



NOTICE OF MEETING

City Council

Regular Meeting – Monday, March 31, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held March 17, 2025, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. Proclamation - Benton Cardinals Recognition Day

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published

PUBLIC HEARING:

4. None

CONSENT AGENDA:

5. Motion to accept the Consent Agenda

NOMINATIONS AND APPOINTMENTS:

6. None.

BILLS FOR PASSAGE:

7. **BILL # 1190-22**
AN ORDINANCE AMENDING SECTION 15-27 OF CHAPTER 15 "EXTERIOR PROPERTY MAINTENANCE" OF THE CODE OF ORDINANCES TITLED "SAME--COMPOSTING; PERMISSIBLE CONDITIONS" TO UPDATE REGULATIONS FOR COMPOSTING ON PRIVATE PROPERTY.
8. **BILL # 1191-22**
AN ORDINANCE AUTHORIZING THE SALE AND TRANSFER OF TITLE TO PROPERTY LOCATED NEAR 29TH STREET AND COMMERCIAL, VIA QUIT CLAIM DEED, TO RYAN ROBERTSON FOR THE PRICE OF \$500.00.
9. **BILL # 1192-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AVIATION FUND BUDGET AND THE EXECUTION OF A STATE AVIATION TRUST FUND PROJECT CONSULTANT AGREEMENT WITH WOOLPERT TO DESIGN THE MAINTENANCE CONTROL COMPLEX AT ROSECRANS MEMORIAL AIRPORT FOR THE 139TH MISSOURI AIR NATIONAL GUARD ALL IN THE AMOUNT OF \$7,499,998.93.
10. **BILL # 1193-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND 2011 TRANSIENT GUEST TAX PROGRAM BUDGET IN THE AMOUNT OF \$4,000.00 TO FUND MISCELLANEOUS TOURISM AND PROMOTION EXPENSES FOR THE RIVER BLUFF TRAILS FESTIVAL.

RESOLUTIONS FOR ADOPTION:

11. **BILL # 1194-22**
A RESOLUTION CONFIRMING AND RATIFYING THE RENEWAL OF A CONTRACT WITH BUCHANAN COUNTY, MISSOURI, TO PROVIDE CERTAIN HEALTH SERVICES TO BUCHANAN COUNTY RESIDENTS FOR AN ADDITIONAL ONE-YEAR TERM IN THE AMOUNT OF \$91,372.42.
12. **BILL # 1195-22**
A RESOLUTION OF OFFICIAL INTENT OF THE CITY COUNCIL OF THE CITY OF ST. JOSEPH, MISSOURI, FOR THE ISSUANCE OF THE CITY'S TAXABLE INDUSTRIAL DEVELOPMENT REVENUE BONDS IN A PRINCIPAL AMOUNT OF APPROXIMATELY \$18,500,000 TO FINANCE A PROJECT FOR THE BENEFIT OF NORTIAN FOODTECH, LLC, AND AUTHORIZING CERTAIN ACTIONS RELATING THERETO.
13. **BILL # 1196-22**
A RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 5 WITH E.L. CRAWFORD CONSTRUCTION INC. FOR ADDITIONAL WORK ON THE CIVIC ARENA RESTROOM RENOVATIONS PROJECT IN THE AMOUNT OF \$54,492.37.

14. **BILL # 1197-22**

A RESOLUTION AUTHORIZING THE ISSUANCE OF A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED \$240,000.00 FOR CONCRETE STREET REPAIRS FROM THE 4000 BLOCK (TRIUMPH) TO THE 6000 BLOCK (ALBAUGH) OF STOCKYARDS EXPRESSWAY, USING THE MASTER AGREEMENT WITH J.D. BISHOP CONSTRUCTION, LLC.

15. **BILL # 1198-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A UNIT PRICE CONTRACT WITH HERZOG CONTRACTING CORPORATION IN A TOTAL AMOUNT OF \$3,130,100.00 FOR THE FY25 ANNUAL ASPHALT STREET RESURFACING PROGRAM.

16. **BILL # 1209-22**

A RESOLUTION EXPRESSING SUPPORT OF THE ST. JOSEPH SCHOOL DISTRICT'S PROPOSITION 2 BOND ISSUE ON THE APRIL 8, 2025, ELECTION BALLOT.

17. **BILL # 1210-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF AN ELEVATOR CONSTRUCTION AGREEMENT WITH MEI TOTAL ELEVATOR SOLUTIONS IN THE AMOUNT OF \$720,335.00 FOR UPGRADES TO THE CITY HALL ELEVATORS.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

18. None.

BILLS FOR PASSAGE:

19. None.

EMERGENCY BILLS FOR PASSAGE:

20. **BILL # 1199-22**

AN EMERGENCY ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER THE AMOUNT OF \$16,136.00 FROM THE GENERAL FUND POLICE DEPARTMENT BUDGET TO THE PUBLIC SAFETY RADIO AND TOWER MAINTENANCE FUND, ALLOCATING REIMBURSEMENTS FROM BUCHANAN COUNTY, MOSAIC, AND REMSA FOR THEIR SHARE OF THE COST IN THE TOTAL AMOUNT OF \$16,136.00 AND AUTHORIZING THE PURCHASE OF A DC INVERTER/CHARGER SYSTEM FOR THE 3RD AND HAMBURG TOWER FROM MIDWEST MOBILE IN THE AMOUNT OF \$32,272.00.

