



NOTICE OF MEETING

City Council

Regular Meeting – Monday, September 30, 2024 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Clint Thompson
Interim City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the special meeting held August 29, 2024, at 3:00 p.m. and the regular meeting held September 3, 2024, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None

ACCEPTANCE OF AGENDA:

3. **BILL #**
MOTION TO ACCEPT THE AGENDA AS PUBLISHED

PUBLIC HEARING:

4. **BILL #**
PUBLIC HEARING ON THE CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT ON THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAMS FOR THE PERIOD OF JULY 1,

2023 THROUGH JUNE 30, 2024.

CONSENT AGENDA:

5. **BILL #**
MOTION TO ACCEPT THE CONSENT AGENDA

NOMINATIONS AND APPOINTMENTS:

6. **BILL #**
FILED 8/30/24: COUNCILMEMBER MICHAEL GRIMM NOMINATES GARY L. CLARK, 2838 MITCHELL AVENUE, TO SERVE AS A MEMBER OF THE ADMINISTRATIVE VIOLATION REVIEW BOARD FOR A TERM EXPIRING SEPTEMBER 30, 2027; HE IS FILLING A VACANCY ON THE BOARD.

BILLS FOR PASSAGE:

7. **BILL # 974-22**
AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PERMANENT SANITARY SEWER EASEMENT FROM THE BUCHANAN COUNTY LOCATED AS PART OF LOT 4 OF NORTH VILLAGE PLAT 9 IN ST. JOSEPH, MISSOURI.
8. **BILL # 975-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET AND EXECUTION OF CHANGE ORDER NO. 1 WITH SPOHN RANCH INC. ALL IN THE AMOUNT OF \$50,000.00 FOR THE DESIGN-BUILD OF A SKATEBOARD/BIKE PARK AT MAPLE LEAF PARK.
9. **BILL # 976-22**
AN ORDINANCE AUTHORIZING EXECUTION OF CHANGE ORDER NO. 2 WITH BROONER CONSTRUCTION & CRANE IN THE AMOUNT OF \$10,039.00 FOR RESTROOM FACILITIES RENOVATIONS AT THE JOYCE RAYE PATTERSON 50+ ACTIVITY CENTER, NORTHSIDE COMPLEX, AND BARTLETT PARK AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET TO PROVIDE ADDITIONAL FUNDING IN THE AMOUNT OF \$109,601.00.
10. **BILL # 977-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$6,835.40 FROM THE RIVER BLUFF AMERICAN RESCUE PLAN ACT TO THE GENERAL FUND, CIVIC FACILITIES PROGRAM AND AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 WITH YELLOW FROG GRAPHICS FOR THE OUTDOOR SIGNAGE ELECTRICAL WORK.
11. **BILL # 978-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF TWO (2) "SAFE STREETS AND ROADS FOR ALL" GRANT AGREEMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION IN AN AMOUNT NOT TO EXCEED \$160,000.00 AND WITH THE KANSAS DEPARTMENT OF TRANSPORTATION IN AN AMOUNT NOT TO EXCEED

\$2,400.00 AND AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE CITY'S MATCHING FUNDS IN THE AMOUNT OF \$37,600.00 FROM THE MASS TRANSIT FUND TO THE GENERAL FUND MPO PROGRAM FOR A TOTAL AMOUNT OF \$200,000.00 TO ASSIST WITH THE DEVELOPMENT OF A COMPREHENSIVE SAFETY ACTION PLAN FOR THE ST. JOSEPH AREA TRANSPORTATION STUDY ORGANIZATION.

RESOLUTIONS FOR ADOPTION:

12. **BILL # 980-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH TEXAS ENVIRONMENTAL PLASTICS, LTD, TO CONSTRUCT THE SYNTHETIC LINER PORTION OF AREA 3, STAGE 8, AT THE ST. JOSEPH SANITARY LANDFILL IN THE AMOUNT OF \$371,584.00.
13. **BILL # 981-22**
A RESOLUTION AUTHORIZING THE ISSUANCE OF PURCHASE ORDERS IN AN AMOUNT NOT TO EXCEED \$257,785.46 FOR THE REPLACEMENT OF A COLLAPSED CROSS-ROAD CULVERT PIPE LOCATED AT SOUTH 29TH STREET SOUTH OF PICKETT ROAD UTILIZING THE MASTER AGREEMENT WITH SPRAGUE EXCAVATING CO., INC.
14. **BILL # 982-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW BOBCAT FROM K.C. BOBCAT FOR THE PARK MAINTENANCE DIVISION IN THE AMOUNT OF \$64,310.34 UTILIZING PARKS SALES TAX FUNDS.
15. **BILL # 983-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW KUBOTA MOWER FROM COLEMAN EQUIPMENT OF MISSOURI, INC. FOR THE PARK MAINTENANCE DIVISION IN THE AMOUNT OF \$28,292.48 UTILIZING PARKS SALES TAX FUNDS.
16. **BILL # 984-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF A UTILITY TRACTOR AND A NEW FLEX WING MOWER FROM AG-POWER, INC. FOR THE PARK MAINTENANCE DIVISION IN THE AMOUNT OF \$74,511.86 OUT OF THE PARKS SALES TAX FUND.
17. **BILL # 985-22**
AN RESOLUTION AUTHORIZING THE PURCHASE OF AN INTERNATIONAL 4X4 FLAT DUMP CHASSIS FROM RUSH TRUCK CENTER OF MISSOURI FOR THE PARK MAINTENANCE DIVISION UTILIZING PARKS SALES TAX FUNDS IN THE AMOUNT OF \$76,311.00.
18. **BILL # 986-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) AQ300E DISCRETE AUTOMATED MULTI-CHEMISTRY ANALYZER IN THE AMOUNT OF \$51,108.00 FROM SEAL ANALYTICAL, INC., FOR USE BY THE WATER PROTECTION DIVISION.

19. **BILL # 987-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2024 CHRYSLER VOYAGER LX PASSENGER VAN TO BE USED BY THE MASS TRANSIT DIVISION FROM REED CHRYSLER DODGE JEEP RAM IN THE AMOUNT OF \$41,209.00.
20. **BILL # 988-22**
A RESOLUTION AUTHORIZING THE ALLOCATION OF \$50,000.00 FROM THE AMERICAN RESCUE PLAN ACT FUND FOR THE EXECUTION OF AN AFFORDABLE HOUSING GRANT AGREEMENT WITH BOAT HOUSE INC., TO MAKE STRUCTURAL IMPROVEMENTS TO THE MULTI-FAMILY RESIDENCE AT 522 NORTH 19TH STREET.
21. **BILL # 989-22**
A RESOLUTION AUTHORIZING THE SUBMISSION OF THE FISCAL YEAR 2023/2024 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.
22. **BILL # 990-22**
A RESOLUTION STATING THE CITY OF ST. JOSEPH'S INTENT TO EXTEND THE FUNDRAISING DEADLINE WITH ST. JOSEPH YMCA FOR THE DEVELOPMENT OF AN INDOOR AQUATIC FACILITY ON THE YMCA COMMUNITY CAMPUS TO APRIL 1, 2025.
23. **BILL # 991-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF A UNIT PRICE CONTRACT WITH RS ELECTRIC UTILITY SERVICES IN AN AMOUNT OF \$1,054,157.25 FOR THE SIGNALIZED INTERSECTION MAST ARM CONVERSIONS PROJECT UTILIZING PREVIOUSLY APPROVED AMERICAN RESCUE PLAN ACT FUNDS.
24. **BILL # 992-22**
A RESOLUTION AFFIRMING THE ISSUANCE OF A PURCHASE ORDER TO MADGET DEMOLITION FOR THE EMERGENCY DEMOLITION OF THE STRUCTURES LOCATED AT 1209 & 1211 ISADORE STREET IN THE AMOUNT OF \$26,200.00.
25. **BILL # 993-22**
A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION FOR THE 2024 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$33,683.00 TO BE USED TO PURCHASE EQUIPMENT FOR THE ST. JOSEPH POLICE DEPARTMENT AND BUCHANAN COUNTY SHERIFF'S OFFICE.
26. **BILL # 994-22**
A RESOLUTION IN SUPPORT OF THE FEDERAL ASSISTANCE GRANT APPLICATION FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR CONTINUUM OF CARE FUNDING IN THE AMOUNT OF \$99,845.00 AND APPROVING THE CREATION OF A HOMELESS OUTREACH TEAM WITH A SOCIAL WORKER POSITION WITHIN THE POLICE DEPARTMENT.
27. **BILL # 995-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF HARDWARE AND NETWORK EQUIPMENT FOR THE CITY'S FIBER PROJECT FROM CONVERGEONE IN THE AMOUNT OF \$38,881.53 UTILIZING PREVIOUSLY APPROVED AMERICAN RESCUE PLAN ACT FUNDS.

