



NOTICE OF MEETING

City Council

Regular Meeting – Monday, June 23, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. None.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published

PUBLIC HEARING:

4. A Public Hearing for the Community Partnership Strategy and Consolidated Plan 2025-2029, and the First Year Annual Plan 2025-2026.

CONSENT AGENDA:

5. Motion to Accept the Consent Agenda

NOMINATIONS AND APPOINTMENTS:

6. Filed 6/10/25: Councilmember Jeff Schomburg nominates Robert Douglass, 1418 N. 26th

Street, to serve as a member of the Community Police Advisory Committee for a term expiring April 3, 2026; he is filling a vacancy on the Committee.

7. Filed 6/10/25: Councilmember Jeff Schomburg nominates Brenda Gregg, 626 Green Street, to serve as a member of the Community Police Advisory Committee for a term expiring June 23, 2028; she is replacing Dennis L. Adams, whose term has expired.
8. Filed 6/10/25: Councilmember Kenton Randolph nominates Drew H. Brown, Sr., 2213 Berkshire Drive, to serve as a member of the Senior Citizen Foundation, Inc. Board for a term expiring June 30, 2028; he is replacing Charles Clisbee, whose term expires on June 30, 2025.
9. Filed 6/10/25: Councilmember Kenton Randolph nominates Sally A. Schwab, 503 Raintree Drive, to serve as a member of the Senior Citizen Foundation, Inc. Board for a term expiring June 30, 2028; she is replacing Sandy Swartz, whose term expires on June 30, 2025.

BILLS FOR PASSAGE:

10. **BILL # 1280-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 21-63 OF CHAPTER 21 "PARKS AND RECREATION" OF THE CODE OF ORDINANCES TITLED "ST. JOSEPH RECREATION, EXERCISE AND COMMUNITY ("REC") CENTER" TO PROVIDE FOR AN INCREASE IN SOME MEMBERSHIP AND ADMISSION FEES.
11. **BILL # 1281-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 21-72 OF CHAPTER 21 "PARKS AND RECREATION" OF THE CODE OF ORDINANCES TITLED "REMINGTON NATURE CENTER OF ST. JOSEPH" TO PROVIDE FOR AN INCREASE IN ADMISSION FEES.
12. **BILL # 1282-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 24-15 OF CHAPTER 24 "SOLID WASTE" OF THE CODE OF ORDINANCES TITLED "FEES FOR CITY SANITARY LANDFILL--ESTABLISHED" TO PROVIDE FOR FEE INCREASES EFFECTIVE JANUARY 1, 2026 AND JANUARY 1, 2027.
13. **BILL # 1283-22**
AN ORDINANCE AMENDING SECTION 29-237 OF THE CODE OF ORDINANCES ENTITLED "SCHEDULE AND APPLICATION OF USER CHARGES" TO PROVIDE FOR INCREASES IN VARIOUS SANITARY SEWER SERVICE FEES BY A TOAL OF THREE PERCENT EFFECTIVE JULY 1, 2025 AND AN ADDITIONAL THREE PERCENT EFFECTIVE JULY 1, 2026.
14. **BILL # 1284-22**
AN ORDINANCE AUTHORIZING THE SUBMITTAL OF THE COMMUNITY PARTNERSHIP STRATEGY AND CONSOLIDATED PLAN, 2025-2029, AND THE FIRST YEAR ANNUAL PLAN FOR THE USE OF FY 2025/2026 COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME PROGRAM FUNDS TO THE DEPARTMENT OF HOUSING

AND URBAN DEVELOPMENT (HUD).

15. **BILL # 1285-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND REC CENTER PROGRAM BUDGET TO RECOGNIZE WELLNESS FUNDS RECEIVED FROM BLUE CROSS BLUE SHIELD IN THE AMOUNT OF \$30,000.00 AND AUTHORIZING THE PURCHASE OF TWO (2) TREADMILLS FROM FREEMOTION FITNESS FOR THE AMOUNT OF \$17,317.48 AND ALLOCATING THE REMAINING \$12,682.52 AS REIMBURSEMENT FOR PREVIOUSLY PURCHASED TREADMILLS FOR THE REC CENTER.
16. **BILL # 1286-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A TRANSPORTATION PLANNING CONSOLIDATED GRANT AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) UNDER WHICH THE MHTC WILL PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$245,396.00 AND THE CITY WILL CONTRIBUTE MATCHING FUNDS IN AN AMOUNT NOT TO EXCEED \$57,815.00 TO ASSIST IN METROPOLITAN PLANNING ORGANIZATION (MPO) TRANSPORTATION PLANNING ACTIVITIES WITHIN THE ST. JOSEPH URBANIZED AREA.

