



NOTICE OF MEETING

City Council

Regular Meeting – Tuesday, October 28, 2025 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Paula Heyde
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held October 13, 2025, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. None.

CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. Filed 10/14/25: Councilmember Madison Davis nominates Christy George, 201 S. Noyes

Blvd., to serve as a member of the Downtown Review Board for a term expiring October 28, 2028; she is replacing Ron J. Olinger, whose term has expired.

7. Filed 10/20/25: Councilmember Madison Davis nominates Christopher Lanman, 2119 Ashland Ave., to serve as a member of the Downtown Review Board for a term expiring October 28, 2028; he is replacing Max Guenther, whose term has expired.

BILLS FOR PASSAGE:

8. **BILL # 1421-22**
AN ORDINANCE AMENDING SECTION 28-1579 "SPEED LIMIT IN SCHOOL ZONES" OF CHAPTER 28 "TRAFFIC AND VEHICLES" OF THE CODE OF ORDINANCES TO CREATE A SCHOOL ZONE WITH A 25 MILE PER HOUR SPEED LIMIT FOR LAKE CONTRARY EARLY LEARNING CENTER ALONG ROUTE U.
9. **BILL # 1422-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET AND AFFIRMING THE EXECUTION OF AN ENVIRONMENTAL SERVICES AGREEMENT WITH ENVIRONMENTAL WORKS, INC FOR PROJECT MANAGEMENT ON THE DEMOLITION SITE AT 408-424 SOUTH 8TH STREET INCLUDING DOCUMENT REVISIONS, TECHNICAL/PROJECT SUPPORT, SITE VISITS, DEBRIS SORTING OVERSIGHT AND AIR TESTING ALL IN THE AMOUNT NOT TO EXCEED \$68,727.00.
10. **BILL # 1423-22**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET AND AFFIRMING THE EXECUTION OF CHANGE ORDER NO. 2 WITH CORNELIUS WRECKING BOTH IN THE AMOUNT OF \$69,797.00 FOR THE TEAR DOWN AND REMOVAL OF DEBRIS ON THE DEMOLITION SITE AT 408-424 S. 8TH STREET PURSUANT TO EPA REQUIREMENTS.
11. **BILL # 1424-22**
AN ORDINANCE AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE FEDERAL TRANSIT ADMINISTRATION (FTA) FEDERAL FISCAL YEAR 2025 SECTION 5307 GRANT APPLICATION TO PROVIDE TRANSIT OPERATING ASSISTANCE IN THE APPROXIMATE AMOUNT OF \$2,088,082.00 FOR FEDERAL FISCAL YEAR 2025.
12. **BILL # 1425-22**
AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF PAYMENT FROM WOODSPRING SUITES FOR FUTURE PROFESSIONAL SERVICES COSTS ASSOCIATED WITH THE DEVELOPMENT OF A NEW HOTEL AT 3909 SOUTH 40TH TERRACE; AN AMENDMENT TO THE GENERAL FUND PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT BUDGET TO ALLOCATE THE FUNDS RECEIVED AND EXECUTION OF STATEMENT OF WORK NO. 12 TO THE MASTER AGREEMENT WITH GEORGE BUTLER & ASSOCIATES, INC. FOR PLAN REVIEW SERVICES ALL IN THE AMOUNT OF \$5,215.53.
13. **BILL # 1426-22**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF PERMANENT RIGHT-OF-WAY, PERMANENT UTILITY AND TEMPORARY CONSTRUCTION EASEMENTS; THE EXECUTION OF AN AGREEMENT FOR SALE OF PERMANENT RIGHT-OF-WAY, PERMANENT UTILITY AND TEMPORARY CONSTRUCTION EASEMENTS WITH THE NEWS-PRESS & GAZETTE COMPANY IN AN AMOUNT OF \$10,100.00 AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND IN AN AMOUNT OF \$200,000.00 FOR THE PICKETT ROAD & CRAIG PARKWAY PROJECT.

14. **BILL # 1427-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL SEWER SERVICES AGREEMENT WITH THE SOUTH ST. JOSEPH INDUSTRIAL SEWER DISTRICT TO PROVIDE SECONDARY TREATMENT SEWER SERVICES.

