



NOTICE OF MEETING

City Council

Regular Meeting – Monday, August 18, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held August 4, 2025, at 5:30 p.m, and the special meeting held August 7, 2025, at 4:00 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. The City Council will hold a Public Hearing on Monday, August 18, 2025 beginning at 5:30 p.m., in the Council Chamber at City Hall, at which time citizens may be heard on the proposed City tax levy to produce revenues for the budget for the Fiscal Year beginning July 1, 2025.

CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. None.

BILLS FOR PASSAGE:

7. **BILL # 1333-22**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF GRANTS FROM THE MISSOURI DEPARTMENT OF TRANSPORTATION, TRAFFIC AND HIGHWAY SAFETY DIVISION, FOR HAZARDOUS MOVING VIOLATION ENFORCEMENT, IMPAIRED DRIVING ENFORCEMENT AND MIDLAND EMPIRE ALCOHOL TASK FORCE IN THE AMOUNT OF \$92,000.00 TO BE USED FOR OVERTIME AND PENSION RELATED EXPENSES IN THE POLICE DEPARTMENT AND AUTHORIZING AN AMENDMENT TO THE GENERAL FUND POLICE DEPARTMENT BUDGET TO REFLECT THE AWARDED FUNDS IN THE AMOUNT OF \$92,000.00 AND TO ROLL FORWARD THE REMAINING GRANT FUNDS FROM THE PREVIOUS YEAR IN THE AMOUNT OF \$83,227.40.

8. **BILL # 1334-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET IN THE AMOUNT OF \$42,000.00 AND AUTHORIZING THE PAYMENT OF INVOICES FOR THE AERIAL BOOM REPAIR OF ENGINE 6 BY HEIMAN FIRE EQUIPMENT IN THE AMOUNT OF \$30,647.03 AND THE REPLACEMENT AND INSTALLATION OF THE WATER PUMP BY ROSENBAUER AERIALS, LLC, IN THE AMOUNT OF \$14,231.09 FOR A TOTAL AMOUNT OF \$44,878.12.

9. **BILL # 1335-22**

AN ORDINANCE PROVIDING FOR THE RATE OF TAXATION AND THE LEVY AND COLLECTION OF TAXES FOR THE FISCAL YEAR COMMENCING JULY 1, 2025.

10. **BILL # 1336-22**

AN ORDINANCE LEVYING A SPECIAL ASSESSMENT FOR THE FISCAL YEAR COMMENCING JULY 1, 2025 FOR THE PARK DISTRICT.

11. **BILL # 1337-22**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PERMANENT UTILITY EASEMENT FROM ST. JOE. 47, INC. FOR PART OF LOT 1 OF BLOCK 1 OF TUSCANY VILLAGE.

12. **BILL # 1338-22**

AN ORDINANCE TO VACATE A PORTION OF A PUBLIC ALLEY LOCATED BETWEEN LOTS 3 THRU 12 AND LOTS 18 THRU 24, BLOCK 21 OF MAYERS SECOND ADDITION AS REQUESTED BY DUSTIN NORRIS ON BEHALF OF ST. JOSEPH WINSUPPLY, 816 S. 6TH STREET.

13. **BILL # 1339-22**

AN ORDINANCE AUTHORIZING EXECUTION OF FACILITY USE AGREEMENTS WITH THE SAVANNAH SCHOOL DISTRICT AND KANSAS CITY SWIM ACADEMY FOR THE USE OF THE MISSOURI WESTERN STATE UNIVERSITY (MWSU) THOMAS

EAGLETON INDOOR POOL.

