



NOTICE OF MEETING

City Council

Regular Meeting – Monday, July 7, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meetings held June 9, 2025, and June 23, 2025 at 5:30 p.m. and the special meeting held June 23, 2025, at 4:45 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. Proclamation - National Parks and Recreation Month

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. None.

CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. Filed 6/26/25: Mayor John Josendale nominates Eric P. Samaritoni, 2610 Meadow Ridge Drive, to serve as a member of the Tourism Commission for a term expiring July 7, 2028; he is filling a vacancy on the Commission.
7. Filed 6/27/25: Mayor John Josendale nominates Bobbie Cronk, 2305 Chambers Avenue, to serve as a member of the Library Board for a term expiring June 30, 2028; she is being reappointed.
8. Filed 6/27/25: Mayor John Josendale nominates Kathie L. Brunner, 3219 Lafayette Street, to serve as a member of the Library Board for a term expiring June 30, 2028; she is replacing David E. Jordan, whose term expires on June 30, 2025.
9. Filed 6/27/25: Mayor John Josendale nominates Patricia (Kathleen) Davison, 1812 Francis Street, to serve as a member of the Library Board for a term expiring June 30, 2028; she is replacing Joshua Bachman, whose term expires on June 30, 2025.
10. Filed 6/30/25: Mayor John Josendale nominates Christy George, 201 S. Noyes Blvd., to serve as a member of the Tourism Commission for a term expiring on July 7, 2028; she is filling a vacancy on the Commission.

BILLS FOR PASSAGE:

11. **BILL # 1301-22**
AN ORDINANCE AUTHORIZING THE CITY TO PARTICIPATE IN A RECIPROCAL EASEMENT AGREEMENT TO ALLOW DFI, INC. TO PLACE A RAILROAD SPUR ACROSS WATERWORKS ROAD IN ST. JOSEPH, MISSOURI.
12. **BILL # 1302-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A BILLING AND COLLECTION COOPERATIVE AGREEMENT WITH BUCHANAN COUNTY, MISSOURI, AND THE BUCHANAN COUNTY COLLECTOR TO PROVIDE FOR THE COLLECTION OF SPECIAL TAX BILLS ISSUED BY THE CITY OF ST. JOSEPH, MISSOURI, IN THE SAME MANNER AS REAL PROPERTY TAXES ARE COLLECTED BY THE COUNTY AND COLLECTOR.
13. **BILL # 1303-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET IN THE AMOUNT OF \$35,331.00 AND AUTHORIZING THE BALLOON PAYMENT DUE FOR ONE (1) 326 HYDRAULIC EXCAVATOR FROM FOLEY EQUIPMENT FOR A TOTAL AMOUNT NOT TO EXCEED \$68,240.00.

RESOLUTIONS FOR ADOPTION:

14. **BILL # 1304-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT WITH THE ST. JOSEPH CHAMBER OF COMMERCE FOR ECONOMIC DEVELOPMENT SERVICES FOR THE TOTAL AMOUNT OF \$210,000.00.