15. **BILL # 1428-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF TWO (2) GRANT AGREEMENTS WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) FOR ROSECRANS MEMORIAL AIRPORT APRON RECONSTRUCTION PROJECT IN THE TOTAL AMOUNT OF \$697,922.00 WITH A LOCAL MATCH OF \$34,184.00 FOR A TOTAL GRANT AMOUNT OF \$732,106.00 AND AN AMENDMENT TO THE AVIATION BUDGET IN THE AMOUNT OF \$482,106.00.

16. **BILL # 1429-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN ELEVATOR CONSTRUCTION AGREEMENT WITH MEI TOTAL ELEVATOR SOLUTIONS FOR AN ELEVATOR UPGRADE AT THE JOYCE RAYE PATTERSON 50+ ACTIVITY CENTER IN THE AMOUNT OF \$239,955.84, ACCEPTANCE OF A DONATION FROM THE SENIOR CITIZEN FOUNDATION, INC. IN AN AMOUNT NOT TO EXCEED \$35,000.00 TO ASSIST WITH THE COST OF THE UPGRADE AND AN AMENDMENT TO THE GENERAL FUND, JOYCE RAYE PATTERSON 50+ ACTIVITY CENTER PROGRAM BUDGET TO ALLOCATE THE FUNDS RECEIVED.

RESOLUTIONS FOR ADOPTION:

17. **BILL # 1430-22**

A RESOLUTION AUTHORIZING THE EXECUTION OF A WORK ORDER FOR PROFESSIONAL TRANSPORTATION PLANNING SERVICES UTILIZING THE MASTER AGREEMENT WITH AECOM IN AN AMOUNT NOT TO EXCEED \$60,839.00.

18. **BILL # 1431-22**

A RESOLUTION AUTHORIZING A ONE (1) YEAR EXTENSION OF A FARMLAND LEASE AGREEMENT WITH PADEN, INC., TO FARM LAND AT ROSECRANS MEMORIAL AIRPORT.

19. **BILL # 1432-22**

A RESOLUTION AFFIRMING THE EXECUTION OF CHANGE ORDER NO. 1 TO WORK ORDER AUX2505 USING THE MASTER AGREEMENT WITH AUXIER CONSTRUCTION COMPANY IN THE AMOUNT OF \$24,000.00 FOR ADDITIONAL WORK FOR THE CITY HALL LIMESTONE PATIO REPLACEMENT PROJECT.

20. **BILL # 1433-22**
A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER SPR2614 WITH SPRAGUE EXCAVATING CO., INC. FOR THE REPAIR OF THE SLUDGE LINE AT THE WATER PROTECTION FACILITY IN THE AMOUNT OF \$39,272.13.
21. **BILL # 1434-22**
A RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH ADVANCED CLEANING SYSTEMS, INC. IN THE AMOUNT OF \$36,400.00 FOR JANITORIAL SERVICES AT CITY HALL.
22. **BILL # 1435-22**
A RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE UNITED WAY OF GREATER ST JOSEPH FOR CONSULTING SERVICES TO ADDRESS HOMELESSNESS USING CONTINUUM OF CARE PLANNING GRANT FUNDS IN THE AMOUNT OF \$41,000.00 RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.
23. **BILL # 1436-22**
A RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE CENTER FOR COMMON CONCERNS, INC., DBA HOMEBASE, FOR CONSULTING SERVICES TO ADDRESS HOMELESSNESS USING CONTINUUM OF CARE PLANNING GRANT FUNDS IN THE AMOUNT OF \$58,137.00 RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.
24. **BILL # 1437-22**
A RESOLUTION ACCEPTING A DONATION OF FOUR (4) PIECES OF FITNESS EQUIPMENT, VALUED AT \$20,168.91 TO BE USED AT THE JOYCE RAYE PATTERSON 50+ ACTIVITY CENTER, FROM THE SENIOR CITIZENS FOUNDATION, INC.
25. **BILL # 1438-22**
A RESOLUTION AUTHORIZING THE PURCHASE OF 23 SETS OF FIREFIGHTER TURNOUT GEAR FOR THE FIRE DEPARTMENT TURNOUT GEAR REPLACEMENT PROGRAM FROM GLOBE MANUFACTURING COMPANY LLC UTILIZING PUBLIC SAFETY TAX FUNDS IN THE AMOUNT OF \$101,954.33.
26. **BILL # 1439-22**
A RESOLUTION AFFIRMING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF PUBLIC SAFETY FOR THE FY25 EMERGENCY MANAGEMENT PERFORMANCE GRANT IN THE AMOUNT OF \$45,662.00 WITH THE CITY CONTRIBUTING MATCHING FUNDS IN THE AMOUNT OF \$45,662.00 FOR A TOTAL AMOUNT OF \$91,324.00 TO PROVIDE FUNDING THAT WILL SUSTAIN THE CURRENT EMERGENCY MANAGER POSITION.
27. **BILL # 1440-22**
A RESOLUTION AFFIRMING THE FILING OF A GRANT APPLICATION WITH THE MISSOURI DEPARTMENT OF PUBLIC SAFETY HOMELAND SECURITY PROGRAM REGION H IN THE AMOUNT OF \$29,880.00 TO BE USED FOR TECHNICAL RESCUE

