



NOTICE OF MEETING

City Council

Regular Meeting – Monday, November 25, 2024 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Clint Thompson
Interim City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held November 12, 2024, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published

PUBLIC HEARING:

4. None

CONSENT AGENDA:

5. Motion to accept the Consent Agenda

NOMINATIONS AND APPOINTMENTS:

6. Filed 11/14/24: Councilmember Jason Eslinger nominates Richard Bolton, 2410 Meadow Ridge Drive, to serve as a member of the Museum Oversight Board for a term expiring January 1, 2028; he is replacing Marvin Huffman, whose term expires on January 1, 2025.

BILLS FOR PASSAGE:

7. **BILL # 1058-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 4-13 "SUSPENSION, REVOCATION AND/OR IMPOSITION OF AN ADMINISTRATIVE PENALTY ON LICENSES," SECTION 8-37 "DOING BUSINESS WITHOUT LICENSE," AND SECTION 15-1 "DEFINITIONS;" AND THE ADDITION OF A NEW ARTICLE IV TITLED "CHRONIC NUISANCE BUSINESSES" TO CHAPTER 15 "EXTERIOR PROPERTY MAINTENANCE" OF THE CODE OF ORDINANCES TO PROVIDE FOR REGULATIONS FOR CHRONIC NUISANCE BUSINESSES.
8. **BILL # 1059-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT WITH BUCHANAN COUNTY, MISSOURI, TO LEASE SPACE AT THE COURTHOUSE FOR MUNICIPAL COURT IN THE ANNUAL AMOUNT OF \$58,212.00 FOR THE TERM BEGINNING ON JULY 1, 2024, AND CONTINUING THROUGH JUNE 30, 2025.
9. **BILL # 1060-22**
AN ORDINANCE AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 USING THE MASTER AGREEMENT WITH HERZOG CONTRACTING, CORP. AND AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE STREETS MAINTENANCE FUND IN THE AMOUNT OF \$8,430.00 FOR ALLEY RESURFACING FOR THE MOSAIC BLOCK REHABILITATIONS PROJECT.
10. **BILL # 1061-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER \$184,244.35 FROM THE PARKS SALES TAX FUND TO THE CAPITAL PROJECTS FUND FOR THE EXECUTION OF CHANGE ORDER NO. 1 WITH LEE GROVER CONSTRUCTION COMPANY IN THE AMOUNT OF \$87,023.50 TO PROVIDE ADDITIONAL FUNDING FOR RESTROOM FACILITIES RENOVATIONS AT HYDE PARK, CORBY GROVE, EAGLES COMPLEX, AND HOCHMAN PARK.
11. **BILL # 1063-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT TO DONATE REAL ESTATE WITH HERZOG CONTRACTING CORPORATION TO CONDITIONALLY ACCEPT THE DONATION OF CERTAIN REAL PROPERTY LOCATED IN ST. JOSEPH, MISSOURI, CONSISTING OF APPROXIMATELY 10.3 ACRES, LOCATED ALONG SOUTH 22ND STREET NEAR THE INTERSECTION OF GARFIELD AVENUE AND SOUTHWEST PARKWAY VALUED AT \$132,000.00.
12. **BILL # 1064-22**
AN ORDINANCE APPROVING AND AUTHORIZING EXECUTION OF THE FIRST

AMENDMENT TO THE DOWNTOWN BUILDING REHABILITATION PROGRAM AGREEMENT FOR THE MOSAIC DOWNTOWN REVITALIZATION REDEVELOPMENT PROJECT.

13. **BILL # 1065-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A PARKING LOT LEASE AGREEMENT WITH HDDA – ST. JOSEPH, LLC TO LEASE THE PARKING LOT LOCATED AT 102 NORTH 3RD STREET, ON THE WEST SIDE OF THE CIVIC ARENA, FOR A TERM OF TWO YEARS
14. **BILL # 1066-22**
AN ORDINANCE APPROVING A PETITION FOR AND ESTABLISHING THE SHOPPES AT NORTH VILLAGE COMMUNITY IMPROVEMENT DISTRICT (CID) #1.
15. **BILL # 1067-22**
AN ORDINANCE APPROVING A PETITION FOR AND ESTABLISHING THE SHOPPES AT NORTH VILLAGE COMMUNITY IMPROVEMENT DISTRICT (CID) #2.
16. **BILL # 1068-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A UNIT PRICE CONTRACT WITH CP EXCAVATING, LLC. IN AN AMOUNT OF \$4,833,170.39 AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET IN AN AMOUNT OF \$2,938,603.00 FOR THE PICKETT ROAD & CRAIG PARKWAY PROJECT.
17. **BILL # 1069-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AVIATION FUND BUDGET AND THE EXECUTION OF CHANGE ORDER NUMBER 2 WITH E. L. CRAWFORD CONSTRUCTION IN THE AMOUNT OF \$220,623.00 FOR CONSTRUCTION OF THE ROSECRANS MEMORIAL AIRPORT AVIATION COMPLEX.
18. **BILL # 1070-22**
AN ORDINANCE AUTHORIZING A FOUR-YEAR LEASE PURCHASE AGREEMENT WITH VAN WALL EQUIPMENT THROUGH DEERE & COMPANY FINANCING IN THE AMOUNT OF \$149,852.04 PER YEAR FOR A TOTAL AMOUNT OF \$599,408.16, UTILIZING PARK SALES TAX FUNDS, FOR GOLF COURSE EQUIPMENT FOR USE AT FAIRVIEW MUNICIPAL GOLF COURSE.
19. **BILL # 1071-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A UNIT PRICE CONTRACT WITH CP EXCAVATING, LLC. AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET IN AN AMOUNT OF \$2,995,243.63 FOR THE EASTOWNE BUSINESS PARK 2024 PROJECT.
20. **BILL # 1072-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$101,400.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE GENERAL FUND, HEALTH DEPARTMENT PROGRAM AND THE APPROVAL OF A PURCHASE ORDER UTILIZING THE MASTER AGREEMENT WITH

