



NOTICE OF MEETING

City Council

Regular Meeting – Monday, March 3, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held February 3, 2025, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. Proclamation - Measly Mile Mafia
3. Award Presentation by the Missouri Parks & Recreation Association (MPRA) to the Friends of Krug Park

ACCEPTANCE OF AGENDA:

4. Motion to accept the Agenda as published

PUBLIC HEARING:

5. None

CONSENT AGENDA:

6. Motion to accept the Consent Agenda

NOMINATIONS AND APPOINTMENTS:

7. Filed 2/4/25: Councilmember Kenton Randolph nominates Zach Dudley, 5607A Valley View Drive, to serve as a member of the Landmark Commission for a term expiring March 3, 2028; he is replacing John Rodgers, whose term expires on February 22, 2025.
8. Filed 2/4/25: Councilmember Madison Davis nominates Timothy Doyle, 4706 Stonecrest Terrace, to serve as a member of the Downtown Review Board for a term expiring March 3, 2028; he is replacing Rebecca Thacker, whose term has expired.
9. Filed 2/24/25: Mayor John Josendale nominates Bill Couldry, 3906 Damascus Drive, to serve as a member of the Planning Commission for a term expiring March 3, 2028; he is replacing Pastor Timothy Doyle, whose term has expired.

BILLS FOR PASSAGE:

10. **BILL # 1151-22**
AN ORDINANCE AUTHORIZING AN AGREEMENT WITH THE ST. JOSEPH UMPIRES AND SCOREKEEPERS ASSOCIATION TO PROVIDE OFFICIATING SERVICES FOR ALL PARKS, RECREATION AND CIVIC FACILITIES SOFTBALL LEAGUES IN AN AMOUNT NOT TO EXCEED \$32,000.00.
11. **BILL # 1152-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET IN AN AMOUNT NOT TO EXCEED \$13,382.00 AND THE PURCHASE OF WINDOW SHADES FOR THE CITY HALL WINDOWS PROJECT FROM ALEXANDER'S BLIND AND DRAPERY SHOP IN THE AMOUNT OF \$11,982.00 AND THE INSTALLATION BY BROONER CONSTRUCTION & CRANE IN THE AMOUNT OF \$1,400.00.
12. **BILL # 1153-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARK MAINTENANCE FUND BUDGET TO REFLECT A MAINTENANCE CONTRIBUTION IN THE AMOUNT OF \$23,900.00 FROM THE ST. JOSEPH SCHOOL DISTRICT AND EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH PRO TRACK AND TENNIS, INC. FOR THE RESURFACING OF THE NOYES TENNIS CENTER COURTS IN THE AMOUNT OF \$123,900.00.
13. **BILL # 1154-22**
AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PAYMENT FROM EPSTEIN AND SONS INTERNATIONAL AND AN AMENDMENT TO GENERAL FUND PLANNING

AND COMMUNITY DEVELOPMENT DEPARTMENT BUDGET ALL IN THE AMOUNT OF \$50,401.00 TO PROVIDE FUNDING FOR FUTURE PROFESSIONAL SERVICES COSTS ASSOCIATED WITH THE DEVELOPMENT OF AN EXPANSION AT DAILY'S PREMIUM MEATS, LLC.

14. **BILL # 1155-22**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PAYMENT FROM J.E. DUNN AND AN AMENDMENT TO THE GENERAL FUND PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT BUDGET ALL IN THE AMOUNT OF \$14,700.00 TO PROVIDE FUNDING FOR FUTURE PROFESSIONAL SERVICES COSTS ASSOCIATED WITH THE DEVELOPMENT OF THE NEW ROLLING HILLS LIBRARY.

15. **BILL # 1156-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACTOR/SERVICES AGREEMENT WITH ADVANCED CLEANING SYSTEMS, INC., FOR JANITORIAL SERVICES AT THE AIRPORT TERMINAL BUILDING LOCATED AT ROSECRANS MEMORIAL AIRPORT.

RESOLUTIONS FOR ADOPTION:

16. **BILL # 1157-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A REHABILITATION CONTRACT WITH THE CITY OF ST. JOSEPH HOUSING AUTHORITY AND C & C BUILDINGS, LLC FOR A REHABILITATION PROJECT AT THE PLEASANT HEIGHTS COMPLEX LOCATED AT 2902 SOUTH 36TH STREET FOR A TOTAL AMOUNT NOT TO EXCEED \$90,670.00.

