



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, July 22, 2024 – 5:30 PM  
City Hall – 1100 Frederick Avenue

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### COUNCIL SEATING ARRANGEMENT

Bryan Carter  
City Manager

John Josendale  
Mayor

Paula Heyde  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Madison Davis (1st District)  
Jason Eslinger (2nd District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

1. Approval of the minutes of the regular meeting held July 8, 2024, at 5:30 p.m., as transcribed by the City Clerk.

#### SPECIAL RECOGNITIONS:

2. None

#### ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published

#### PUBLIC HEARING:

4. None

#### CONSENT AGENDA:

5. Motion to accept the Consent Agenda

## NOMINATIONS AND APPOINTMENTS:

6. None.

## BILLS FOR PASSAGE:

7. **BILL # 916-22**  
AN ORDINANCE AMENDING SECTION 5-102 OF CHAPTER 5 "ANIMALS" OF THE CODE OF ORDINANCES TITLED "CREMATION SERVICES AND FEES."
8. **BILL # 917-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUND BUDGET TO ROLL FORWARD PRIOR YEAR REMAINING COMMERCIAL FAÇADE IMPROVEMENT GRANT FUNDS IN THE AMOUNT OF \$17,225.00 AND EXECUTION OF A GRANT AGREEMENT WITH NANCY A. KELLY (OWNER) AND E. L. CRAWFORD CONSTRUCTION, INC (CONTRACTOR) FOR A COMMERCIAL FAÇADE IMPROVEMENT PROGRAM PROJECT AT 1415 FREDERICK AVENUE FOR A TOTAL AMOUNT NOT TO EXCEED \$17,225.00.
9. **BILL # 918-22**  
AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND BUDGET IN THE AMOUNT OF \$249,689.00 AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT WITH COMMUNITY ACTION PARTNERSHIP OF GREATER ST JOSEPH FOR FY2022/2023 HOME INVESTMENT PARTNERSHIP PROGRAM FUNDS FOR CONSTRUCTION OF A SINGLE-FAMILY HOME TO BE LOCATED AT 814 NORTH FIFTH STREET.
10. **BILL # 919-22**  
AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH GBA AND AN AMENDMENT TO THE GENERAL FUND, BUILDING DEVELOPMENT BUDGET IN AN AMOUNT NOT TO EXCEED \$30,000.00 FOR COMMERCIAL PLAN REVIEW SERVICES.
11. **BILL # 921-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND, BODE SPORTS COMPLEX PROGRAM BUDGET AND ACCEPTANCE OF A DONATION FROM THE GEORGE BODE, JR. BENEVOLENT TRUST BOTH IN THE AMOUNT OF \$9,514.01 TO BE USED TO INSTALL MODULAR CARPET TILE AT THE BODE ICE ARENA.
12. **BILL # 922-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE POLICE SALES TAX FUND TO REALLOCATE FUNDS IN THE AMOUNT OF \$121,705.00 AND AUTHORIZING THE PURCHASE OF NEW HANDGUNS, ALL RELATED ACCESSORIES, AND AMMUNITION FROM MULTIPLE VENDORS IN THE TOTAL AMOUNT OF \$261,000.00 FOR THE POLICE DEPARTMENT.
13. **BILL # 923-22**  
AN ORDINANCE MODIFYING THE SALARY FOR THE MUNICIPAL COURT JUDGE AND HOURLY RATES FOR SUBSTITUTE JUDGES IN ACCORDANCE WITH THE

REQUIREMENTS OF THE CHARTER AND AUTHORIZING AN AMENDMENT TO THE BUDGET TO APPROPRIATE \$6,630.00 FROM GENERAL FUND FUND BALANCE TO THE MUNICIPAL COURT DEPARTMENT BUDGET TO PROVIDE THE ADDITIONAL FUNDS FOR THE SALARY INCREASE.

RESOLUTIONS FOR ADOPTION:

14. **BILL # 924-22**  
A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 2 WITH PHILLIPS HARDY, INC., FOR THE BONDS FOR BRIDGES PROGRAM IN THE AMOUNT OF \$28,969.50 FOR THE MACARTHUR DRIVE BRIDGE PROJECT.
15. **BILL # 925-22**  
A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION IN THE AMOUNT OF \$22,050.00 TO PROVIDE FUNDING FOR BULLARD QXT THERMAL IMAGERS.
16. **BILL # 926-22**  
AN RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 1 WITH HERZOG CONTRACTING CORPORATION IN A TOTAL AMOUNT NOT TO EXCEED \$55,648.00 FOR THE KING HILL AND LOOKOUT PARKING LOT OVERLAY.
17. **BILL # 927-22**  
A RESOLUTION APPROVING THE PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP) FOR THE CITY OF ST. JOSEPH TRANSIT SYSTEM.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