28. **BILL # 996-22**

A RESOLUTION AUTHORIZING EXECUTION OF A FUNDING AGREEMENT WITH STEADFAST CITY ECONOMIC & COMMUNITY PARTNERS TO PROVIDE AMERICAN RESCUE ACT FUNDS IN THE AMOUNT OF \$47,500.00 FOR SERVICES RELATED TO A HOUSING INFILL ANALYSIS AND NEEDS ASSESSMENT.

29. **BILL # 997-22**

A RESOLUTION AUTHORIZING EXECUTION OF AN ADDENDUM TO ORDER OF SERVICES AGREEMENT WITH PAYCOR, INC. TO PROVIDE FOR COST NEUTRAL CHANGES TO THE COMPONENTS OF THE CITY'S PAYROLL AND HUMAN RESOURCES SOFTWARE SERVICES.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

30. None.

BILLS FOR PASSAGE:

31. **BILL # 942-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES TO REPEAL SECTION 7-232 TITLED "CITY MECHANICAL INSPECTOR."

EMERGENCY BILLS FOR PASSAGE:

32. None.

RESOLUTIONS FOR ADOPTION:

33. None.

BILLS FOR FIRST READING:

34. **BILL # 998-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 5-120 OF CHAPTER 5 "ANIMALS" OF THE CODE OF ORDINANCES ENTITLED "FEE FOR REGISTRATION" TO UPDATE LANGUAGE RELATED TO DOG AND CAT REGISTRATIAON FEES.

35. **BILL # 999-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MEMORANDUM OF

UNDERSTANDING BETWEEN THE CITY OF ST. JOSEPH, MISSOURI, THE COUNTY OF BUCHANAN, MISSOURI, HEARTLAND REGIONAL MEDICAL CENTER (DBA MOSAIC LIFE CARE) AND THE REGIONAL EMERGENCY MEDICAL SERVICES AUTHORITY (REMSA) FOR THE PURPOSE OF SETTING FORTH THE POWERS, DUTIES, AND RESPONSIBILITIES OF THE PUBLIC SERVICE RADIO SYSTEM ADVISORY BOARD; CREATING A NEW PUBLIC SERVICE RADIO AND TOWER FUND #128; AND AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$774,101.00 FROM THE GENERAL FUND TO THE PUBLIC SERVICE RADIO AND TOWER FUND.

36. **BILL # 1000-22**

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES TO PROVIDE A NUTRITION PROGRAM THROUGH THE WOMEN, INFANTS AND CHILDREN PROGRAM IN THE AMOUNT OF \$571,358.00 AND AN AMENDMENT TO THE PUBLIC HEALTH DEPARTMENT BUDGET IN THE GENERAL FUND TO RECOGNIZE THE ADDITIONAL REVENUE IN THE AMOUNT OF THE AGREEMENT OF \$121,057.00.

37. **BILL # 1001-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$13,027.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE GENERAL FUND FIRE DEPARTMENT PROGRAM AND THE PURCHASE, INTEGRATION AND MAINTENANCE OF FIRE PREVENTION MOBILE PLUS FOR THE USE OF DIGITAL FIRE INSPECTION AND PREPLAN SOFTWARE FROM TYLER TECHNOLOGIES IN THE AMOUNT OF \$18,871.00.

38. **BILL # 1002-22**

AN ORDINANCE AFFIRMING THE ACCEPTANCE OF THE GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION FOR THE PIPELINE EMERGENCY RESPONSE GRANT (PERG) IN THE AMOUNT OF \$79,944.00 FOR THE PURCHASE OF FOURTEEN GAS MONITORS TO BE PLACED ON FIRE APPARATUS AND A PIPELINE EMERGENCY SIMULATION TRAINING PROGRAM AND ASSOCIATED EQUIPMENT TO BE USED BY THE FIRE DEPARTMENT AND AUTHORIZING AN AMENDMENT TO THE FIRE DEPARTMENT BUDGET IN THE GENERAL FUND TO ALLOCATE THE GRANT FUNDS RECEIVED.