17. **BILL # 1158-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A PURCHASE ORDER UNDER A MASTER AGREEMENT WITH AUXIER CONSTRUCTION COMPANY FOR THE CONSTRUCTION OF A CONCRETE ADA-ACCESSIBLE SIDEWALK AND SHELTER PAD FOR THE WYETH-HILL PUMP TRACK PROJECT IN AN AMOUNT OF \$37,682.00 UTILIZING 2011 TRANSIENT GUEST TAX FUNDS.

18. **BILL # 1159-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH WINN'S LAWN SERVICE TO PROVIDE MOWING SERVICES AT THE SUNBRIDGE (CITY) CEMETERY FOR THE AMOUNT OF \$575.00 PER SERVICE.

19. **BILL # 1160-22**

A RESOLUTION GRANTING APPROVAL TO DONATE TWO (2) POLICE VEHICLES THAT ARE NO LONGER USED BY THE POLICE DEPARTMENT TO THE MISSOURI WESTERN STATE UNIVERSITY LAW ENFORCEMENT ACADEMY.

20. **BILL # 1161-22**

A RESOLUTION AUTHORIZING THE PURCHASE OF TEN (10) MOTOROLA APX 8000 HANDHELD RADIOS AND ALL NECESSARY ACCESSORIES FOR THE POLICE DEPARTMENT FROM MIDWEST MOBILE IN THE AMOUNT \$72,137.50 UTILIZING

POLICE SALES TAX FUNDS.

21. **BILL # 1162-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT AND UPFITTING OF TWENTY-ONE (21) CHEVROLET TAHOES FOR THE POLICE DEPARTMENT FROM VARIOUS VENDORS, BASED ON AVAILABILITY AND SUITABILITY TO COMPLETE THE PROJECT IN A TIMELY MANNER, FOR A TOTAL COST NOT TO EXCEED \$699,493.53.
22. **BILL # 1163-22**
A RESOLUTION AUTHORIZING THE ISSUANCE OF WORK ORDER NO. SAM2502 IN AN AMOUNT NOT TO EXCEED \$77,930.00 FOR THE CONTINUATION AND RE-INSPECTION OF CITY-OWNED SANITARY SEWER MANHOLES FOR THE CITY'S SEWER MAINTENANCE DIVISION UTILIZING THE MASTER AGREEMENT WITH SURVEYING AND MAPPING, LLC.
23. **BILL # 1164-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE FORD F550 4X4 AERIAL BUCKET TRUCK TO BE USED BY THE SIMR-TRAFFIC DIVISION IN THE AMOUNT OF \$168,881.00 FROM ALTEC INDUSTRIES, INC. OF ST. JOSEPH.
24. **BILL # 1165-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) DUMP BED, SNOWPLOW, HYDRAULIC SYSTEM AND SALT SPREADER WITH INSTALLATION FROM AMERICAN EQUIPMENT CO. IN THE AMOUNT OF \$94,759.91 TO BE USED BY THE STREETS MAINTENANCE DIVISION.
25. **BILL # 1166-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) INTERNATIONAL MV607 CAB AND CHASSIS TO BE USED BY THE STREETS MAINTENANCE DIVISION IN THE AMOUNT OF \$94,598.00 FROM RUSH TRUCK CENTER, INC.
26. **BILL # 1167-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF FOUR (4) 3/4 TON 4X4 PICKUPS TO BE USED BY THE STREETS MAINTENANCE DIVISION IN THE AMOUNT OF \$201,988.60 FROM REED CHEVROLET OF ST. JOSEPH.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

27. None.

BILLS FOR PASSAGE:

28. **BILL # 1118-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO ARTICLE V "BOARDS AND

COMMISSIONS" OF CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO ADD A NEW TRADES BOARD OF APPEALS TO COMBINE ALL FOUR TRADE BOARDS INTO ONE BOARD TO PROVIDE FOR CONSISTENCY IN THE MANNER IN WHICH APPEALS ARE HEARD AND TO ENSURE THAT THE CITY'S APPROACH IS IN LINE WITH CURRENT GOVERNMENT BEST PRACTICES.

