



NOTICE OF MEETING

City Council

Regular Meeting – Monday, August 8, 2022 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Bryan Carter
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)

Jeff Schomburg (At Large)

Randy Schultz (At Large)

Andrew Trout (3rd District)

COUNCILMEMBERS

Taylor Crouse (2nd District)

Madison Davis (1st District)

Michael Grimm (4th District)

Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held July 25, 2022, at 5:30 p.m., as transcribed in the office of the City Clerk.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

PUBLIC HEARING:

3. **BILL # 105-22**
AN ORDINANCE REDISTRICTING THE PROPERTY LOCATED AT 3200 TIMBER CREEK DRIVE FROM RP-2 PLANNED TWO-FAMILY RESIDENTIAL DISTRICT TO RP-3

PLANNED GARDEN APARTMENT RESIDENTIAL DISTRICT AND 3002 AJAX ROAD FROM R-1B SINGLE-FAMILY RESIDENTIAL DISTRICT TO RP-3 PLANNED GARDEN APARTMENT RESIDENTIAL DISTRICT, AS REQUESTED BY SHAWN DUKE ON BEHALF OF MIDLAND CONSTRUCTION SERVICES LLC.

4. **BILL # 106-22**

AN ORDINANCE REDISTRICTING THE PROPERTY LOCATED AT 4713 KING HILL AVENUE FROM R-2 TWO-FAMILY RESIDENTIAL DISTRICT TO C-3 COMMERCIAL DISTRICT, AS REQUESTED BY JEFF BLACK ON BEHALF OF SHELLY BLACK TRUST.

CONSENT AGENDA:

NOMINATIONS AND APPOINTMENTS:

5. None.

BILLS FOR PASSAGE:

6. **BILL # 114-22**

AN ORDINANCE AMENDING SECTION 20-54 TITLED "CAMPING IN PARKS OR ON PUBLIC PROPERTY PROHIBITED; EXCEPTIONS" OF CHAPTER 20, "OFFENSES AND MISCELLANEOUS PROVISIONS," OF THE CODE OF ORDINANCES TO MORE CLEARLY DEFINE THE REQUIREMENTS APPLICABLE TO PERMITTED CAMPING AND RELATED ACTIVITIES ON PUBLIC PROPERTY.

7. **BILL # 109-22**

AN ORDINANCE AMENDING VARIOUS SECTIONS OF ARTICLE V ENTITLED "SHUTTLE SERVICE – RIVER BLUFF TRAILS PARK" OF CHAPTER 30, "VEHICLES FOR HIRE," OF THE CODE OF ORDINANCES TO MODIFY REGULATIONS FOR ANY BUSINESS OPERATING A SHUTTLE SERVICE AT RIVER BLUFF TRAILS PARK.

8. **BILL # 104-22**

AN ORDINANCE APPROVING THE PRELIMINARY PLAT ENTITLED "TIMBER CREEK PLAT 3 SUBDIVISION," A MAJOR SUBDIVISION CONSISTING OF SEVENTY-NINE LOTS AND ONE TRACT PROPOSED FOR THE PROPERTY LOCATED AT 3200 TIMBER CREEK DRIVE, 3002 AJAX ROAD, AND 3011 PEAR STREET, AS REQUESTED BY SHAWN DUKE ON BEHALF OF MIDLAND CONSTRUCTION SERVICES LLC.

9. **BILL # 107-22**

AN ORDINANCE TO APPROVE THE FINAL PLAT ENTITLED "GENE FIELD ROAD SUBDIVISION," A MAJOR SUBDIVISION CONSISTING OF TWO LOTS PROPOSED FOR THE PROPERTY LOCATED AT 4820 GENE FIELD ROAD AS REQUESTED BY CENTRAL CHRISTIAN CHURCH.

10. **BILL # 108-22**

AN ORDINANCE APPROVING THE PRELIMINARY PLAT ENTITLED "BERRY COMPANIES," A MAJOR SUBDIVISION CONSISTING OF ONE LOT PROPOSED FOR

THE PROPERTY LOCATED AT 3408 SOUTH BELT HIGHWAY AS REQUESTED BY ANDREA WEISHAUBT ON BEHALF OF TOWNSEND GROUP PROPERTIES LLC.

11. **BILL # 112-22**

AN ORDINANCE APPROVING THE FINAL PLAT ENTITLED "WHITEHEAD PLAZA 1ST PLAT," A MAJOR SUBDIVISION CONSISTING OF TWO LOTS PROPOSED FOR THE PROPERTY LOCATED AT 2507 SOUTH BELT HIGHWAY AS REQUESTED BY SHAWN DUKE ON BEHALF OF MCBEE'S COFFEE N'CARWASH.

