



NOTICE OF MEETING

City Council

Regular Meeting – Monday, March 18, 2024 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Bryan Carter
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Taylor Crouse (2nd District)
Madison Davis (1st District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the special meeting held February 29, 2024, at 4:00 p.m. and the regular meeting held March 4, 2024, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published

PUBLIC HEARING:

4. **BILL # 731-22**
AN ORDINANCE AMENDING SECTIONS 31-090 "POWERS AND DUTIES OF THE BOARD OF ADJUSTMENT" AND 31-091 "APPEALS" OF CHAPTER 31 "ZONING" OF THE CODE OF ORDINANCES TO CLARIFY THE NUMBER OF VOTES REQUIRED TO APPROVE A REQUEST FOR AN EXCEPTION OR VARIANCE.

5. **BILL # 732-22**

AN ORDINANCE AMENDING SECTIONS 31-048 "DISTRICT USE TABLE" AND 31-049 "USE LIMITATIONS" OF CHAPTER 31 "ZONING" OF THE CODE OF ORDINANCES TO PROVIDE REGULATIONS FOR SHORT TERM RENTALS.

CONSENT AGENDA:

6. Motion to accept the Agenda as published

NOMINATIONS AND APPOINTMENTS:

7. Filed 3/11/24: Councilmember Marty Novak nominates Seth Slayden, 2021 Lovers Lane, to serve as a member of the Zoning Board of Adjustment for a term expiring February 23, 2029; he is being reappointed.
8. Filed 3/11/24: Councilmember Marty Novak nominates Kendall Randolph, 1418 N. 22nd Street, to serve as a member of the Zoning Board of Adjustment for a term expiring August 9, 2026; he is filling a vacancy.

BILLS FOR PASSAGE:

9. **BILL # 739-22**

AN ORDINANCE AMENDING SECTIONS 20-282, 20-283, 20-285, 20-301, AND 20-302 OF CHAPTER 20 TITLED "OFFENSES AND MISCELLANEOUS PROVISIONS" ARTICLE VI TITLED "OFFENSES AGAINST PUBLIC MORALS" OF THE CODE OF ORDINANCES TO BRING THE CODE INTO COMPLIANCE WITH STATE LAW.

10. **BILL # 733-22**

AN ORDINANCE REPEALING SPECIAL ORDINANCE NUMBER 8444 AND AUTHORIZING A NEW TERMINATION OF WATER SERVICE AGREEMENT WITH MISSOURI-AMERICAN WATER COMPANY FOR NON-PAYMENT OF SEWER BILLS THAT WILL INCREASE THE COST OF TERMINATING AND RESTORING WATER SERVICE FROM \$28.50 TO \$94.00.

11. **BILL # 734-22**

AN ORDINANCE TO COMMIT TO THE MISSOURI DEPARTMENT OF NATURAL RESOURCES A TOTAL FINANCIAL ASSURANCE AMOUNT OF \$18,474,347.52 FOR CLOSURE AND POST-CLOSURE COSTS FOR THE ST. JOSEPH SANITARY LANDFILL PERMIT NUMBER 102104 WHICH INCLUDES THE FREE PROPERTY.

12. **BILL # 735-22**

AN ORDINANCE APPROVING THE SECOND AMENDMENT TO THE TAX REIMBURSEMENT AND DEVELOPMENT AGREEMENT BETWEEN THE CITY OF ST. JOSEPH, MISSOURI AND HDDA ST. JOSEPH, LLC.

13. **BILL # 736-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$51,878.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO

THE GENERAL FUND POLICE DEPARTMENT PROGRAM TO UTILIZE SAVINGS FOR THE PURCHASE OF FIREARMS TO BE LOCATED IN 37 POLICE VEHICLES.

14. **BILL # 737-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND POLICE DEPARTMENT BUDGET TO RECOGNIZE REIMBURSEMENTS FROM MOPERM IN THE AMOUNT OF \$54,859.00, INSURANCE PROCEEDS FOR DAMAGED POLICE VEHICLES IN THE AMOUNT OF \$6,236.00, AND THE SALE OF TWO (2) HONDA MOTORCYCLES IN THE AMOUNT OF \$1,000.00 AND THE PURCHASE OF TWO (2) HARLEY-DAVIDSON POLICE MOTORCYCLES IN THE AMOUNT OF \$39,000.00 FROM ST. JOSEPH HARLEY-DAVIDSON AND EMERGENCY EQUIPMENT SETUP COSTS INCLUDING INSURANCE IN THE AMOUNT OF \$23,095.00 FOR A TOTAL AMOUNT OF \$62,095.00.