39. **BILL # 1003-22**

AN ORDINANCE TO APPROVE THE FINAL PLAT ENTITLED "MAHAFFY VALLEY," A RESUBDIVISION OF NORTH ST. JOSEPH SECOND ADDITION BLOCK TWO AS SUBMITTED BY TIM OSBORN ON BEHALF OF ST. JOSEPH HABITAT FOR HUMANITY.

40. **BILL # 1004-22**

AN ORDINANCE AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH CRAIG REALTY GROUP EXPRESSING A DESIRE TO PUBLICLY ASSIST A LOCAL COMPANY WITH THE INTENT TO DEVELOP PROPERTY LOCATED AT 4016 FREDERICK AVENUE AND AUTHORIZING AN AMENDMENT TO THE GENERAL FUND

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT BUDGET TO ALLOCATE FUNDS RECEIVED FROM CRAIG REALTY GROUP IN THE AMOUNT OF \$25,000 FOR FUTURE PROFESSIONAL SERVICES COSTS.

41. **BILL # 1005-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AMERICAN RESCUE PLAN ACT FUND IN THE AMOUNT OF \$60,000.00 AND THE EXECUTION OF A GRANT AGREEMENT WITH THE ST. JOSEPH AREA CHAMBER OF COMMERCE TO PROVIDE FINANCIAL ASSISTANCE FOR THE DEVELOPMENT OF THE FELIX STREET MARKET.

42. **BILL # 1006-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AMERICAN RESCUE PLAN ACT FUND IN THE AMOUNT OF \$150,000.00 AND THE EXECUTION OF A GRANT AGREEMENT WITH THE ST. JOSEPH SCHOOL DISTRICT TO PROVIDE FINANCIAL ASSISTANCE TO COMPLETE CERTAIN CONSTRUCTION PROJECTS AND PURCHASE EQUIPMENT FOR THE HILLYARD TECHNICAL CENTER SIMULATED MANUFACTURING FACILITY.

43. **BILL # 1007-22**

AN ORDINANCE AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 WITH E. L. CRAWFORD CONSTRUCTION FOR BADGE READER ACCESS CONTROL AND A NEW PEDESTRIAN GATE IN THE AMOUNT OF \$46,670.00 AND AN OVERRUN CREDIT FOR AUGER CAST POLE TESTS IN THE AMOUNT OF \$19,091.00 FOR A NET AMOUNT OF \$27,669.00 FOR THE AIR TRAFFIC CONTROL TOWER PROJECT AT ROSECRANS MEMORIAL AIRPORT AND AN AMENDMENT TO THE AVIATION FUND BUDGET TO APPROPRIATE THE OVERRUN CREDIT.

44. **BILL # 1008-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER AGREEMENT FOR ON-CALL ENGINEERING SERVICES WITH BURNS & MCDONNELL ENGINEERING CO., INC.

45. **BILL # 1009-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A PURCHASE ORDER USING THE MASTER AGREEMENT WITH JD BISHOP CONSTRUCTION, LLC AND AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$29,538.00 FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE STREETS MAINTENANCE FUND FOR CONCRETE CONSTRUCTION FOR THE MOSAIC BLOCK REHABILITATIONS PROJECT.

46. **BILL # 1010-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AVIATION FUND BUDGET AND EXECUTION OF CHANGE ORDER NO. 1 WITH E. L. CRAWFORD CONSTRUCTION TO INSTALL THIN BRICK FOR THE RETAINING WALLS AND STAIRS FOR THE TERMINAL BUILDING AT ROSECRANS MEMORIAL AIRPORT UTILIZING FUNDS FROM AN AVIATION GRANT FROM THE MISSOURI HIGHWAY AND TRANSPORTATION COMMISSION ALL IN THE AMOUNT OF \$101,283.00.