15. **BILL # 1305-22**
A RESOLUTION AUTHORIZING A FUNDING AGREEMENT WITH THE SOCIAL WELFARE BOARD, DBA STUBER HEALTH CENTER, IN AN AMOUNT NOT TO EXCEED \$546,617.00 FOR THE PURPOSE OF PROVIDING AMBULATORY AND OTHER HEALTH AND WELLNESS SERVICES FOR QUALIFIED PERSONS.
16. **BILL # 1306-22**
A RESOLUTION AUTHORIZING A FUNDING AGREEMENT WITH THE SAMARITAN CENTER IN THE AMOUNT OF \$50,000.00 FOR THE PURPOSE OF PROVIDING MENTAL HEALTH SERVICES FOR QUALIFIED PERSONS.
17. **BILL # 1307-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) JOHN DEERE MOWERS FROM DEERE & COMPANY IN THE AMOUNT OF \$44,717.65 FOR THE PARK MAINTENANCE DIVISION, UTILIZING PARKS SALES TAX FUNDS.
18. **BILL # 1308-22**
A RESOLUTION CANCELING THE REGULARLY SCHEDULED MEETING OF THE ST. JOSEPH CITY COUNCIL ON SEPTEMBER 15, 2025, AT 5:30 P.M.
19. **BILL # 1309-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 3 WITH M-CON, LLC FOR THE CITY SANITARY LANDFILL CELL 8 EMERGENCY EXCAVATION PROJECT IN THE AMOUNT OF \$152,300.00.
20. **BILL # 1310-22**
A RESOLUTION AUTHORIZING A SERVICES AGREEMENT WITH CBIZ INSURANCE SERVICES, INC. FOR WORKERS' COMPENSATION INSURANCE PROVIDED BY WAYPOINT FOR THE EMPLOYEES OF ST. JOSEPH TRANSIT, INC., IN THE AMOUNT OF \$85,866.00 FOR FISCAL YEAR 2026.
21. **BILL # 1311-22**
A RESOLUTION AUTHORIZING THE SUBMITTAL OF A TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT APPLICATION WITH THE MISSOURI HIGHWAY AND TRANSPORTATION COMMISSION (MHTC) UNDER WHICH THE MHTC WILL PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$284,000.00 AND THE CITY WILL CONTRIBUTE MATCHING FUNDS IN AN AMOUNT NOT TO EXCEED \$71,000.00, FOR A TOTAL PROJECT COST NOT TO EXCEED \$355,000.00 FOR THE INSTALLATION OF THREE PEDESTRIAN CROSSINGS AT KRUG PARK, HYDE PARK AND SPRING GARDEN MIDDLE SCHOOL.
22. **BILL # 1312-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF A CHANGE ORDER WITH TEXAS ENVIRONMENTAL PLASTICS, LTD IN AN AMOUNT NOT TO EXCEED \$45,775.00 FOR ADDITIONAL STAGE 8 LINER INSTALLATION AT THE ST. JOSEPH SANITARY LANDFILL.
23. **BILL # 1313-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A CHANGE ORDER WITH STEARNS, CONRAD AND SCHMIDT CONSULTING ENGINEERS (SCS) IN AN AMOUNT NOT TO EXCEED \$49,350.00 TO PROVIDE ADDITIONAL STAGE 8 CONSTRUCTION QUALITY ASSURANCE (CQA) SERVICES AT THE ST. JOSEPH SANITARY LANDFILL.

24. **BILL # 1314-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A PURCHASE ORDER USING THE MASTER AGREEMENT WITH HERZOG CONTRACTING, CORP. IN THE AMOUNT OF \$79,935.00 FOR THE CITY HALL PARKING LOT RESURFACING PROJECT.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

25. None.

BILLS FOR PASSAGE:

26. None.

EMERGENCY BILLS FOR PASSAGE:

27. None.

RESOLUTIONS FOR ADOPTION:

28. None.

BILLS FOR FIRST READING:

29. None.

REPORTS OF BOARDS & COMMISSIONS:

- 30. Filed 6/30/25: Minutes of the Housing Authority meeting held May 15, 2025, at 4:00 p.m., at the St. Joseph Housing Authority office, 2902 S. 36th Street.
- 31. Filed 6/30/25: Minutes of the Traffic Commission meeting held June 11, 2025, at 10:00 a.m., in the 1st Floor Conference Room at City Hall.
- 32. Filed 6/30/25: Minutes of the Library Board Budget Committee meeting held June 23, 2025, at 5:30 p.m., at the Downtown Library, 927 Felix Street.
- 33. Filed 6/30/25: Minutes of the Library Board meeting held June 26, 2025, at 6:00 p.m., at the East Hills Library, 502 N. Woodbine Road.

34. Filed 6/30/25: Minutes of the Social Welfare Board meeting held May 27, 2025, at 3:00 p.m. at Roger's Pharmacy, 3705 N. Belt Highway.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

35. None.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

36. None.

DELEGATIONS, PETITIONS:

37. None.

COMMUNICATIONS:

38. Filed 6/30/25: Minutes of the Police Pension Board meeting held May 21, 2025, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
39. Filed 6/4/25: Minutes of the Public Service Radio System Advisory Board meeting held May 21, 2025, at 1:00 p.m. in the 4th Floor Conference Room at City Hall.
40. Filed 6/30/25: Parks & Recreation Department City Council Report, May 2025.

OTHER BUSINESS:

41. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.