15. **BILL # 738-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND 2011 TRANSIENT GUEST TAX PROGRAM BUDGET IN THE AMOUNT OF \$7,500.00 TO FUND MISCELLANEOUS TOURISM AND PROMOTIONS EXPENSES FOR THE RIVERBLUFF TRAIL.

16. **BILL # 740-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$45,080.00 FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE GENERAL FUND, CIVIC FACILITIES PROGRAM TO BE USED FOR THE PURCHASE OF SPORT COURT PERFORMANCE FLOORING FROM SPORT COURT KANSAS CITY, INC.

RESOLUTIONS FOR ADOPTION:

17. **BILL # 721-22**

A RESOLUTION AUTHORIZING A PARTNERSHIP AGREEMENT FOR ECONOMIC DEVELOPMENT WITH CGMTAM ENTERPRISES, DBA EAST HILLS CLEANERS, LLC, TO PROVIDE FUNDING FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM IN THE AMOUNT OF \$20,000.00 TO BE USED TO PURCHASE EQUIPMENT AND HIRE 2 EMPLOYEES TO EXPAND THE BUSINESS.

18. **BILL # 722-22**

A RESOLUTION AUTHORIZING A PARTNERSHIP AGREEMENT FOR ECONOMIC DEVELOPMENT WITH BIG SKY DONUTS, LLC TO PROVIDE FUNDING FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM IN THE AMOUNT OF \$40,000.00 TO PURCHASE EQUIPMENT AND HIRE 4 EMPLOYEES TO EXPAND THE BUSINESS.

19. **BILL # 741-22**

A RESOLUTION AUTHORIZING EXECUTION OF A ST. JOSEPH RIVER BLUFF GATEWAY PROJECT REVITALIZATION AGREEMENT WITH INTERSERV (AS GRANTEE) AND SHELTON SIDING COMPANY (AS CONTRACTOR) TO PROVIDE A GRANT IN THE AMOUNT OF \$16,830.00 FOR THE INSTALLATION OF WINDOWS AT

228 CHEROKEE STREET AS PART OF THE RIVER BLUFF GATEWAY PROJECT.

20. **BILL # 742-22**

A RESOLUTION AUTHORIZING EXECUTION OF A ST. JOSEPH RIVER BLUFF GATEWAY PROJECT REVITALIZATION AGREEMENT WITH JEFF PENLAND (GRANTEE) AND YELLOW FROG GRAPHICS (CONTRACTOR) TO PROVIDE A GRANT IN THE AMOUNT OF \$309.36 FOR THE FABRICATION AND INSTALLATION OF A VINYL GRAPHIC FOR ENTRYWAY AT 815 FRANCIS STREET AS PART OF THE RIVER BLUFF GATEWAY PROJECT.

21. **BILL # 743-22**

A RESOLUTION AUTHORIZING EXECUTION OF A ST. JOSEPH RIVER BLUFF GATEWAY PROJECT REVITALIZATION AGREEMENT WITH JEFF PENLAND (AS GRANTEE) AND OVERHEAD DOOR COMPANY OF ST. JOSEPH (AS CONTRACTOR) TO PROVIDE A GRANT IN THE AMOUNT OF \$4,841.00 FOR THE INSTALLATION OF A COMMERCIAL ENTRY DOOR AT 815 FRANCIS STREET AS PART OF THE RIVER BLUFF GATEWAY PROJECT.

22. **BILL # 744-22**

A RESOLUTION AUTHORIZING EXECUTION OF A ST. JOSEPH RIVER BLUFF GATEWAY PROJECT REVITALIZATION AGREEMENT WITH JEFF PENLAND (AS GRANTEE) AND EMILY BARBER (AS CONTRACTOR) TO PROVIDE A GRANT IN THE AMOUNT OF \$250.00 FOR THE FABRICATION OF ARTWORK FOR THE VINYL GRAPHIC AT 815 FRANCIS STREET AS PART OF THE RIVER BLUFF GATEWAY PROJECT.

23. **BILL # 745-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A COMMERCIAL FAÇADE IMPROVEMENT PROGRAM GRANT AGREEMENT WITH WAHLGREN FAMILY TRUST, LLC, (AS OWNER) AND SUPERIOR EXTERIORS OF NORTHWEST MISSOURI, LLC (AS CONTRACTOR) FOR A FAÇADE IMPROVEMENT PROJECT AT 504 EDMOND STREET FOR A TOTAL AMOUNT NOT TO EXCEED \$21,400.00.