12. **BILL # 110-22**

AN ORDINANCE ACCEPTING A DEED OF GIFT FOR CONSTRUCTED STREET, SANITARY SEWER, AND STORM SEWER INFRASTRUCTURE LOCATED IN GREYSTONE SUBDIVISION PLAT 9 FROM GREYSTONE PARTNERS LAND DEVELOPMENT, LLC.

13. **BILL # 113-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GAMING INITIATIVES FUND IN THE AMOUNT OF \$1,000.00 TO PROVIDE FUNDS FOR SECURITY FOR THE 2022 CATFISH CHASERS FISHING TOURNAMENT.

RESOLUTIONS FOR ADOPTION:

14. **BILL # 115-22**

A RESOLUTION RENEWING A COOPERATIVE AGREEMENT WITH COLONY HILLS FIRE PROTECTION DISTRICT FOR FIRE PROTECTION SERVICES FOR AN ADDITIONAL ONE-YEAR TERM.

15. **BILL # 116-22**

A RESOLUTION RENEWING A COOPERATIVE AGREEMENT WITH LAKE CONTRARY FIRE PROTECTION DISTRICT FOR FIRE PROTECTION SERVICES FOR AN ADDITIONAL ONE-YEAR TERM.

16. **BILL # 117-22**

A RESOLUTION RENEWING A COOPERATIVE AGREEMENT WITH MAXWELL HEIGHTS FIRE PROTECTION DISTRICT FOR FIRE PROTECTION SERVICES FOR AN ADDITIONAL ONE-YEAR TERM.

17. **BILL # 118-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF FOUR (4) NEW KUBOTA DIESEL 72" BELLY MOWERS FROM DERR EQUIPMENT FOR THE PARK MAINTENANCE DIVISION IN THE AMOUNT OF \$94,567.12.

18. **BILL # 119-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF A MITSUBISHI FORKLIFT FROM WIESE USA FOR THE CIVIC ARENA IN THE AMOUNT OF \$33,701.00.

19. **BILL # 120-22**

A RESOLUTION AUTHORIZING A PROPERTY DONATION AND ALLOWING THE ST. JOSEPH PARKS, RECREATION & CIVIC FACILITIES DEPARTMENT TO DONATE FIVE (5) HISTORIC WAGONS AND ASSOCIATED EQUIPMENT TO AMERICAN FRONTIER PRODUCTIONS, LLC, AND THREE (3) HISTORIC WAGONS AND ASSOCIATED EQUIPMENT TO WHISTLE CREEK LIVESTOCK PRESERVE.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

20. None.

BILLS FOR PASSAGE:

21. **BILL # 111-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AGREEMENT WITH DAVID CHARLES CLOUSE AND LAURA MELISSA JOE CLOUSE, A MARRIED COUPLE, (BUYERS), FOR THE CITY OF ST. JOSEPH TO SELL REAL ESTATE LOCATED AT 316-318 SOUTH 15TH STREET FOR THE AMOUNT OF \$124,900.00 AND OTHER GOOD AND VALUABLE CONSIDERATION.

EMERGENCY BILLS FOR PASSAGE:

22. None.

RESOLUTIONS FOR ADOPTION:

23. None.

BILLS FOR FIRST READING:

24. **BILL # 121-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE POLICE DEPARTMENT BUDGET IN THE GENERAL FUND AND EXECUTION OF A CONTRACT WITH THE ST. JOSEPH YOUTH ALLIANCE ALL IN THE AMOUNT OF \$17,400.00 TO PROVIDE ALCOHOL AND ELECTRONIC CIGARETTE ENFORCEMENT AND COMPLIANCE CHECKS.

25. **BILL # 122-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$383,130.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE GENERAL FUND POLICE DEPARTMENT PROGRAM TO BE USED TO PURCHASE FIVE (5) CHEVY TAHOES FROM DON BROWN CHEVROLET FOR THE AMOUNT OF \$199,980.00 AND ASSOCIATED SET UP COSTS IN THE AMOUNT OF \$183,250.00.

