



NOTICE OF MEETING

City Council

Regular Meeting – Monday, June 22, 2026 – 5:30 PM
City Hall – 1100 Frederick Avenue

Council Seating Arrangement

Mike Schumacher
City Manager

Larry Miller
Mayor

Kaycee Garton
City Clerk

Councilmembers
Marty Novak (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)
Gary Wilkinson (At Large)

Councilmembers
Collin Clibon (At Large)
Madison Davis (1st District)
Jason Eslinger (2nd District)
Russell Moore (4th District)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held June 8, 2026, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. Key to the City - Richard Shelton

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. None.

CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. Filed 6/8/26: Mayor Larry Miller nominates Isaura Garcia, 2313 Cardinal Lane, to serve as a

member of the Land Bank Board for a term expiring June 22, 2030; she is filling a vacancy on the board.

7. Filed 6/8/26: Councilmember Gary Wilkinson nominates Mike Cazel, 3010 N 39th Terrace, to serve as a member of the Community Police Advisory Committee for a term expiring June 22, 2029; he is replacing Carol Barksdale, whose term has expired.
8. Filed 6/15/26: Mayor Larry Miller nominates Nancy Nash, 3901 Eastgate Drive, to serve as a member of the Social Welfare Board for a term expiring May 31, 2029; she is being reappointed.

BILLS FOR PASSAGE:

9. **BILL # 44-26**
AN ORDINANCE SPONSORED BY COUNCILMEMBER ESLINGER AMENDING ARTICLE V "OFFENSES AGAINST PUBLIC PEACE AND ORDER" OF CHAPTER 20 "OFFENSES AND MISCELLANEOUS PROVISIONS" OF THE CODE OF ORDINANCES TO ADD A NEW SECTION 20-194 TITLED "UNAUTHORIZED RELOCATION OF TRANSIENT AND UNHOUSED INDIVIDUALS."
10. **BILL # 151-26**
AN ORDINANCE AMENDING SECTIONS 28-98, 28-99 AND 28-104 AND REPEALING SECTIONS 28-101, 28-102 AND 28-103 OF CHAPTER 28 "TRAFFIC AND VEHICLES" OF THE CODE OF ORDINANCES TO CHANGE THE FINE AMOUNTS AND PROCEDURES FOR HANDLING MUNICIPAL PARKING TICKETS.
11. **BILL # 152-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PROFESSIONAL SERVICES WITH HOOD AND ASSOCIATES, CPAS PC., TO PERFORM THE CITY'S ANNUAL AUDIT.
12. **BILL # 153-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE HUMAN RESOURCES TRAINING BUDGET TO RECOGNIZE WELLNESS FUNDS RECEIVED FROM BLUE CROSS BLUE SHIELD IN THE AMOUNT OF \$25,000.00 AND AUTHORIZING THE PURCHASE OF LEADERSHIP TRAINING THROUGH THE 3D INSTITUTE FOR 67 EMPLOYEES TO ATTEND.
13. **BILL # 154-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE SPECIAL ALLOCATION FUND; DECLARING THE AMOUNT OF \$750,527.89 FOR THE COOK ROAD CORRIDOR TAX INCREMENT FINANCING REDEVELOPMENT PLAN AS SURPLUS; AND AUTHORIZING THE DISTRIBUTION OF THE SURPLUS FUNDS TO TAXING DISTRICTS IN ACCORDANCE WITH THE REAL PROPERTY TAX INCREMENT ALLOCATION REDEVELOPMENT ACT OF THE REVISED STATUTES OF MISSOURI.
14. **BILL # 155-26**
AN ORDINANCE AUTHORIZING THE FIRST AMENDMENT TO THE EXISTING

PERFORMANCE AGREEMENT BETWEEN THE CITY OF ST. JOSEPH, MISSOURI, AND CII MISSOURI, LLC, ORIGINALLY ENTERED INTO IN CONNECTION WITH CITY'S ISSUANCE OF ITS TAXABLE INDUSTRIAL DEVELOPMENT BONDS (CII MISSOURI, LLC PROJECT), SERIES 2021.