EMERGENCY BILLS FOR PASSAGE:

29. None.

RESOLUTIONS FOR ADOPTION:

30. None.

BILLS FOR FIRST READING:

31. **BILL # 1168-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 4-18 "SERVER LICENSE" OF CHAPTER 4 "ALCOHOLIC BEVERAGES" OF THE CODE OF ORDINANCES TO PROVIDE FOR AN EXCEPTION TO THE SERVER LICENSE REQUIREMENT ON A TEMPORARY BASIS WITH THE APPROVAL OF THE CITY MANAGER OR HIS DESIGNEE.
32. **BILL # 1169-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 5-144 "DISPOSAL OF UNCLAIMED, IMPOUNDED DOGS AND CATS" AND SECTION 5-146 "ADOPTION OF UNCLAIMED AND IMPOUNDED DOGS AND CATS" OF CHAPTER 5 "ANIMALS" OF THE CODE OF ORDINANCES; TO CHANGE THE TERM ANIMAL CONTROL AND RESCUE TO ANIMAL SERVICES THROUGHOUT THE CHAPTER; AND TO REPEAL SECTION 5-123 "REGISTRATION OF REPLACEMENT DOG OR CAT."
33. **BILL # 1170-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" AND CHAPTER 17 "HEALTH AND SANITATION" OF THE CODE OF ORDINANCES TO REPLACE REFERENCES TO THE BUILDING AND FIRE PREVENTION CODE BOARD OF APPEALS, ELECTRICAL STANDARDS AND APPEALS BOARD, MECHANICAL STANDARDS AND APPEALS BOARD AND PLUMBERS EXAMINING AND APPEALS BOARD WITH "TRADES BOARD OF APPEALS" AND TO REPEAL SECTION 7-274 "APPEALS TO CIRCUIT COURT."
34. **BILL # 1171-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 21-56 "SWIMMING POOLS" AND SECTION 21-55 "FAIRVIEW GOLF COURSE" OF CHAPTER 21 "PARKS AND RECREATION" OF THE CODE OF ORDINANCES TO INCREASE SWIMMING POOL ADMISSION FEES AND FAIRVIEW GOLF COURSE GREENS FEES.
35. **BILL # 1172-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT FOR

USE OF OFFICE/RETAIL SPACE IN THE MISSOURI THEATER OFFICE COMPLEX AT
114 SOUTH EIGHTH STREET WITH DEVIL'S ISLAND SKATEBOARD.

36. **BILL # 1173-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND BUDGET TO TRANSFER THE AMOUNT OF \$215,715.00 FROM THE 2011 TRANSIENT GUEST TAX PROGRAM TO REIMBURSE THE NATURE CENTER PROGRAM FOR THE FINAL COSTS ASSOCIATED WITH THE REPLACEMENT OF THE EXISTING GROUND SOURCE HEAT PUMP AT THE REMINGTON NATURE CENTER WITH AN UPDATED HVAC SYSTEM.
37. **BILL # 1174-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND BUDGET TO ROLL FORWARD PRIOR FISCAL YEAR FUNDS IN THE AMOUNT OF \$288,000.00 TO BE USED FOR CONSTRUCTION OF A NEW MAINTENANCE BUILDING LOCATED AT HYDE PARK AND AUTHORIZING ACCEPTANCE OF A PERMANENT UTILITY EASEMENT FROM FRED AND LINDA HYDE.
38. **BILL # 1175-22**
AN ORDINANCE AFFIRMING THE ACCEPTANCE OF GRANTS FROM THE MISSOURI DEPARTMENT OF TRANSPORTATION, TRAFFIC AND HIGHWAY SAFETY DIVISION, FOR HAZARDOUS MOVING VIOLATION ENFORCEMENT IN THE AMOUNT OF \$38,000.00, IMPAIRED DRIVING ENFORCEMENT IN THE AMOUNT OF \$24,500.00 AND MIDLAND EMPIRE ALCOHOL TASK FORCE IN THE AMOUNT OF \$51,000.00 FOR A TOTAL GRANT AMOUNT OF \$113,500.00 TO BE USED FOR OVERTIME AND PENSION RELATED EXPENSES IN THE POLICE DEPARTMENT AND AUTHORIZING AN AMENDMENT TO THE POLICE DEPARTMENT BUDGET IN THE GENERAL FUND TO REFLECT THE DIFFERENCE IN THE AMOUNT REMAINING FROM THE PREVIOUS FISCAL YEAR, THE ESTIMATED BUDGET BASED UPON THE GRANT APPLICATION AND ACTUAL GRANT FUNDS AWARDED FOR A TOTAL DECREASE AMOUNT OF \$29,349.00.
39. **BILL # 1176-22**
AN ORDINANCE REDISTRICTING 2023 ANGELIQUE STREET FROM C-1 NEIGHBORHOOD SHOPPING DISTRICT TO R-4 APARTMENT RESIDENTIAL DISTRICT AS REQUESTED BY BRETT STROUGH AND THE CITY OF ST JOSEPH.
40. **BILL # 1177-22**
AN ORDINANCE REDISTRICTING 1826 ST. JOSEPH AVENUE FROM C-3 COMMERCIAL DISTRICT TO R-2 TWO FAMILY RESIDENTIAL DISTRICT AS REQUESTED BY DALE HALLMAN.
41. **BILL # 1178-22**
AN ORDINANCE REDISTRICTING 2506 MESSANIE STREET FROM C-3 COMMERCIAL DISTRICT TO R-1B DETACHED SINGLE FAMILY RESIDENTIAL DISTRICT AS REQUESTED BY DEBORAH MURPHY AND THE CITY OF ST JOSEPH.
42. **BILL # 1179-22**