26. **BILL # 123-22**
AN ORDINANCE AMENDING SECTION 4-100 OF THE CODE OF ORDINANCES ENTITLED "SUNDAY ALCOHOL SALES" TO CHANGE THE HOUR OF SALE FROM 9:00 A.M. TO 6:00 A.M. TO COMPLY WITH MISSOURI STATE LAW.
27. **BILL # 124-22**
AN ORDINANCE LEVYING A SPECIAL ASSESSMENT FOR THE FISCAL YEAR COMMENCING JULY 1, 2022 FOR THE PARK DISTRICT.
28. **BILL # 125-22**
AN ORDINANCE PROVIDING FOR THE RATE OF TAXATION AND THE LEVY AND COLLECTION OF TAXES FOR THE FISCAL YEAR COMMENCING JULY 1, 2022.
29. **BILL # 126-22**
AN ORDINANCE AMENDING SECTION 21-55 OF THE CODE OF ORDINANCES ENTITLED "SWIMMING POOLS" TO INCREASE THE FEE FOR SWIMMING LESSONS FROM \$40.00 TO \$50.00.
30. **BILL # 127-22**
AN ORDINANCE AMENDING SECTION 21-63 ENTITLED "ST. JOSEPH RECREATION, EXERCISE AND COMMUNITY ("REC") CENTER" OF THE CODE OF ORDINANCES TO DELETE THE DAILY FEE FOR THE FITNESS ROOM AND INCREASE THE WALKING TRACK AND RENTAL FEES.
31. **BILL # 128-22**
AN ORDINANCE AMENDING SECTION 21-53 ENTITLED "RESERVATION AND FEES – PARK AREAS AND SHELTERS" OF THE CODE OF ORDINANCES TO REVISE CERTAIN PARK SHELTER RENTAL FEES, CHANGE THE DATES OF THE ENFORCEMENT SEASON, DELETE THE WYETH HILL SHELTER, AND ADD THE BARTLETT PARK KIWANIS SHELTER.
32. **BILL # 129-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO RECOGNIZE THE SECOND ALLOCATION OF THE AMERICAN RESCUE PLAN ACT (ARPA) FUNDS RECEIVED FROM THE DEPARTMENT OF TREASURY IN FISCAL YEAR 2021-2022.
33. **BILL # 130-22**
AN ORDINANCE AMENDING ARTICLE XIII "PEDESTRIANS" OF CHAPTER 28 "TRAFFIC AND VEHICLES" OF THE CODE OF ORDINANCES TO BETTER DEFINE PEDESTRIAN REGULATIONS AND IMPROVE PEDESTRIAN AND MOTOR VEHICLE SAFETY AT HIGH-VOLUME INTERSECTIONS.

REPORTS OF BOARDS & COMMISSIONS:

34. Filed 7/28/22: Minutes of the Library Board of Trustees meeting held July 20, 2022, at 6:30 p.m., at the Downtown Library, 927 Felix Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 35. Filed 7/20/22: Minutes of the Council Work Session held July 18, 2022, at 4:00 p.m., at the Water Protection Facility, 3500 State Route 759.
- 36. Filed 7/25/22: Minutes of the Council Work Session held July 19, 2022, at 4:00 p.m., in the Council Chamber at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 37. Filed 7/20/22: Memorandum in re: Acting City Manager (July 22 through 24).

DELEGATIONS, PETITIONS:

- 38. None.

COMMUNICATIONS:

- 39. Filed 7/20/22: Minutes of the St. Joseph Museums Executive/Finance Committee meeting held June 16, 2022, at 4:02 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 40. Filed 7/20/22: Minutes of the Police Pension Board meeting held June 15, 2022, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
- 41. Filed 7/25/22: Police Department Monthly Activity Report Highlights, June 2022
- 42. Filed 7/25/22: Parks, Recreation and Civic Facilities Department Monthly Update, June 2022.
- 43. Filed 7/25/22: Minutes of the St. Joseph Area Transportation Study Joint Technical and Coordinating Committee meeting held July 21, 2022, at 12:00 p.m., at Remington Nature Center, 1502 MacArthur Drive.
- 44. Filed 7/26/22: Memorandum from Terri Craig, Police Records Division, in re: Retention/Disposition List
- 45. Filed 7/28/22: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held July 5, 2022, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 46. Filed 8/1/22: Minutes of the St. Joseph Museums Programming Committee meeting held June 7, 2022, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 47. Filed 8/1/22: Municipal Division Summary Reporting Form, July 2022.
- 48. Filed 8/2/22: Minutes of the St. Joseph Museums Collection Committee meeting held

June 14, 2022, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.

OTHER BUSINESS:

49. City Manager Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.