RESOLUTIONS FOR ADOPTION:

17. **BILL # 1287-22**
A RESOLUTION APPROVING THE APPOINTMENT OF THREE BOARD MEMBERS TO THE BECK ROAD AND BELT HIGHWAY COMMUNITY IMPROVEMENT DISTRICT.
18. **BILL # 1288-22**
A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH GBA TO PROVIDE COMMERCIAL PLAN REVIEW SERVICES FOR AN ADDITIONAL ONE YEAR TERM.
19. **BILL # 1289-22**
A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH HOOD AND ASSOCIATES TO PROVIDE ANNUAL AUDIT SERVICES FOR AN ADDITIONAL ONE YEAR TERM.
20. **BILL # 1290-22**
A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH GILMORE & BELL P.C. TO PROVIDE BOND COUNSEL SERVICES FOR AN ADDITIONAL ONE YEAR TERM.
21. **BILL # 1291-22**
A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH SOUTHERN BANK TO PROVIDE LOCKBOX PROCESSING SERVICES FOR AN ADDITIONAL ONE YEAR TERM.
22. **BILL # 1292-22**

AN RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH SOUTHERN BANK TO PROVIDE COMMERCIAL BANKING AND DEPOSITORY SERVICES FOR AN ADDITIONAL ONE-YEAR TERM.

23. **BILL # 1293-22**

A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH US BANK TO PROVIDE VISA PROCUREMENT CARD SERVICES FOR AN ADDITIONAL ONE YEAR TERM.

24. **BILL # 1294-22**

A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH US BANK TO PROVIDE MERCHANT CARD SERVICES FOR AN ADDITIONAL ONE YEAR TERM.

25. **BILL # 1295-22**

A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH PIPER SANDLER & CO. TO PROVIDE FINANCIAL ADVISORY SERVICES FOR AN ADDITIONAL ONE YEAR TERM.

26. **BILL # 1296-22**

A RESOLUTION CONFIRMING AND RATIFYING AN AGREEMENT WITH JEFFERSON SOLUTIONS, INC. TO PROVIDE ACTUARIAL VALUATION SERVICES FOR OTHER POST EMPLOYMENT BENEFITS (OPEB) FOR AN ADDITIONAL ONE YEAR TERM.

27. **BILL # 1297-22**

A RESOLUTION AUTHORIZING EXECUTION OF AN AMENDMENT TO AN AGREEMENT WITH THOMAS MCGEE, L.C. UNDER WHICH THOMAS MCGEE, L.C. WILL CONTINUE TO PROVIDE THIRD-PARTY ADMINISTRATION SERVICES ASSOCIATED WITH THE CITY'S SELF-INSURED WORKERS' COMPENSATION PROGRAM.

28. **BILL # 1298-22**

A RESOLUTION AUTHORIZING RENEWAL OF THE BOND AND EXCESS INSURANCE POLICY WITH SAFETY NATIONAL CASUALTY CORPORATION THROUGH THOMAS MCGEE, L.C. TO COMPLY WITH THE DIVISION OF WORKERS' COMPENSATION REQUIREMENT FOR A SELF-INSURED WORKERS' COMPENSATION PROGRAM.

29. **BILL # 1299-22**

A RESOLUTION AUTHORIZING PLACEMENT OF THE PROPERTY, EQUIPMENT, ELECTRONIC DATA PROCESSING, FINE ARTS, AND POLLUTION LIABILITY INSURANCE COVERAGE WITH ALLIANT/APIP FOR THE PERIOD OF JULY 1, 2025 THROUGH JULY 1, 2026 IN AN AMOUNT OF \$804,812.00.

30. **BILL # 1300-22**

A RESOLUTION AUTHORIZING THE SUBMISSION AND EXECUTION OF THE FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR FEDERAL FISCAL YEAR (FFY) 2025.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

31. None.

BILLS FOR PASSAGE:

32. None.

EMERGENCY BILLS FOR PASSAGE:

33. None.

RESOLUTIONS FOR ADOPTION:

34. None.

BILLS FOR FIRST READING:

35. **BILL # 1301-22**
AN ORDINANCE AUTHORIZING THE CITY TO PARTICIPATE IN A RECIPROCAL EASEMENT AGREEMENT TO ALLOW DFI, INC. TO PLACE A RAILROAD SPUR ACROSS WATERWORKS ROAD IN ST. JOSEPH, MISSOURI.
36. **BILL # 1302-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A BILLING AND COLLECTION COOPERATIVE AGREEMENT WITH BUCHANAN COUNTY, MISSOURI, AND THE BUCHANAN COUNTY COLLECTOR TO PROVIDE FOR THE COLLECTION OF SPECIAL TAX BILLS ISSUED BY THE CITY OF ST. JOSEPH, MISSOURI, IN THE SAME MANNER AS REAL PROPERTY TAXES ARE COLLECTED BY THE COUNTY AND COLLECTOR.
37. **BILL # 1303-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET IN THE AMOUNT OF \$35,331.00 AND AUTHORIZING THE BALLOON PAYMENT DUE FOR ONE (1) 326 HYDRAULIC EXCAVATOR FROM FOLEY EQUIPMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$68,240.00.

REPORTS OF BOARDS & COMMISSIONS:

38. None.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

39. None.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

40. Filed 6/17/25: Memorandum from Mike Schumacher, City Manager, in re: Acting City Manager (June 19-22, 2025).

DELEGATIONS, PETITIONS:

41. None.

COMMUNICATIONS:

42. Filed 6/4/25: Memorandum from Mayor John Josendale in re: Absent from the City - June 5-6.

OTHER BUSINESS:

43. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.