AN ORDINANCE TO APPROVE THE PRELIMINARY PLAT ENTITLED "COUNTRY LANE ESTATES" A MAJOR SUBDIVISION LOCATED AT THE INTERSECTION OF BUCKINGHAM STREET AND COUNTRY LANE CONSISTING OF 14 LOTS AS REQUESTED BY ARIUM DEVELOPMENT, LLC

43. **BILL # 1180-22**

AN ORDINANCE AUTHORIZING EXECUTION OF AN AIRPORT CAFÉ LEASE AGREEMENT WITH PARISOFF & CO., LLC DBA B & B RUNWAY CAFÉ TO OPERATE AND MANAGE THE CAFÉ LOCATED AT ROSECRANS MEMORIAL AIRPORT.

44. **BILL # 1181-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET AND THE EXECUTION OF CHANGE ORDER NO. 1 WITH M-CON, LLC FOR THE CITY SANITARY LANDFILL CELL 8 EMERGENCY EXCAVATION PROJECT, ALL IN THE AMOUNT OF \$1,208,940.00.

45. **BILL # 1182-22**

AN ORDINANCE AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE FEDERAL TRANSIT ADMINISTRATION (FTA) FEDERAL FISCAL YEAR 2025 SECTION 5307 GRANT TO PROVIDE TRANSIT OPERATING ASSISTANCE IN THE APPROXIMATE AMOUNT OF \$2,552,529.00 FOR FEDERAL FISCAL YEAR 2024.

46. **BILL # 1183-22**

AN ORDINANCE APPROVING A LUMP SUM CONTRACT WITH E.L. CRAWFORD CONSTRUCTION, INC. IN THE AMOUNT OF \$4,776,800.00 FOR THE CONSTRUCTION OF THE NEW ANIMAL SHELTER AT 3405 SOUTH BELT HIGHWAY; APPROVING AN AGREEMENT WITH THE FRIENDS OF THE ANIMAL SHELTER (FOTAS) GOVERNING THE ORGANIZATION'S ADDITIONAL CONTRIBUTION OF \$54,454.00 TO THE CITY; AND AMENDING THE BUDGET TO TRANSFER THE AMOUNT OF \$1,600,000.00 FROM THE GENERAL FUND TO THE CAPITAL PROJECTS FUND, APPROPRIATE THE AMOUNT OF \$3,122,346.00 FROM FUND BALANCE AND ALLOCATE THE FUNDS RECEIVED FROM FOTAS FOR A TOTAL AMOUNT OF \$4,776,800.00.