24. **BILL # 746-22**

A RESOLUTION ACCEPTING A DONATION OF THREE (3) THERMAL CAMERAS VALUED AT \$22,050.00 TO BE USED BY THE FIRE DEPARTMENT.

25. **BILL # 747-22**

A RESOLUTION APPROVING THE TITLE VI PROGRAM FOR THE CITY OF ST. JOSEPH MASS TRANSIT DIVISION.

26. **BILL # 748-22**

A RESOLUTION AUTHORIZING THE SUBMISSION AND EXECUTION OF THE FEDERAL TRANSIT ADMINISTRATION CERTIFICATIONS AND ASSURANCES FOR FEDERAL FISCAL YEAR 2024.

27. **BILL # 749-22**

A RESOLUTION AUTHORIZING EXECUTION OF A NEW TRAFFIC SIGNAL BOX

ARTWORK AGREEMENT WITH THE ALLIED ARTS COUNCIL OF ST. JOSEPH, MISSOURI INC., WHICH TERMINATES A PRIOR AGREEMENT AND REPLACES IT WITH A NEW AGREEMENT WITH REVISED TERMS CONCERNING THE PLACEMENT OF ARTWORK ON TRAFFIC SIGNAL BOXES.

28. **BILL # 750-22**
A RESOLUTION AUTHORIZING AN EQUIPMENT LEASE WITH MASEK GOLF CAR COMPANY FOR THE LEASE OF FIFTEEN (15) NEWER MODEL GOLF CARS IN THE AMOUNT OF \$12,150.00 PER YEAR FOR THREE (3) YEARS, FOR USE AT FAIRVIEW GOLF COURSE.
29. **BILL # 751-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF SCOREBOARDS WITH CONTROLLERS FROM NEVCO FOR THE HERITAGE PARK SOFTBALL COMPLEX IN THE AMOUNT OF \$49,324.80 USING RIVERFRONT TRANSIENT GUEST TAX FUNDS.
30. **BILL # 752-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF A WORK ORDER WITH GOLDBERG GROUP ARCHITECTS IN THE AMOUNT OF \$36,650.00 FOR DESIGN SERVICES FOR MASONRY IMPROVEMENTS AT CITY HALL.
31. **BILL # 767-22**
A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF FLOORING FROM ECKARD'S HOME IMPROVEMENT AT THE ST. JOSEPH REMINGTON NATURE CENTER UTILIZING PARKS SALES TAX FUNDS IN THE AMOUNT OF \$34,376.00.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

32. None.

BILLS FOR PASSAGE:

33. None.

EMERGENCY BILLS FOR PASSAGE:

34. **BILL # 753-22**
AN EMERGENCY ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND POLICE DEPARTMENT BUDGET TO PROVIDE FUNDS FOR THE PURCHASE OF ONE NEW 2024 CHEVY TAHOE FROM DON BROWN CHEVROLET TO BE USED BY THE POLICE DEPARTMENT'S SCHOOL RESOURCE OFFICER PROGRAM IN THE AMOUNT NOT TO EXCEED \$52,443.00 AND ASSOCIATED COSTS TO OUTFIT THE VEHICLE IN THE AMOUNT OF \$13,029.37 AND INSURANCE IN THE AMOUNT OF \$1,400.00 FOR A TOTAL AMOUNT OF \$66,872.37.

RESOLUTIONS FOR ADOPTION:

35. None.

BILLS FOR FIRST READING:

36. **BILL # 754-22**
AN ORDINANCE AMENDING SECTION 18-105 OF CHAPTER 18 TITLED "HUMAN RIGHTS" ARTICLE IV TITLED "NON-DISCRIMINATION IN EMPLOYMENT, PUBLIC ACCOMMODATION, AND HOUSING" OF THE CODE OF ORDINANCES TO PROVIDE FOR A MORE DEFINED PROCESS RELATED TO THE SUBMISSION OF A FUNDING REQUEST TO THE CITY MANAGER ON BEHALF OF THE HUMAN RIGHTS COMMISSION.
37. **BILL # 755-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LEGAL DEPARTMENT BUDGET TO PROVIDE FUNDS IN THE AMOUNT OF \$500.00 TO MISSOURI WESTERN STATE UNIVERSITY (MWSU) FOR THE PURPOSE OF SUPPORTING THE "PATHWAYS TO HEALING: FOSTERING HOPE FOR FAMILIES IN CRISIS" EVENT AS REQUESTED BY THE HUMAN RIGHTS COMMISSION.
38. **BILL # 756-22**
AN ORDINANCE TO REDISTRIBUTE A PORTION OF THE PROPERTY LOCATED GENERALLY WEST AND SOUTH OF SOUTH CREEK WOODS DRIVE FROM RP-1B, PLANNED DETACHED SINGLE-FAMILY RESIDENTIAL DISTRICT TO RP-1A, PLANNED DETACHED SINGLE-FAMILY RESIDENTIAL DISTRICT AS REQUESTED BY DAVID GACH ON BEHALF OF CREEK WOODS LLC.
39. **BILL # 757-22**
AN ORDINANCE TO REDISTRIBUTE THE PROPERTY LOCATED AT 1217 POWELL STREET FROM R-1B, DETACHED SINGLE-FAMILY RESIDENTIAL DISTRICT TO R-4, APARTMENT RESIDENTIAL DISTRICT, AS REQUESTED BY TIFFANY FORD ON BEHALF OF FORD & SONS, LLC.
40. **BILL # 758-22**
AN ORDINANCE TO APPROVE THE PRELIMINARY PLAT ENTITLED "CREEKWOODS PLAT 3," A MAJOR SUBDIVISION CONSISTING OF 15 LOTS AND 1 DETENTION BASIN LOCATED SOUTH OF SOUTH CREEK WOODS DRIVE AS REQUESTED BY DAVID GACH ON BEHALF OF CREEK WOODS, LLC.
41. **BILL # 759-22**
AN ORDINANCE TO VACATE APPROXIMATELY 100 FEET OF MONTEREY STREET RIGHT-OF-WAY LOCATED BETWEEN 1529 MONTEREY STREET AND 1602 SOUTH 16TH STREET AS REQUESTED BY WESLEY MERRITT.
42. **BILL # 760-22**
AN ORDINANCE TO ISSUE A CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 4801 SOUTH 169 HIGHWAY FOR USE AS A MEETING HALL AS

REQUESTED BY WILLIAM AND GABRIELLE DELEON.

43. **BILL # 761-22**

AN ORDINANCE AUTHORIZING THE INITIAL PHASE FOR PROCUREMENT AND REPLACEMENT OF EIGHT (8) CITY VEHICLES WITH ENTERPRISE FM TRUST AND AN AMENDMENT TO THE GENERAL, STREET MAINTENANCE, AND MUNICIPAL GOLF FUNDS BUDGETS FOR ALLOCATED FLEET MANAGEMENT COSTS AND APPROPRIATING \$33,340.00 TO VARIOUS FUNDS TO PAY FY24 COSTS OF THE PROGRAM.

44. **BILL # 762-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH BUCHANAN COUNTY FOR THE PROVISION OF CITY PUBLIC SAFETY COMMUNICATION CENTER DISPATCH SERVICES OF COUNTY PERSONNEL FOR A ONE-YEAR TERM BEGINNING JANUARY 1, 2024.

45. **BILL # 763-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH THE U.S. DEPARTMENT OF JUSTICE, UNITED STATES MARSHALS SERVICE FOR THE FY2024 OVERTIME FUNDING FOR TASK FORCE OFFICERS UNDER THE JOINT LAW ENFORCEMENT OPERATIONS PROGRAM AND AUTHORIZING AN AMENDMENT TO THE POLICE DEPARTMENT BUDGET IN THE GENERAL FUND IN THE AMOUNT OF \$15,000.00.

46. **BILL # 764-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A FARMLAND LEASE AGREEMENT WITH DON LEUPOLD DBA LEUPOLD FARMS, LLC TO PLANT AND HARVEST CROPS ON LOT 1 OF THE ALABAMA SUBDIVISION LOCATED AT 2202 ALABAMA STREET AND AN AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND BUDGET TO APPROPRIATE THE ANNUAL LEASE PAYMENT IN THE AMOUNT OF \$5,875.00.

47. **BILL # 765-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A RELEASE OF ABUTTERS' RIGHTS QUIT CLAIM DEED FOR A TRACT OF REAL PROPERTY LOCATED ADJACENT TO THE PHYSICAL ADDRESS OF 1227 PARKVIEW AVENUE, ST. JOSEPH, MO, BETWEEN THE CITY OF ST. JOSEPH AND MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) FOR THE AMOUNT OF \$500.00.