NOMINATIONS AND APPOINTMENTS:

18. None.

BILLS FOR PASSAGE:

19. **BILL # 920-22**  
AN ORDINANCE AUTHORIZING THE EXECUTION OF MASTER AGREEMENTS FOR ON-CALL ENGINEERING SERVICES WITH SNYDER & ASSOCIATES, INC., TRANSYSTEMS CORPORATION, BLACK & VEATCH CORPORATION, HDR ENGINEERING, INC. AND BURNS & MCDONNELL ENGINEERING SERVICES, INC.

EMERGENCY BILLS FOR PASSAGE:

20. None.

RESOLUTIONS FOR ADOPTION:

21. None.

#### BILLS FOR FIRST READING:

22. **BILL # 928-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 24-15 OF CHAPTER 24 "SOLID WASTE" OF THE CODE OF ORDINANCES ENTITLED "FEES FOR SANITARY LANDFILL - ESTABLISHED" TO INCREASE THE FEE FOR AN UNSECURED LOAD FROM \$10.00 TO \$50.00.
23. **BILL # 929-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET TO APPROPRIATE FUNDS IN THE AMOUNT OF \$34,920.37 FOR THE PURCHASE AND INSTALLATION OF SAFETY SURFACING FROM FOREVER LAWN FOR THE HORACE MANN BUILDING PLAYGROUND.
24. **BILL # 930-22**  
AN ORDINANCE AUTHORIZING THE PURCHASE AND INSTALLATION OF SIGNAGE FOR THE CIVIC ARENA FROM YELLOW FROG GRAPHICS AND AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND, STATE OF MISSOURI RIVER BLUFF ARPA FUNDING PROGRAM TO THE GENERAL FUND, CIVIC FACILITIES PROGRAM ALL IN THE AMOUNT OF \$49,195.65.
25. **BILL # 931-22**  
AN ORDINANCE AUTHORIZING THE EXECUTION OF A WORK ORDER WITH SNYDER & ASSOCIATES, INC. FOR A STRUCTURAL EVALUATION OF PHIL WELCH STADIUM IN THE AMOUNT OF \$25,000.00 AND AND AMENDMENT TO THE PARKS SALES TAX FUND BUDGET TO PROVIDE THE NECESSARY FUNDING.
26. **BILL # 932-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET AND EXECUTION OF A WORK ORDER WITH SNYDER & ASSOCIATES, INC. IN THE AMOUNT OF \$23,500.00 FOR PLANS AND DOCUMENTS FOR THE DEMOLITION OF THE AQUATIC PARK LAP POOL.

#### REPORTS OF BOARDS & COMMISSIONS:

27. Filed 7/3/24: Minutes of the Landmark Commission meeting held June 4, 2024, 5:30 p.m., in the 1st Floor Conference Room at City Hall.
28. Filed 7/8/24: Minutes of the Law Enforcement Center Commission meeting held May 14, 2024 at 3:00 p.m., at the Law Enforcement Center, 501 Faraon Street.

#### WORK SESSION MINUTES - CITY CLERK'S OFFICE:

29. Filed 7/5/24: Minutes of the Council Work Session held July 2, 2024, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

#### REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

30. Filed 7/8/24: City Manager Approved Encumbrances Report, June 2024.

DELEGATIONS, PETITIONS:

31. None.

COMMUNICATIONS:

32. Filed 7/3/24: Minutes of the St. Joseph Museums Collections Committee meeting held June 28, 2024, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
33. Filed 7/5/24: Minutes of the St. Joseph Museums Programming Committee meeting held June 11, 2024, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
34. Filed 7/8/24: Minutes of the St. Joseph Museums Fundraising Committee meeting held June 13, 2024 at 4:01 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
35. Filed 7/8/24: CBIZ Monthly Claims Dashboard June 2023-May 2024 report.
36. Filed 7/9/24: Minutes of the St. Joseph Museums Membership Committee meeting held May 23, 2024 at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
37. Filed 7/10/24: Minutes of the St. Joseph Museums Executive/Finance Committee meeting held June 20, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
38. Filed 7/15/24: Parks, Recreation & Civic Facilities Department City Council report, June 2024.
39. Filed 7/15/24: Human Resources Department Monthly Activity Report with Openings, June 2024.
40. Filed 7/15/24: Property Maintenance Activity report, June 2024.
41. Filed 7/15/24: Fire Department report, June 2024.

OTHER BUSINESS:

42. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.