47. **BILL # 1011-22**

AN ORDINANCE AUTHORIZING AMENDMENTS TO THE GENERAL FUND, MUSEUM TAX FUND, DEBT SERVICE FUND, WATER PROTECTION FUND, MUNICIPAL GOLF FUND, LANDFILL FUND, PUBLIC SAFETY TAX FUND, POLICE TAX FUND, AND AVIATION FUND BUDGETS FOR FISCAL YEAR 2023-2024.

REPORTS OF BOARDS & COMMISSIONS:

- 48. Filed 8/28/24: Minutes of the Social Welfare Board meeting held June 25, 2024, at 3:00 p.m., at Rogers's Pharmacy Conference Room, 3705 N. Belt Highway.
- 49. Filed 8/29/24: Minutes of the St. Joseph Public Library Board of Trustees meeting held August 22, 2024, 6:00 p.m., at Washington Park Library, 1821 N. Third Street.
- 50. Filed 9/3/24: Minutes of the Aviation Board meeting held August 7, 2024, at 11:30 a.m., at Rosecrans Memorial Airport Terminal Conference Room. 100 B NW Rosecrans Road.
- 51. Filed 9/12/24: Minutes of the Traffic Commission meeting held September 11, 2024, at 10:00 a.m., in the 1st Floor Conference Room at City Hall.
- 52. Filed 9/17/24: Minutes of the Community Police Advisory Committee meeting held September 3, 2024, at 7:00 p.m., at the Law Enforcement Center, 501 Faraon St.
- 53. Filed 9/20/24: Minutes of the Senior Citizen Foundation, Inc. Board meeting held September 17, 2024, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 S. 10th Street.
- 54. Filed 9/20/24: Minutes of the Museum Oversight Board meeting held August 12, 2024, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 55. None

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 56. Filed 9/6/24: Memorandum in re: Acting City Manager - September 9-11, 2024.
- 57. Filed 9/6/24: Memorandum in re: Dangerous Building Hearing Officer.
- 58. Filed 9/17/24: Memorandum in re: Bill #942-22 (request to withdraw from agenda).

DELEGATIONS, PETITIONS:

- 59. None.

COMMUNICATIONS:

60. Filed 8/30/24: Memorandum from Debra Bradley, Director of Health, in re: Correction to information submitted in an ordinance (S.O. 10532) explanation.
61. Filed 8/30/24: Note from Innovation Stockyard thanking the City for its ongoing investment of \$20,000.00.
62. Filed 8/30/24: Minutes of St. Joseph Museums Black Archives Museum Committee meeting held August 6, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
63. Filed 9/3/24: Municipal Division Summary Reporting Form, August 2024.
64. Filed 9/3/24: Minutes of the St. Joseph Museums Membership Committee meeting held July 11, 2024, at 3:10 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
65. Filed 9/4/24: Minutes of the St. Joseph Museums Fundraising Committee meeting held August 8, 2024, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
66. Filed 9/6/24: Memorandum from Mayor John Josendale in re: Absent from the City (September 9-11 2024).
67. Filed 9/6/24: Minutes of the St. Joseph Museums Board Development meetings held September 28, 2023, October 26, 2023, and December 13, 2023, at 2:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
68. Filed 9/9/24: Permits issued in August 2024.
69. Filed 9/9/24: Human Resources Department Monthly Activity Report with Openings, August 2024.
70. Filed 9/9/24: Letter from MG Real Estate Development Consulting in re: Humboldt School Apartments and Townhomes.
71. Filed 9/13/24: Memorandum from Mayor John Josendale in re: Absent from the City (September 15-18, 2024).
72. Filed 9/13/24: Parks, Recreation & Civic Facilities Department City Council report, August 2024.
73. Filed 9/16/24: City of St. Joseph Health Department report, August 2024.
74. Filed 9/19/24: Minutes of the Police Pension Board meeting held August 21, 2024, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
75. Filed 9/20/24: Social Welfare Board, dba Stuber Health Center, The Clinic Beat newsletter, August 2024.

- 76. Filed 9/20/24: Minutes of the St. Joseph Museums Executive/Finance Committee meeting held September 11, 2024, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 77. Filed 9/20/224: Missouri Gaming Commission State/Local Allocation of Gaming Revenues, August 2024.
- 78. Filed 9/24/24: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held September 3, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

OTHER BUSINESS:

- 79. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.