RESOLUTIONS FOR ADOPTION:

21. None.

BILLS FOR FIRST READING:

22. **BILL # 1200-22**
AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH SHELTERLUV TO PROVIDE SOFTWARE THAT WILL INCREASE EFFICIENCY AND STREAMLINE THE PET ADOPTION PROCESS.
23. **BILL # 1201-22**
AN ORDINANCE TO APPROVE THE FINAL PLAT OF A MAJOR SUBDIVISION ENTITLED "COUNTRY LANE ESTATES" LOCATED AT THE INTERSECTION OF BUCKINGHAM STREET AND COUNTRY LANE CONSISTING OF 14 LOTS AS REQUESTED BY ARIUM DEVELOPMENT, LLC.
24. **BILL # 1202-22**
AN ORDINANCE AUTHORIZING EXECUTION OF A FACILITY USE AGREEMENT WITH SPECIAL OLYMPICS MISSOURI FOR THE USE OF THE MISSOURI WESTERN STATE UNIVERSITY (MWSU) THOMAS EAGLETON INDOOR POOL.
25. **BILL # 1203-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A LUMP SUM CONTRACT WITH LAWHON CONSTRUCTION COMPANY IN THE AMOUNT OF \$613,320.00 AND AN AMENDMENT TO THE PARKS SALES TAX FUND IN THE AMOUNT OF \$769,868.00 FOR THE PHIL WELCH STRUCTURAL IMPROVEMENTS PROJECT.
26. **BILL # 1204-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE BUDGET TO TRANSFER FUNDS IN THE AMOUNT OF \$1,086,007.00 FROM THE CAPITAL PROJECTS FUND TO THE PARKS SALES TAX FUND FOR THE HYDE PARK AQUATICS PHASE 2 PROJECT.
27. **BILL # 1205-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 21-56 "FAIRVIEW GOLF COURSE" OF CHAPTER 21 "PARKS AND RECREATION" OF THE CODE OF ORDINANCES TO UPDATE FEE AND MEMBERSHIP DESCRIPTIONS FOR SENIOR, JUNIOR AND YOUNG ADULT USERS.
28. **BILL # 1206-22**
AN ORDINANCE AMENDING SECTION 28-1590 "PARKING PROHIBITED AT ANY TIME" OF CHAPTER 28 "TRAFFIC AND VEHICLES" OF THE CODE OF ORDINANCES TO PROHIBIT PARKING ON THE NORTH SIDE OF PACIFIC STREET FROM 33RD STREET TO THE BELT HIGHWAY.
29. **BILL # 1207-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH GEO COMM, INC. AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET ALL IN THE AMOUNT OF \$132,850.00 TO PROVIDE GIS DATA REMEDIATION SERVICES FOR NEXTGEN 9-1-1, MAPPING UPDATES AND FIVE YEARS OF MAINTENANCE COSTS.

30. **BILL # 1208-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND BUDGET TO DECREASE AN APPROPRIATION IN THE AMOUNT OF \$216,506.00 AND AN AMENDMENT TO THE POLICE SALES TAX FUND TO APPROPRIATE THE AMOUNT OF \$212,273.00 FOR THE ANNUAL POLICE DEPARTMENT INCENTIVE PAY AND ASSOCIATED BENEFIT COSTS AS SET OUT IN THE WORKING AGREEMENT WITH THE FRATERNAL ORDER OF POLICE, LODGE 3.

REPORTS OF BOARDS & COMMISSIONS:

- 31. Filed 3/12/25: Minutes of the Plumbers Examining and Appeals Board meeting held March 11, 2025, 3:30 p.m., in the 1st Floor Conference Room at City Hall.
- 32. Filed 3/13/25: Minutes of the Museum Oversight Board meeting held February 26, 2025, at 1:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 33. Filed 3/13/25: Minutes of the Traffic Commission meeting held March 13, 2025, at 10:00 a.m., in the 1st Floor Conference Room at City Hall.
- 34. Filed 3/18/25: Minutes of the Human Rights Commission meeting held in February 20, 2025, at 5:00 p.m., in the 4th Floor Conference Room at City Hall.
- 35. Filed 3/24/25: Minutes of the Tree Board meeting held on February 6, 2025, at 6:00 p.m., in the 4th Floor Conference Room at City Hall.
- 36. Filed 3/24/25: Minutes of the Senior Citizen Foundation, Inc. Board meeting held January 21, 2025, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 S. 10th Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 37. Filed 3/21/25: Minutes of the Council Work Session held March 17, 2023, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 38. Filed 3/20/25: Memorandum from Mike Schumacher, City Manager, in re: Absent from the City March 25, 2025 through March 27, 2025.

DELEGATIONS, PETITIONS:

- 39. None.

COMMUNICATIONS:

- 40. Filed 3/12/25: Human Resources Department Monthly Activity Report with Openings, February 2025.

41. Filed 3/13/25: Minutes of the St. Joseph Museums Executive/Finance Committee meeting held February 20, 2025, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
42. Filed 3/14/25: Letter from Mayor John Josendale to Gary Wilkinson, St. Joseph Museums, Inc. Board President, in re: Appointment of Councilmember Randy Schultz and himself to serve as the City representatives to the St. Joseph Museums, Inc. Board.
43. Filed 3/18/25: Minutes of the Public Service Radio System Advisory Board meeting held March 18, 2025, at 11:30 a.m., in the LEC Training Room at the Law Enforcement Center, 501 Faraon Street.
44. Filed 3/18/25: Missouri Gaming Commission State/Local Allocation of Gaming Revenues, February 2025.
45. Filed 3/20/25: Social Welfare Board The Clinic Beat newsletter, February 2025 issue
46. Filed 3/20/25: Minutes of the Police Pension Board meeting held February 19, 2025, at 4:00 p.m., in the 4th Floor Conference Room at City Hall.
47. Filed 3/24/25: Memorandum from Mayor John Josendale in re: Absent from the City (March 26-27).
48. Filed 3/25/25: City of St. Joseph Human Resources Annual Report 2024.

OTHER BUSINESS:

49. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.