48. **BILL # 766-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT AND AN ASSOCIATED DEDUCTIVE CHANGE ORDER WITH G.A. THOMPSON PAINTING CONTRACTOR FOR THE INTERNAL AND EXTERNAL PAINTING OF CIVIC ARENA IN AN AMOUNT NOT TO EXCEED \$452,777.00, AUTHORIZING ACCEPTANCE OF REVENUE IN THE AMOUNT OF \$20,977.00, AND AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND, STATE OF MISSOURI ARPA FUNDING PROGRAM IN THE AMOUNT OF \$431,800.00 TO THE GENERAL FUND CIVIC FACILITIES PROGRAM.

49. **BILL # 768-22**
AN ORDINANCE AMENDING ARTICLE III TITLED "SWIMMING POOLS, SPAS AND SIMILAR FACILITIES" OF CHAPTER 17 TITLED "HEALTH AND SANITATION" OF THE CODE OF ORDINANCES TO UPDATE LANGUAGE AND TERMINOLOGY.
50. **BILL # 769-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND TO PROVIDE ADDITIONAL HOME FUNDS IN THE AMOUNT OF \$249,689.00 AND AN AGREEMENT WITH ST. JOSEPH HABITAT FOR HUMANITY FOR THE CONSTRUCTION OF FOUR NEW HOMES TO BE LOCATED AT 1500 HIGHLAND AVENUE IN THE AMOUNT OF \$514,629.00.
51. **BILL # 770-22**
AN ORDINANCE AUTHORIZING ACCEPTANCE OF A 2023 BULLETPROOF VEST PARTNERSHIP GRANT IN THE AMOUNT OF \$11,452.00 FROM THE U.S. BUREAU OF JUSTICE, AUTHORIZING AN AMENDMENT TO THE POLICE DEPARTMENT BUDGET IN THE GENERAL FUND IN THE AMOUNT OF \$21,626.00 TO RECOGNIZE THE GRANT FUNDS TO BE RECEIVED AND TO ROLL FORWARD THE 2022 BULLETPROOF VEST PARTNERSHIP GRANT IN THE AMOUNT OF \$11,861.00 AND AUTHORIZING THE PURCHASE OF BULLETPROOF VESTS.
52. **BILL # 771-22**
AN ORDINANCE TO APPROVE THE FINAL PLAT ENTITLED "BOOK HILL," A MAJOR SUBDIVISION CONSISTING OF 5 LOTS LOCATED AT 2611 COOK ROAD AS REQUESTED BY LOGAN HAYES ON BEHALF OF BUILD IT BACK ST. JOE.
53. **BILL # 772-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE WATER PROTECTION FUND BUDGET IN THE AMOUNT OF \$200,000.00 TO PROVIDE FUNDS FOR ONGOING MAINTENANCE ACTIVITIES AT THE WATER PROTECTION DIVISION.
54. **BILL # 773-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO CHAPTER 2, TITLED "ADMINISTRATIVE CODE," SPECIFICALLY ARTICLE V TITLED "BOARDS AND COMMISSIONS," OF THE CODE OF ORDINANCES TO REPLACE THE RESERVED DIVISION 25 WITH A NEW DIVISION TITLED "MUSEUM OVERSIGHT BOARD" AND REMOVING SECTION 18.1 FROM THE CITY CHARTER, ALL CONTINGENT UPON THE OUTCOME OF THE ELECTION TO BE HELD APRIL 2, 2024.
55. **BILL # 774-22**
AN ORDINANCE AMENDING DIVISION 8 TITLED "PERSONNEL BOARD" OF CHAPTER 2 TITLED "ADMINISTRATIVE CODE," ARTICLE V TITLED "BOARDS AND COMMISSIONS," OF THE CODE OF ORDINANCES, CONTINGENT UPON THE APPROVAL OF PROPOSITION 5 TO REMOVE THE PERSONNEL BOARD FROM THE CHARTER DURING THE ELECTION TO BE HELD APRIL 2, 2024.
56. **BILL # 775-22**
AN ORDINANCE AUTHORIZING ACCEPTANCE OF A DEED FROM BUCHANAN

COUNTY AND EXECUTION OF AN ADMINISTRATIVE SETTLEMENT AGREEMENT
AND COVENANT NOT TO SUE WITH THE UNITED STATES DEPARTMENT OF
JUSTICE AND UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE
ACQUISITION OF PROPERTY LOCATED AT 408 SOUTH 8TH STREET.