ROBERT'S ROOFING FOR REPAIRS TO THE PATEE MARKET HEALTH CENTER ROOF.

21. **BILL # 1073-22**

AN ORDINANCE ADOPTING THE ANNUAL REVISIONS TO THE CITY'S PERSONNEL MANUAL, WHICH SETS FORTH THE POLICIES AND PROCEDURES PERTAINING TO EMPLOYEES OF THE CITY OF ST. JOSEPH, MISSOURI.

22. **BILL # 1074-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$21,574.08 FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE GENERAL FUND CIVIC FACILITIES PROGRAM AND THE PURCHASE AND INSTALLATION OF FOUR (4) LARGE SPOTLIGHTS FOR THE CIVIC ARENA FROM FULL COMPASS SYSTEMS.

23. **BILL # 1075-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$19,320.00 FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE GENERAL FUND CIVIC FACILITIES PROGRAM AND THE PURCHASE OF A FLOOR COVERING SYSTEM FOR THE PORTABLE ATHLETIC FLOOR AT THE CIVIC ARENA FROM HILLYARD CHEMICAL COMPANY.

24. **BILL # 1076-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$14,292.00 FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE PARK MAINTENANCE FUND AND AUTHORIZING A WORK ORDER USING THE MASTER AGREEMENT WITH IHP INDUSTRIAL INC. TO PERFORM EMERGENCY REPAIRS TO THE PLUMBING SYSTEM ASSOCIATED WITH THE SEWER MAIN UNDER THE GYMNASIUM AT THE HORACE MANN BUILDING.

25. **BILL # 1077-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$1,071,440.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE GENERAL FUND POLICE DEPARTMENT TO BE USED FOR THE PURCHASE OF TWENTY (20) 2025 CHEVY TAHOES AT \$53,572.00 EACH FROM DON BROWN CHEVROLET.

RESOLUTIONS FOR ADOPTION:

26. **BILL # 1079-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A WORK ORDER WITH STEARNS, CONRAD AND SCHMIDT CONSULTING ENGINEERS (SCS) IN AN AMOUNT NOT TO EXCEED \$66,702.40 TO PROVIDE GAS AND WATER COMPLIANCE READINGS AT THE ST. JOSEPH SANITARY LANDFILL.

27. **BILL # 1080-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) RICE LAKE WEIGHBRIDGE IN THE AMOUNT OF \$76,400.00 FROM W H SCALE CO., INC. TO BE

USED AT THE ST. JOSEPH SANITARY LANDFILL.

28. **BILL # 1081-22**

A RESOLUTION AUTHORIZING EXECUTION OF A ST. JOSEPH RIVER BLUFF GATEWAY PROJECT REVITALIZATION AGREEMENT WITH THE WILLIAM H. AND ELAINE C. GUENTHER TRUST, (GRANTEE), AND BRANDT'S FUEL SAVERS (CONTRACTOR) TO PROVIDE A GRANT IN THE AMOUNT OF \$39,000.00 TO INSTALL AWNINGS AT THE STRUCTURE LOCATED AT 216 S. 8TH STREET AS PART OF THE RIVER BLUFF GATEWAY PROJECT.

29. **BILL # 1082-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF A 2025 CHEVROLET TAHOE FROM DON BROWN CHEVROLET IN THE AMOUNT OF \$53,572.00 TO BE USED BY THE POLICE DEPARTMENT'S SCHOOL RESOURCE OFFICERS FUNDED BY THE COOPERATIVE AGREEMENT WITH THE ST JOSEPH SCHOOL DISTRICT.