15. **BILL # 156-26**
AN ORDINANCE AUTHORIZING EXECUTION OF A COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION WITH THE LAKE CONTRARY FIRE PROTECTION DISTRICT FOR FIRE PROTECTION SERVICES.
16. **BILL # 157-26**
AN ORDINANCE AUTHORIZING EXECUTION OF A COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION WITH THE COLONY HILLS FIRE PROTECTION DISTRICT FOR FIRE PROTECTION SERVICES.
17. **BILL # 158-26**
AN ORDINANCE AUTHORIZING EXECUTION OF A COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION WITH THE MAXWELL HEIGHTS FIRE PROTECTION DISTRICT FOR FIRE PROTECTION SERVICES.
18. **BILL # 159-26**
AN ORDINANCE AUTHORIZING EXECUTION OF A REVISED WORKING AGREEMENT WITH LABORERS' INTERNATIONAL UNION OF NORTH AMERICA LOCAL 579 AND THE CITY OF ST. JOSEPH, MISSOURI.
19. **BILL # 160-26**

AN ORDINANCE AUTHORIZING EXECUTION OF A LEASE AND OPERATIONAL SERVICES AGREEMENT WITH MISSOURI WESTERN STATE UNIVERSITY FOR PUBLIC AND CITY OF ST. JOSEPH USE OF THE THOMAS EAGLETON INDOOR POOL IN THE ANNUAL AMOUNT OF \$108,001.00.
20. **BILL # 161-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A THREE-YEAR ANALOG REPLACEMENT SERVICES AGREEMENT BETWEEN THE CITY OF ST. JOSEPH, MISSOURI AND GRANITE TELECOMMUNICATIONS, LLC.

RESOLUTIONS FOR ADOPTION:

21. **BILL # 162-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF A WORK ORDER FOR CONCRETE STREET PANEL REPLACEMENTS AT VARIOUS LOCATIONS THROUGHOUT THE WILSHIRE PLACE SUBDIVISION UTILIZING THE MASTER AGREEMENT WITH J.D. BISHOP CONSTRUCTION, LLC IN AN AMOUNT NOT TO EXCEED \$206,163.25.
22. **BILL # 163-26**

A RESOLUTION AUTHORIZING THE EXECUTION OF A WORK ORDER WITH AL DONOHO APPRAISALS FOR PHASE 2 OF THE COOK ROAD PROJECT IN THE AMOUNT OF \$93,600.00.

23. **BILL # 164-26**

A RESOLUTION AUTHORIZING THE ISSUANCE OF CHANGE ORDER NO. 1 FOR THE CONSTRUCTION OF A NEW PARKING LOT AT 408-424 S. 8TH STREET, USING THE MASTER AGREEMENT WITH JD BISHOP CONSTRUCTION, LLC., AND FUNDED THROUGH THE AMERICAN RESCUE PLAN ACT FUND IN AN AMOUNT NOT TO EXCEED \$40,165.00.

24. **BILL # 165-26**

A RESOLUTION AUTHORIZING A FUNDING AGREEMENT WITH THE SAMARITAN COUNSELING CENTER IN THE AMOUNT OF \$50,000.00 FOR THE PURPOSE OF PROVIDING MENTAL HEALTH SERVICES FOR QUALIFIED PERSONS.

25. **BILL # 166-26**

A RESOLUTION AUTHORIZING A FUNDING AGREEMENT WITH THE SOCIAL WELFARE BOARD DBA STUBER HEALTH CENTER FOR THE PURPOSE OF PROVIDING AMBULATORY AND OTHER HEALTH AND WELLNESS SERVICES FOR QUALIFIED PERSONS IN AN AMOUNT NOT TO EXCEED \$546,617.00.

26. **BILL # 167-26**

A RESOLUTION AUTHORIZING THE RENEWAL OF THE PROPERTY, EQUIPMENT, ELECTRONIC DATA PROCESSING AND FINE ARTS INSURANCE COVERAGE POLICY WITH ALLIANT/APIP FOR A ONE-YEAR PERIOD FROM JULY 1, 2026, THROUGH JUNE 30, 2027, IN AN AMOUNT NOT TO EXCEED \$722,111.00.

27. **BILL # 168-26**

A RESOLUTION ADOPTING AND APPROVING ALL ASPECTS PERTAINING TO THE CITY OF ST. JOSEPH IN BUCHANAN COUNTY'S 2027 MULTI-JURISDICTIONAL NATURAL HAZARD MITIGATION PLAN WITH THE INTENT TO WORK TOWARD BECOMING A SAFER COMMUNITY.

28. **BILL # 169-26**

A RESOLUTION AFFIRMING THE SUBMISSION OF A GRANT APPLICATION TO THE NORTHWEST MISSOURI COALITION FOR ROADWAY SAFETY FOR THE "I'M A SAFE DRIVER" PROJECT.

29. **BILL # 170-26**

A RESOLUTION AUTHORIZING THE EXECUTION OF A WORK ORDER WITH SAK CONSTRUCTION, LLC IN THE AMOUNT OF \$979,870.86 FOR SANITARY SERVICES USING CURED-IN-PIPE AT VARIOUS LOCATIONS THROUGHOUT THE CITY.