REPORTS OF BOARDS & COMMISSIONS:

- 57. Filed 2/28/24: Amended minutes of the Planning Commission meeting held February 22, 2024 at 5:30 p.m., in the Council Chambers at City Hall.
- 58. Filed 2/28/24: Minutes of the Senior Citizen Foundation Inc. Board meeting held January 23, 2024, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 S. 10th Street.
- 59. Filed 2/28/24: Minutes of the St. Joseph Public Library Board of Trustees meeting held February 22, 2024 at 6:00 p.m. at the Carnegie Library, 316 Massachusetts St.
- 60. Filed 2/29/24: Minutes of the Social Welfare Board meeting held October 24, 2023 at 3:04 p.m., at Roger's Pharmacy, 3705 N. Belt Highway.
- 61. Filed 2/29/24: Minutes of the Social Welfare Board meeting held January 23, 2024 at 3:00 p.m., at Roger's Pharmacy, 3705 N. Belt Highway.
- 62. Filed 3/6/24: Minutes of the Landmark Commission meeting held February 6, 2024 at 5:30 p.m., in the 1st Floor Conference Room at City Hall.
- 63. Filed 3/7/24: Minutes of the Parks and Recreation Board meeting held February 15, 2024 at 4:00 p.m. at the Parks Admin. office, 1920 Grand Avenue.
- 64. Filed 3/11/24: Minutes of the Community Police Advisory Committee meeting held on March 5, 2024, at 7:00 p.m., at the Law Enforcement Center, 501 Faraon Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 65. Filed 2/29/24: Minutes of the Council Work Session held February 26, 2024, at 4:00 p.m. in the 4th Floor Conference Room at City Hall.
- 66. Filed 3/12/24: Minutes of the Council Work Session held March 4, 2024 at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 67. 3/6/24: Memorandum in re: Absent from the City - March 6, 2024..
- 68. Filed 3/11/24: City Manager Approved Encumbrances Report, February 2024.

DELEGATIONS, PETITIONS:

69. None.

COMMUNICATIONS:

- 70. Filed 3/1/24: Municipal Division Summary Report February 2024.
- 71. Filed 3/1/24: Minutes of the St. Joseph Museums Collection Committee meeting held on December 8, 2023, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 72. Filed 3/4/24: Minutes of the St. Joseph Museums, Inc. Black Archives Museum Committee meeting was held on February 6, 2024 at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 73. Filed 3/4/24: Building Permits Issued by SubType February 2024 report.
- 74. Filed 3/4/24: Single Family Rental Property Licenses February 2024 report.
- 75. Filed 3/4/24: Apartment House Rental Property Licenses February 2024 report.
- 76. Filed 3/4/24: Duplex Housing Rental Property Licenses February 2024 report.
- 77. Filed 3/4/24: Health Department January 2024 report.
- 78. Filed 3/4/24: Business Licenses report for February 2024.
- 79. Filed 3/4/24: Human Resources Department Monthly Activity Report with Openings for February 2024.
- 80. Filed 3/5/24: Missouri Gaming Commission State Local Allocation of Gaming Revenues, January 2024.
- 81. Filed 3/6/24: Minutes of St. Joseph Museums, Inc. Programming Committee meeting held February 13, 2024 at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 82. Filed 3/7/24: Minutes of the St. Joseph Museums Inc. Fundraising Committee meeting held February 8, 2024 at 4:02 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 83. Filed 3/11/24: Letter from Buchanan County Clerk/Election Authority in re: Estimated cost to be remitted in the amount of \$21,572.17 for the General Municipal Election on April 2, 2024.
- 84. Filed 3/11/24: Property Maintenance Activity February 2024 Report.
- 85. Filed 3/12/24: CBIZ Monthly Claims Dashboard February 2023-January 2024.
- 86. Filed 3/11/24: Minutes of the St. Joseph Museums Membership Committee meeting held November 9, 2023, at 3:10 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

87. Filed 3/11/24: Memorandum from Terri Craig, Police Records Division, in re: Disposition List.
88. Filed 3/12/24: St. Joseph Parks, Recreation & Civic Facilities Department 2023 annual report.
89. Filed 3/12/24: Comprehensive Annual Financial Report for the fiscal year ending June 30, 2023.
90. Filed 3/12/24: Minutes of the St. Joseph Museums Juneteenth Committee meeting held February 19, 2024, at 6:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

OTHER BUSINESS:

91. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.