47. **BILL # 1184-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A REAL ESTATE SALES CONTRACT WITH NORTIAN FOODTECH LLC ("NORTIAN") IN THE AMOUNT OF TEN DOLLARS AND NO CENTS (\$10.00) WHEREBY THE CITY AGREES TO TRANSFER TWENTY-FOUR (24) ACRES, MORE OR LESS, OF REAL PROPERTY LOCATED AT 2202 ALABAMA STREET TO NORTIAN FOR THE PURPOSE OF CONSTRUCTING A PROTEIN MANUFACTURING FACILITY.

REPORTS OF BOARDS & COMMISSIONS:

- 48. Filed 1/29/25: Minutes of the Museum Oversight Board meeting held January 22, 2025, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 49. Filed 1/30/25: Minutes of the Library Board of Trustees meeting held January 23, 2025, at 6:00 p.m., at Carnegie Library, 316 Massachusetts Street.

50. Filed 2/3/25: Minutes of the Social Welfare Board meeting held November 26, 2024, at 3:00 p.m., at Rogers Pharmacy, 3705 N. Belt Hwy.
51. Filed 2/3/25: Minutes of the Personnel Board meeting held January 28, 2025, at 3:00 p.m., in the 4th Floor Conference Room at City Hall.
52. Filed 2/3/25: Minutes of the Human Rights Commission meeting held January 16, 2025, at 5:00 p.m. in the 1st Floor Conference Room at City Hall.
53. Filed 2/5/25: Minutes of the Landmark Commission meeting held December 3, 2025, at 5:30 p.m., in the 1st Floor Conference Room at City Hall.
54. Filed 2/11/25: Minutes of the Tree Board meeting held December 5, 2025, at 6:00 p.m., in the 1st Floor Conference Room at City Hall.
55. Filed 2/21/25: Minutes of the Planning Commission meeting held January 23, 2025, at 5:30 p.m., in the Council Chambers at City Hall.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

56. Filed 1/29/25: Minutes of the Council Work Session held January 23, 2025, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.
57. Filed 2/5/25: Minutes of the Council Work Session held February 3, 2025, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

58. Filed 2/4/25: Memorandum from Mike Schumacher, City Manager, in re: Acting City Manger - February 4-5.
59. Filed 2/6/25: Memorandum from Mike Schumacher, City Manager, in re: Acting City Manager - February 18-19.
60. Filed 2/21/25: Memorandum from Mike Schumacher, City Manager, in re: Acting City Manager - February 28.

DELEGATIONS, PETITIONS:

61. None.

COMMUNICATIONS:

62. Filed 2/3/25: Municipal Division Summary Reporting Form, January 2025
63. Filed 2/3/25: Minutes of the St. Joseph Museums Juneteenth Planning Committee meeting held January 14, 2025, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

64. Filed 2/3/25: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held January 14, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
65. Filed 2/3/25: Memorandum from Mayor John Josendale in re: Absent from the City (February 4-5).
66. Filed 2/4/25: Minutes of the St. Joseph Museums Exhibitions Committee meeting held January 2, 2025, at 10:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
67. Filed 2/4/25: Minutes of the Landfill Task Force Committee meeting held February 3, 2025, at 2:00 p.m., in the 4th Floor Conference Room at City Hall.
68. Filed 2/5/25: Minutes of the St. Joseph Museums Programming Committee meeting held January 14, 2025, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
69. Filed 2/7/25: Minutes of St. Joseph Museums Fundraising Committee meeting held January 9, 2025, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
70. Filed 2/7/25: Memorandum from John Josendale, Mayor, in re: Absent from the City February 8th-9th, 2025
71. Filed 2/10/25: Memorandum from Mayor John Josendale in re: Absent from the City (February 11-13).
72. Filed 2/11/25: Minutes of the St. Joseph Museums Collections Committee meeting held December 13, 2024, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
73. Filed 2/12/25: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held January 16, 2025, at 7:00 p.m., at the Benton Club, 402 N. 7th Street.
74. Filed 2/14/25: Human Resources Department Monthly Activity Report with Openings, January 2025.
75. Filed 2/19/25: Missouri Gaming Commission State/Local Allocation of Gaming Revenue, January 2025
76. Filed 2/20/25: Minutes of the Police Pension Board meeting held January 15, 2025, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
77. Filed 2/24/25: Missouri Gaming Commission State/Local Allocation of Gaming Revenues, December 2024.

OTHER BUSINESS:

78. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.