30. **BILL # 1083-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A THREE-YEAR MASTER SERVICES AGREEMENT WITH OPENGOV INC. (FORMERLY CARTEGRAPH SYSTEMS, LLC) FOR THE ANNUAL LICENSING TO PROVIDE CONTINUED ASSET MANAGEMENT AND WORK ORDER SERVICES FOR THE STREETS MAINTENANCE, SEWER MAINTENANCE, WATER PROTECTION, AND PARKS MAINTENANCE DIVISIONS AND TO PROVIDE A CITIZEN REQUEST MANAGEMENT SYSTEM ALL IN AN AMOUNT NOT TO EXCEED \$155,952.30 FOR THE FIRST YEAR BEGINNING NOVEMBER 27, 2024.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

31. None.

BILLS FOR PASSAGE:

32. **BILL # 1062-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH METRONET BUSINESS FOR MANAGED WI-FI SERVICES IN THE AMOUNT OF \$239,967.00 AND AN AMENDMENT TO THE BUDGET TO TRANSFER ADDITIONAL FUNDING IN THE AMOUNT OF \$44,967.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE GENERAL FUND COMMUNICATIONS AND COMMUNITY ENGAGEMENT DEPARTMENT.

33. **BILL # 1078-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH SP+ CONSULTING SERVICES FOR A DOWNTOWN PARKING STUDY AND AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS FROM THE AMERICAN RESCUE PLAN ACT (ARPA) FUND TO THE GENERAL FUND, PUBLIC

WORKS ADMINISTRATION PROGRAM IN THE AMOUNT OF \$23,500.00.

EMERGENCY BILLS FOR PASSAGE:

34. None.

RESOLUTIONS FOR ADOPTION:

35. None.

BILLS FOR FIRST READING:

36. **BILL # 1084-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AIRPORT FARMLAND LEASE AGREEMENT WITH PADEN FARMS, INC., TO FARM LAND AT ROSECRANS MEMORIAL AIRPORT.

37. **BILL # 1085-22**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF \$4,957.67 FROM THE MISSOURI DEPARTMENT OF PUBLIC SAFETY AND AN AMENDMENT TO THE POLICE DEPARTMENT BUDGET IN THE GENERAL FUND TO MOVE PRIOR YEAR FUNDS IN THE AMOUNT OF \$2,730.75 TO THE CURRENT FISCAL YEAR BUDGET AND APPROPRIATE THE ADDITIONAL FUNDS RECEIVED OVER THE \$4,000.00 BUDGETED IN THE AMOUNT OF \$957.67 FOR A TOTAL AMOUNT OF \$3,688.42 TO BE USED FOR POLICE OFFICER TRAINING.

38. **BILL # 1086-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$228,395.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE CAPITAL PROJECTS FUND AND THE APPROVAL OF A PURCHASE ORDER UTILIZING THE MASTER AGREEMENT WITH AUXIER CONSTRUCTION, CO. FOR RENOVATIONS TO THE FUTURE ST. JOSEPH ANIMAL SHELTER SITE BEING DEVELOPED AT 3405 S. BELT HIGHWAY.

39. **BILL # 1087-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$143,578.76 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE CAPITAL PROJECTS FUND BUDGET AND THE APPROVAL OF A PURCHASE ORDER WITH MIDMARK FOR THE PURCHASE OF CAGING AND KENNELS FOR THE NEW ST JOSEPH ANIMAL SHELTER SITE BEING CONSTRUCTED AT 3405 S. BELT HIGHWAY.

40. **BILL # 1088-22**

AN ORDINANCE TERMINATING A LEASE AGREEMENT ENTERED INTO WITH THE BARTLETT CENTER VIA SPECIAL ORDINANCE NUMBER 10354 ON OR ABOUT SEPTEMBER 5, 2023 AND AUTHORIZING THE EXECUTION OF A NEW LEASE AGREEMENT WITH THE BARTLETT CENTER TO UTILIZE SPACE IN THE HORACE MANN COMMUNITY CENTER FOR CONDUCTING PROGRAMS TO BENEFIT LOW TO

MODERATE INCOME RESIDENTS IN THE AREA THROUGH JUNE 30, 2028.

41. **BILL # 1089-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A TRANSPORTATION PLANNING CONSOLIDATED GRANT AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) UNDER WHICH THE MHTC WILL PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$117,656.00 AND THE CITY WILL CONTRIBUTE MATCHING FUNDS IN AN AMOUNT NOT TO EXCEED \$29,414.00 FOR A COMBINED TOTAL OF \$147,070.00 TO ASSIST IN METROPOLITAN PLANNING ORGANIZATION (MPO) TRANSPORTATION PLANNING ACTIVITIES WITHIN THE ST. JOSEPH URBANIZED AREA.