14. **BILL # 1340-22**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A QUIT CLAIM DEED AND RELEASE OF INTEREST IN PROPERTY ON OR ADJOINING ROUTE 169 AT THE INTERSECTION WITH HIGHWAY FF TO THE STATE OF MISSOURI, THROUGH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) FOR IMPROVEMENTS TO THE INTERSECTION.
15. **BILL # 1341-22**
AN ORDINANCE ACCEPTING A PROPOSAL FROM LOGICALIS FOR THE PURCHASE OF THREE YEARS OF CISCO SECURITY ENTERPRISE LICENSING TO CONSOLIDATE THE CITY'S CYBERSECURITY INFRASTRUCTURE—INCLUDING, BUT NOT LIMITED TO, THREAT PROTECTION, SECURE FIREWALL AND EMAIL, ENDPOINT SECURITY, DNS-LAYER DEFENSE, AND MULTIFACTOR AUTHENTICATION—UTILIZING THE NASPO COOPERATIVE AGREEMENT, FOR AN ANNUAL AMOUNT OF \$63,089.27.

RESOLUTIONS FOR ADOPTION:

16. **BILL # 1330-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF A CAT CERTIFIED REBUILD AND REUSABILITY PROGRAM FROM FOLEY EQUIPMENT CO., FOR THE AMOUNT OF \$611,556.60 TO BE USED BY THE LANDFILL DIVISION.
17. **BILL # 1342-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF A PURCHASE ORDER USING THE MASTER AGREEMENT WITH HERZOG CONTRACTING, CORP. FOR THE HY-VEE PARKING LOT RESURFACING PROJECT UTILIZING MASS TRANSIT FUNDS IN THE AMOUNT OF \$109,000.00.
18. **BILL # 1343-22**
A RESOLUTION AFFIRMING THE EXECUTION OF A WORK ORDER WITH RS ELECTRIC CORP FOR THE PURCHASE OF ONE (1) 250 HP MARATHON MOTOR FOR THE PROCESS HEATING FAN IN THE BIOSOLIDS DRYER BUILDING AT THE WATER PROTECTION FACILITY IN THE AMOUNT OF \$33,241.68.
19. **BILL # 1344-22**
A RESOLUTION AUTHORIZING SEVEN (7) INDIVIDUAL THREE-PARTY FUNDING AGREEMENTS BETWEEN THE CITY OF ST. JOSEPH, MISSOURI; BUCHANAN COUNTY, MISSOURI; AND APPLICANT ENTITIES TO BE AWARDED OPIOID SETTLEMENT FUNDING FOR THE PERIOD JULY 1, 2025, THROUGH JUNE 30, 2026, WITH THE CITY'S CONTRIBUTION TOTAL AMOUNT NOT TO EXCEED \$84,000.00.
20. **BILL # 1345-22**
A RESOLUTION AUTHORIZING A WORK ORDER WITH TRANSYSTEMS CORPORATION FOR DESIGN SERVICES FOR IMPROVEMENTS AT FAIRVIEW GOLF COURSE UTILIZING PARKS SALES TAX FUNDS IN THE AMOUNT OF \$210,194.00.

21. **BILL # 1346-22**

A RESOLUTION AUTHORIZING THE RENEWAL OF AN ANNUAL SUBSCRIPTION WITH CLEARGOV IN THE AMOUNT OF \$46,350.00 FOR BUDGET PLANNING SOFTWARE.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

22. None.

BILLS FOR PASSAGE:

23. None.

EMERGENCY BILLS FOR PASSAGE:

24. None.

RESOLUTIONS FOR ADOPTION:

25. None.

BILLS FOR FIRST READING:

26. **BILL # 1347-22**

AN ORDINANCE REAFFIRMING AND READOPTING SECTION 2-114 "CONFLICTS OF INTEREST" OF THE CODE OF ORDINANCES.

27. **BILL # 1348-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A CONTRACT WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES TO PROVIDE A NUTRITION PROGRAM THROUGH THE WOMEN, INFANTS AND CHILDREN PROGRAM IN THE AMOUNT OF \$544,073.00 AND AN AMENDMENT TO THE PUBLIC HEALTH DEPARTMENT BUDGET IN THE GENERAL FUND IN THE AMOUNT OF \$27,285.00 TO RECOGNIZE THE DIFFERENCE IN THE AMOUNT RECEIVED OVER WHAT WAS BUDGETED.

