



NOTICE OF MEETING

City Council

Regular Meeting – Monday, January 6, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Clint Thompson
Interim City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held December 9, 2024, at 5:30 p.m. and the special meetings held December 10, 2024, at 9:00 a.m. December 11, 2024, at 9:00 a.m. and December 16, 2024, at 12:00 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published

PUBLIC HEARING:

4. None

CONSENT AGENDA:

5. Motion to accept the Consent Agenda

NOMINATIONS AND APPOINTMENTS:

6. Filed 12/11/24: Councilmember Andrew Trout nominates Tracy Fender, 2201 Eugene Field Avenue, to serve as a member of the Personnel Board for a term expiring on the third Monday in January 2030; she will be replacing Diana Slater, whose term expires January 20, 2025.

BILLS FOR PASSAGE:

7. **BILL # 1099-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 24-15 OF CHAPTER 24 "SOLID WASTE" OF THE CODE OF ORDINANCES ENTITLED "FEES FOR SANITARY LANDFILL - ESTABLISHED" TO INCREASE FEES AT THE ST. JOSEPH SANITARY LANDFILL EFFECTIVE ON FEBRUARY 7, 2025.
8. **BILL # 1100-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT WITH DOCUPET TO FACILITATE THE LICENSING OF PETS WITHIN THE CITY THROUGH AN ACCESSIBLE, USER-FRIENDLY ONLINE PLATFORM.
9. **BILL # 1101-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PUBLIC HEALTH DEPARTMENT BUDGET IN THE GENERAL FUND TO RECOGNIZE FUNDS RECEIVED IN THE AMOUNT OF \$46,273.00 THROUGH A CONTRACT AMENDMENT WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES FOR THE PREVIOUSLY APPROVED OVERDOSE DATA TO ACTION (OD2A) CONTRACT.
10. **BILL # 1102-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF PURCHASE ORDERS WITH AUXIER CONSTRUCTION COMPANY IN THE AMOUNT OF \$145,000.00 AND JD BISHOP CONSTRUCTION, LLC IN THE AMOUNT OF \$32,500.00 AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET IN AN AMOUNT NOT TO EXCEED \$204,368.00 FOR THE URBAN TRAIL SYSTEM MAINTENANCE PROJECT.
11. **BILL # 1103-22**
AN ORDINANCE TO APPROVE THE FINAL PLAT ENTITLED "GREYSTONE PLAT 11" AS REQUESTED BY GREYSTONE PARTNERS LAND DEVELOPMENT, LLC.
12. **BILL # 1104-22**
AN ORDINANCE AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AGREEMENT WITH BETHANY GREGSON (BUYER) TO SELL REAL ESTATE LOCATED AT 3004 MESSANIE STREET FOR THE AMOUNT OF \$105,000.00 AND OTHER GOOD AND VALUABLE CONSIDERATION.
13. **BILL # 1105-22**
AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF THE FY23 EMERGENCY MANAGEMENT PERFORMANCE GRANT FROM THE MISSOURI STATE EMERGENCY MANAGEMENT AGENCY IN THE AMOUNT OF \$13,225.50, AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT PROGRAM BUDGET TO APPROPRIATE THE GRANT FUNDS RECEIVED AND THE PURCHASE OF TWO (2) PORTABLE MOSWIN

INTEROPERABLE RADIOS FROM MOTOROLA SOLUTIONS IN THE AMOUNT OF \$12,991.26 AND PROGRAMMING SERVICES FROM MIDWEST MOBILE RADIO SERVICES IN THE AMOUNT OF \$180.00 TO BE USED BY THE EMERGENCY MANAGEMENT DIRECTOR TO ENHANCE OPERATIONAL COORDINATION AND COMMUNICATIONS.