42. **BILL # 1090-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$129,500.00 FROM THE AMERICAN RESCUE PLAN ACT FUND TO THE GENERAL FUND, PARKS ADMIN PROGRAM AND THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH SPORTS FACILITIES DEVELOPMENT, LLC TO PROVIDE CONSULTING SERVICES RELATED TO THE PLANNING, DESIGN, DEVELOPMENT, CONSTRUCTION, MARKETING, AND OPERATION OF A YOUTH SPORTS AND RECREATION COMPLEX IN ST. JOSEPH.

43. **BILL # 1091-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO ARTICLE V "BOARDS AND COMMISSIONS" OF CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO PROVIDE FOR REVISIONS TO DIVISIONS 1, 2, 4, 7, 8, 14 AND 17 AND THE ADDITION OF A NEW DIVISION TITLED "MUSEUM OVERSIGHT BOARD" TO PROVIDE FOR THE CROSS-REFERENCE OF AN EXISTING BOARD CONTAINED IN THE CITY CHARTER, AND LIST ALL DIVISIONS IN NUMERICAL ORDER THEREAFTER.

44. **BILL # 1092-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND TO ACCEPT A DONATION FROM THE GEORGE BODE, JR. BENEVOLENT TRUST IN THE AMOUNT OF \$55,000.00 AND APPROPRIATE \$65,000.00 FROM FUND BALANCE FOR THE PURCHASE OF A NEW ELECTRONIC SCOREBOARD SYSTEM AND ASSOCIATED ELECTRONICS FOR PHIL WELCH STADIUM FROM DAKTRONICS, INC., IN THE AMOUNT OF \$120,000.00.

REPORTS OF BOARDS & COMMISSIONS:

- 45. Filed 11/6/24: Minutes of the Landmark Commission meeting held October 1, 2024, at 5:30 p.m., in the 1st Floor Conference Room at City Hall.
- 46. Filed 11/7/24: Minutes of the ABCD Regional Planning Commission meeting held October 23, 2024, at 3:00 p.m., at the Mo-Kan Regional Council office, 224 N. 7th St.
- 47. Filed 11/13/24: Minutes of the St. Joseph Housing Authority meeting held September 26, 2024, at 4:00 p.m., at the St. Joseph Housing Authority office, 2902 S. 36th St.

- 48. Filed 11/14/24: Minutes of the Senior Citizen Foundation, Inc. Board meeting August 20, 2024, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 S. 10th Street.
- 49. Filed 11/14/24: Minutes of the Traffic Commission meeting held November 13, 2024, at 10:00 a.m., in the 1st Floor Conference Room at City Hall.
- 50. Filed 11/14/24: Minutes of the Museum Oversight Board meeting held October 30, 2024, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 51. Filed 11/18/24: Minutes of the Human Rights Commission meeting held October 17, 2024

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 52. Filed 11/14/24: Minutes of the Council Work Session held on November 12, 2024, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 53. Filed 11/6/24: Memorandum from Clint Thompson. Interim City Manager, in re: Acting City Manager - November 8.
- 54. Filed 11/19/24: Memorandum from Clint Thompson, Interim City Manager, in re: Dangerous Building Inspector.

DELEGATIONS, PETITIONS:

- 55. None.

COMMUNICATIONS:

- 56. Filed 11/6/24: Memorandum from Mayor John Josendale in re: Absent from the City November 7-8 2024
- 57. Filed 11/7/24: Technical Memorandum from SCS Engineers in re: Landfill Revenue Sufficiency Analysis.
- 58. Filed 11/7/24: Letter from SCS Engineers in re: Landfill Life Expectancy and Disposal Fees.
- 59. Filed 11/7/24: Minutes of the St. Joseph Museums Programming Committee meeting held October 15, 2024, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 60. Filed 11/7/24: Memorandum from Paula Heyde, City Clerk, in re: Disposition List.
- 61. Filed 11/12/24: Minutes of St. Joseph Museums, Inc. Fundraising Committee meeting held October 16, 2024, at 4:01 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 62. Filed 11/13/24: Minutes of the St. Joseph Museums Personnel Committee meeting held

October 24, 2024 at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

63. Filed 11/13/24: Minutes of the Public Service Radio System Advisory Board meeting held October 24, 2024, at 8:30 a.m., in the 4th Floor Conference Room at City Hall.
64. Filed 11/14/24: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held October 1, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
65. Filed 11/15/24: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held October 2, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
66. Filed 11/15/24: Human Resources Department Monthly Activity Report, October 2024.
67. Filed 11/18/24: Municipal Division Summary Reporting Form, October 2024.
68. Filed 11/18/24: Minutes of the St. Joseph Museums Personnel Committee meeting held November 12, 2024, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
69. Filed 11/19/24: Fire Department report, October 2024.

OTHER BUSINESS:

70. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.
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