28. **BILL # 1349-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET AND THE EXECUTION OF A LUMP SUM CONTRACT WITH TNR CONSTRUCTION LLC FOR THE DEMOLITION OF THE ST. JOSEPH AQUATIC PARK LAP POOL BOTH IN THE AMOUNT OF \$239,084.40.

29. **BILL # 1350-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A FACILITY USE AGREEMENT WITH THE ST. JOSEPH SCHOOL DISTRICT FOR THE USE OF MISSOURI WESTERN STATE

UNIVERSITY (MWSU) THOMAS EAGLETON INDOOR POOL.

30. **BILL # 1351-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AGREEMENTS FOR ON-CALL MOWING AND NUISANCE ABATEMENT SERVICES WITH EASY CARE LAWNS COMPANY AND WRIGHT & SONS COMPANY TO PROVIDE NUISANCE ABATEMENT OF WEEDS, RANK GROWTH AND TRASH FOR THE CITY OF SAINT JOSEPH, MISSOURI.

31. **BILL # 1352-22**

AN ORDINANCE AUTHORIZING EXECUTION OF A LEASE AND OPERATION AGREEMENT WITH APEX AERO CENTER STJ, LLC TO PROVIDE FIXED BASE OPERATOR SERVICES AT ROSECRANS MEMORIAL AIRPORT.

REPORTS OF BOARDS & COMMISSIONS:

- 32. Filed 8/1/25: Minutes of the Aviation Board meeting held June 4, 2025, at 11:30 a.m., in the new Airport Terminal Conference Room at Rosecrans Memorial Airport.
- 33. Filed 8/5/25: Minutes of the Senior Citizen Foundation, Inc. Board meeting held May 20, 2025, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 N. 10th Street.
- 34. Filed 8/6/25: Minutes of the Landmark Commission meeting held July 1, 2025, at 5:30 p.m., in the Fourth Floor Conference Room at City Hall.
- 35. Filed 8/7/25: Minutes of the Aviation Board meeting held August 6, 2025, at 11:30 a.m., in the new Airport Terminal Conference Room at Rosecrans Memorial Airport.
- 36. Filed 8/8/25: Minutes of the Museum Oversight Board meeting held July 23, 2025, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 37. Filed 8/8/25: Minutes of the Land Bank Board meeting held June 2, 2025, at 1:00 p.m., in the Fourth Floor Conference Room at City Hall.
- 38. Filed 8/11/25: Minutes of the Senior Citizen Foundation Inc. Board meeting held April 15, 2025 at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 S 10th Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 39. Filed 8/12/25: Minutes of the City Council work Session held August 4, 2025, at 4:30 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 40. None.

DELEGATIONS, PETITIONS:

41. None.

COMMUNICATIONS:

- 42. Filed 7/30/25: Minutes from the St. Joseph Museums Juneteenth Planning Committee meeting held July 1, 2025, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 43. Filed 7/31/25: Minutes of the St. Joseph Museums Exhibitions Committee meeting held June 5, 2025, at 1:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 44. Filed 7/31/25: Letter from Albert Goolsby in re: Resignation from the Trades Board of Appeals.
- 45. Filed 8/1/25: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held July 1, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 46. Filed 8/4/25: Minutes of the St. Joseph Museums Programming Committee meeting held July 8, 2025, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 47. Filed 8/5/25: Minutes of the St. Joseph Museums Fundraising Committee meeting held July 3, 2025, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 48. Filed 8/5/25: Municipal Division Summary report, July 2025.
- 49. Filed 8/11/25: Letter from Department of Energy in re: Release of Final EIS for Phase 1 of the Grain Belt Express Transmission Project.

OTHER BUSINESS:

- 50. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to

determine if accommodation is feasible.