14. **BILL # 1106-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH BUCHANAN COUNTY FOR THE PROVISION OF CITY PUBLIC SAFETY COMMUNICATION CENTER DISPATCH SERVICES OF COUNTY PERSONNEL FOR A ONE-YEAR TERM BEGINNING JANUARY 1, 2025.

RESOLUTIONS FOR ADOPTION:

15. **BILL # 1107-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF CONTRACTS WITH FOUR SOCIAL SERVICE AGENCIES IN THE TOTAL AMOUNT OF \$200,450.00 AS PROVIDED IN THE FIFTH YEAR ANNUAL PLAN FOR USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR FISCAL YEAR 2024/2025.

16. **BILL # 1108-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A HOUSING REHABILITATION CONTRACT WITH JASON BURCHETT, A SINGLE PERSON (OWNER), AND SUPERIOR EXTERIORS OF NORTHWEST MISSOURI, LLC (CONTRACTOR) FOR A HOUSING REHABILITATION PROJECT AT 1419 NORTH 19TH STREET FOR A TOTAL AMOUNT NOT TO EXCEED \$28,586.00.

17. **BILL # 1109-22**

A RESOLUTION ADOPTING THE ST. JOSEPH LOCAL EMERGENCY OPERATIONS PLAN, REVISED DECEMBER 2024, TO PROVIDE FOR AN ORGANIZED AND ORDERLY APPROACH TO SOLVING THE PROBLEMS PRESENTED BY TECHNOLOGICAL AND NATURAL HAZARDS.

18. **BILL # 1110-22**

A RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 4 WITH BROONER CONSTRUCTION & CRANE IN THE AMOUNT OF \$31,789.00 FOR RESTROOM FACILITY RENOVATIONS AT THE NORTHSIDE COMPLEX AND BARTLETT PARK.

19. **BILL # 1111-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF A SHELTER FOR CORBY POND FROM ATHCO LLC IN THE AMOUNT OF \$51,057.00.

20. **BILL # 1112-22**

A RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF FLOORING AT THE ST. JOSEPH CIVIC ARENA FROM ECKARD'S HOME IMPROVEMENT UTILIZING CIP SALES TAX FUNDS IN THE AMOUNT OF \$40,628.00.

21. **BILL # 1113-22**

A RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 2 WITH E.L. CRAWFORD CONSTRUCTION INC. FOR ADDITIONAL WORK ON THE CIVIC ARENA RESTROOM RENOVATIONS PROJECT IN THE AMOUNT OF \$336,312.00.

22. **BILL # 1114-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF NEW OFFICE FURNITURE AND ACCESSORIES FROM SCOTT RICE OFFICE WORKS FOR THE CIVIC ARENA FOR THE AMOUNT OF \$32,095.50.

23. **BILL # 1115-22**

A RESOLUTION ESTABLISHING A TEMPORARY MORATORIUM ON THE DUMPING OF CONSTRUCTION AND DEMOLITION WASTE UNDER SECTION 24-1 "SOLID WASTE" OF THE CODE OF ORDINANCES, FOR ALL CUSTOMERS, EFFECTIVE UNTIL THE OPENING OF CELL 8 AT THE CITY OF THE ST. JOSEPH SANITARY LANDFILL.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

24. None.

BILLS FOR PASSAGE:

25. None.

EMERGENCY BILLS FOR PASSAGE:

26. **BILL # 1116-22**

AN EMERGENCY ORDINANCE AUTHORIZING EXECUTION OF AN EMPLOYMENT AGREEMENT WITH MIKE SCHUMACHER TO SERVE AS THE CITY MANAGER OF THE CITY OF ST. JOSEPH.

RESOLUTIONS FOR ADOPTION:

27. **BILL # 1117-22**

A RESOLUTION ESTABLISHING A LANDFILL TASK FORCE COMMITTEE AND APPOINTING INDIVIDUALS TO SERVE ON THE COMMITTEE TO PROVIDE FEEDBACK TO THE CITY COUNCIL ON LANDFILL ISSUES.