***** End of Consent Agenda *****

NOMINATIONS & APPOINTMENTS:

30. None.

BILLS FOR PASSAGE:

31. None.

EMERGENCY BILLS FOR PASSAGE:

32. None.

RESOLUTIONS FOR ADOPTION:

33. None.

BILLS FOR FIRST READING:

34. **BILL # 171-26**

AN ORDINANCE APPROVING A PLAN FOR AN INDUSTRIAL DEVELOPMENT PROJECT FOR TRIUMPH FOODS, LLC; AUTHORIZING THE CITY OF ST. JOSEPH, MISSOURI, TO ISSUE ITS TAXABLE INDUSTRIAL DEVELOPMENT REVENUE BONDS (TRIUMPH FOODS, LLC PROJECT), SERIES 2026, IN A PRINCIPAL AMOUNT NOT TO EXCEED \$32,000,000 TO FINANCE THE COSTS OF SUCH PROJECT; AUTHORIZING AND APPROVING CERTAIN DOCUMENTS; AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF THE BONDS.

35. **BILL # 172-26**

AN ORDINANCE TO ISSUE A CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 1201 GARFIELD AVENUE FOR USE AS AN AUTO SALES BUSINESS AS REQUESTED BY JONATHAN HOCKADAY OF LLA AUTO SALES LLC.

36. **BILL # 173-26**

AN ORDINANCE TO VACATE SEVERAL STREETS AND ALLEYS EAST OF STOCKYARDS EXPRESSWAY AND SOUTH OF FLORENCE ROAD AS REQUESTED BY THE CITY OF ST. JOSEPH.

37. **BILL # 174-26**

AN ORDINANCE AFFIRMING THE EXECUTION OF AN AGREEMENT WITH RICHARD WOODLEY TO PROVIDE SECURITY SERVICES AT ST. JOSEPH CITY HALL.

38. **BILL # 175-26**

AN ORDINANCE APPROVING AND AFFIRMING THE EMERGENCY PROCUREMENT AND REPAIR OF THE FRAZIER RADIO TOWER TRANSMIT AND RECEIVE ANTENNA SYSTEM DAMAGED BY A LIGHTNING STRIKE; AUTHORIZING PAYMENT TO MIDWEST MOBILE RADIO SERVICE, INC. IN THE AMOUNT OF \$41,030.45 AND AUTHORIZING BUDGET AMENDMENTS TO THE GENERAL FUND POLICE

DEPARTMENT AND THE PUBLIC SAFETY RADIO AND TOWER MAINTENANCE FUND.

REPORTS OF BOARDS & COMMISSIONS:

39. Filed 6/3/26: Minutes of the Community Police Advisory Committee held June 2, 2026, at 7:00pm, at the Law Enforcement Center, 501 Faraon Street.
40. Filed 6/4/26 : Minutes of the Land Bank Board meeting held June 1, 2026, at 1:00 p.m in the Fourth Floor Conference Room at City Hall.
41. Filed 6/5/26: Minutes of the Aviation Board meeting held April 1, 2026, at 11:30am at Rosecrans Memorial Airport, 100B NW Rosecrans Road, in the Airport Terminal Conference Room.
42. Filed 6/9/26: Minutes of the Police Pension Board meeting held May 20, 2026, at 4:00 p.m., in the First Floor Conference Room at City Hall.
43. Filed 6/12/26: Minutes of the Museum Oversight Board meeting held May 20, 2026, at 10:30am at St. Joseph Museums, 3406 Frederick Avenue.
44. Filed 6/15/26: Museum Oversight Board Quarterly Report—April and May 2026

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

45. Filed 6/12/26: Minutes of the City Council Work Session held June 8, 2026, at 4:00pm, in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

46. None.

DELEGATIONS, PETITIONS:

47. None.

COMMUNICATIONS:

48. Filed 6/5/26: Minutes of the St. Joseph Museums Collections Committee meeting held April 3, 2026, at 1:00 p.m., at 3406 Frederick Avenue.
49. Filed 6/5/26: St. Joseph Museums, Inc. Financial Reports July 2025- May 2026
50. Filed 6/12/26: Buchanan County Commission Appointment of Tom Richmond to the Social Welfare Board of Buchanan County.
51. Filed 6/15/26: Parks and Recreation Department Monthly Activity Report, May 2026.

52. Filed 6/15/26: Missouri Gaming Commission State/Local Allocation of Gaming Revenue, April 2026.
53. Filed 6/15/26: Missouri Gaming Commission State/Local Allocation of Gaming Revenue, May 2026.
54. Filed 6/15/26: Zoning Board of Adjustment resignation letter from Lindsey Bachman effective June 11,2026.
55. Filed 6/16/26: Minutes of the St. Joseph Museums Executive Finance Committee meeting held May 21, 2026, at 4:00 p.m., at St. Joseph Museums, Inc. 3406 Frederick Avenue.

OTHER BUSINESS:

56. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Kaycee Garton, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-4731, or TODD# 816-271-4745 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.