BILLS FOR FIRST READING:

28. **BILL # 1118-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO ARTICLE V "BOARDS AND COMMISSIONS" OF CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO ADD A NEW TRADES BOARD OF APPEALS TO COMBINE ALL FOUR TRADE BOARDS INTO ONE BOARD TO PROVIDE FOR CONSISTENCY IN THE

MANNER IN WHICH APPEALS ARE HEARD AND TO ENSURE THAT THE CITY'S APPROACH IS IN LINE WITH CURRENT GOVERNMENT BEST PRACTICES.

29. **BILL # 1119-22**
AN ORDINANCE AMENDING SECTION 31-190 "HISTORIC LANDMARKS" OF CHAPTER 31, "ZONING" OF THE CODE OF ORDINANCES TO ADD THE JOSEPH PFEIFFER HOUSE, LOCATED AT 1701 SOUTH 20TH STREET, AS A HISTORIC LANDMARK IN THE CITY.
30. **BILL # 1120-22**
AN ORDINANCE AUTHORIZINIG AN AMENDMENT TO THE GENERAL FUND POLICE DEPARTMENT BUDGET IN THE AMOUNT OF \$5,992.44 TO RECOGNIZE A REIMBURSEMENT FROM UTILITY ASSOCIATES, INC. FOR A UNIFORM CREDIT.
31. **BILL # 1121-22**
AN ORDINANCE VACATING THAT PART OF A 20 FOOT ALLEY LYING BETWEEN 18TH AND 19TH STREETS AND NORTH OF FELIX STREET, AS REQUESTED BY TREVOR KLEIN.
32. **BILL # 1122-22**
AN ORDINANCE VACATING ALL THAT PART OF AN ABANDONED RAILROAD RIGHT OF WAY LYING WITHIN LOTS 1, 2, AND 3, BLOCK 2 OF SOUTH ST JOSEPH SUBDIVISION AS REQUESTED BY LOWELL HARTELL ON BEHALF OF KCL, EXPRESS.
33. **BILL # 1123-22**
AN ORDINANCE AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AGREEMENTS WITH S&S REALESTATE HOLDING, LLC (BUYER) TO SELL REAL ESTATE LOCATED AT 1521 BEATTIE STREET, 1203 SYCAMORE STREET, AND 414 BIRCH STREET FOR THE TOTAL AMOUNT OF \$4,750.00 AND OTHER GOOD AND VALUABLE CONSIDERATION.
34. **BILL # 1124-22**
AN ORDINANCE AUTHORIZING AN AGREEMENT WITH BARRON'S SNOW AND MOW, LLC TO PROVIDE SNOW AND ICE REMOVAL AND ICE CONTROL AT PATEE MARKET HEALTH CENTER AND THE ST. JOSEPH ANIMAL SHELTER.
35. **BILL # 1125-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND, SWIMMING, REMINGTON NATURE CENTER, JOYCE RAYE PATTERSON 50+ ACTIVITY CENTER, REC CENTER, SOFTBALL, BODE SPORTS COMPLEX, PARK CONCESSION PROGRAMS, PARK MAINTENANCE FUND AND MUNICIPAL GOLF COURSE FUND BUDGETS TO PROVIDE ADDITIONAL FUNDS IN THE TOTAL AMOUNT OF \$76,102.00 FOR AN INCREASE IN MINIMUM WAGES.
36. **BILL # 1126-22**
AN ORDINANCE AFFIRMING THE ACCEPTANCE OF THE FY2024 STATE HOMELAND SECURITY PROGRAM GRANT FROM THE DEPARTMENT OF HOMELAND SECURITY

AND AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET BOTH IN THE AMOUNT OF \$43,996.00; AND AUTHORIZING THE PURCHASE OF A TRAILER MOUNTED DIESEL GENERATOR WITH EXTENDABLE LED LIGHT TOWER TO BE UTILIZED FOR EMERGENCY MANAGEMENT THROUGHOUT THE REGION AND DEPLOYABLE FOR STATE INCIDENTS FROM CENTRAL POWER SYSTEMS & SERVICES IN THE AMOUNT OF \$34,000.00 AND CORDLESS COMBO TOOL KITS AND RAPID CHARGER KIT WITH BATTERIES FOR FIRE SUPPRESSION FROM RIVERSIDE SUPPLY CO. IN THE AMOUNT OF \$9,996.00.

REPORTS OF BOARDS & COMMISSIONS:

37. Filed 12/4/24: Minutes of the St. Joseph Landmark Commission meeting held November 5, 2024, at 5:30 p.m., in the 1st Floor Conference Room at City Hall.
38. Filed 12/4/24: Minutes of the Community Police Advisory Committee meeting held December 3, 2024, at 7:00 p.m., at the Law Enforcement Center, 501 Faraon St.
39. Filed 12/11/24: Minutes of St. Joseph Regional Port Authority meeting held March 28, 2024 at 4:00 p.m., at the St. Joseph Chamber of Commerce, 3303 Frederick Avenue.
40. Filed 12/19/24: Minutes of the Planning Commission meeting held December 18, 2024, at 5:30 p.m., in the Council Chambers at City Hall.
41. Filed 12/30/24: Minutes of the Downtown Review Board meeting held December 23, 2024, at 5:30 p.m., in the 1st Floor Conference Room at City Hall.
42. Filed 12/30/24: Minutes of the Library Board meeting held December 19, 2024, at 6:00 p.m., at the Downtown Library, 927 Felix Street.
43. Filed 12/30/24: Minutes of the Housing Authority meeting held November 21, 2024, at 4:00 p.m. at the St. Joseph Housing Authority office, 2902 S. 36th Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

44. Filed 12/9/24: Minutes of the Council Work Session held December 3, 2024, at 4:00 p.m., in the Council Chambers at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

45. Filed 12/5/24: Memorandum from Clint Thompson, Interim City Manager, in re: Acting City Manager - December 6, 2024.
46. Filed 12/23/24: Memorandum from Clint Thompson, Interim City Manager, in re: Absent from the City - December 30, 2024--January 3, 2025.

DELEGATIONS, PETITIONS:

47. None.

COMMUNICATIONS:

48. Filed 12/3/24: Memorandum from Mayor John Josendale in re: Absent from the City December 5.
49. Filed 12/4/24: Municipal Division Summary Report, November 2024.
50. Filed 12/11/24: Parks, Recreation & Civic Facilities Department City Council Report, November 2024.
51. Filed 12/12/24: Memorandum from Mayor John Josendale in re: Landfill Task Force.
52. Filed 12/12/24: Missouri Gaming Commission State/Local Allocation of Gaming Revenues, November, 2024.
53. Filed 12/13/24: Minutes of St. Joseph Museums Bi-Monthly Board meeting held November 21, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
54. Filed 12/16/24: Minutes of the Public Service Radio System Advisory Board meeting held December 3, 2024, at 1:00 p.m., in the 4th Floor Conference Room at City Hall.
55. Filed 12/17/24: Cook Crossings Community Improvement District Annual Report for Fiscal Year Ending June 30, 2024.
56. Filed 12/17/24: Fire Department Monthly Report, November 2024.
57. Filed 12/19/24: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held December 3, 2024, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
58. Filed 12/19/24: City of St. Joseph Health Department Report, November 2024.
59. Filed 12/19/24: Minutes of the Police Pension Board meeting held November 20, 2024, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
60. Filed 12/30/24: Minutes of the St. Joseph Museums Exhibitions Committee meeting held December 5, 2024, at 10:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
61. Filed 12/31/24: East Hills Community Improvement District Annual Report for Fiscal Year July 1, 2023 - June 30, 2024.

OTHER BUSINESS:

62. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.