TRAINING AND OVERTIME COSTS.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

28. None.

BILLS FOR PASSAGE:

29. **BILL # 1371-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A REAL ESTATE SALES CONTRACT WITH THE JEFFREY PAUL & MARIE EVANS TRUST TO PURCHASE THE REAL PROPERTY LOCATED AT 110 S. 8TH STREET AND AN AMENDMENT TO THE AMERICAN RESCUE PLAN ACT FUND, STATE OF MISSOURI RIVER BLUFF ARPA FUNDING BUDGET IN AN AMOUNT OF \$50,000.00 TO PROVIDE THE NECESSARY FUNDING FOR THE PURCHASE.

EMERGENCY BILLS FOR PASSAGE:

30. None.

RESOLUTIONS FOR ADOPTION:

31. None.

BILLS FOR FIRST READING:

32. **BILL # 1441-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET TO ROLL FORWARD UNSPENT FUNDS DONATED TO THE CITY IN THE AMOUNT OF \$23,456.60 TO PROVIDE FUNDING FOR EMERGENCY RESPONSE EQUIPMENT.

33. **BILL # 1442-22**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET TO ROLL FORWARD THE UNSPENT PIPELINE EMERGENCY RESPONSE GRANT (PERG) FUNDS IN THE AMOUNT OF \$37,444.27 RECEIVED FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION.

34. **BILL # 1443-22**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A REAL ESTATE SALES CONTRACT WITH GOLDENHO LLC FOR REAL PROPERTY LOCATED AT 2001 AND 2005 FREDERICK AVENUE AND AN AMENDMENT TO THE MASS TRANSIT FUND BUDGET IN THE TOTAL AMOUNT OF \$25,000.00 TO PURCHASE THE LAND TO BE USED TO BUILD A NEW TRANSIT BUS SHELTER.

REPORTS OF BOARDS & COMMISSIONS:

- 35. Filed 10/8/25: Minutes of the Landmark Commission meeting held September 2, 2025, at 5:30 p.m., in the First Floor Conference Room at City Hall.
- 36. Filed 10/13/25: Minutes of the Museum Oversight Board meeting held September 24, 2025, at 9:00 a.m. at St. Joseph Museums, 3406 Frederick Avenue.
- 37. Filed 10/17/25: Minutes from the Tree Board meeting held on September 4, 2025 at 4:30 p.m., at City Hall in the First Floor Conference Room.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 38. Filed 10/17/25: Minutes of the Council Work Session held October 13, 2025, at 4:30 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 39. None.

DELEGATIONS, PETITIONS:

- 40. None.

COMMUNICATIONS:

- 41. Filed 10/8/25: Minutes of the St. Joseph Museums Membership Committee meeting held August 14, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 42. Filed 10/8/25: Minutes of the St. Joseph Museums Exhibitions Committee meeting held September 4, 2025, at 1:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 43. Filed 10/8/25: Parks & Recreation Department monthly report, September 2025.
- 44. Filed 10/8/25: Human Resources Department Monthly Activity Report, September 2025.
- 45. Filed 10/9/25: Minutes of the St. Joseph Museums Collections Committee meeting held August 1, 2025, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 46. Filed 10/10/25: Minutes of the St. Joseph Museums Juneteenth Planning Committee meeting held September 30, 2025, at 6:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 47. Filed 10/10/25: Minutes of the St. Joseph Museums Programming Committee meeting held September 9, 2025, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
- 48. Filed 10/14/25: Letter from Kaycee Garton, Deputy City Clerk, in re: Thank you to Shelter Insurance - Matt Cathey for donation of batteries to use as giveaways for Community

Outreach Events.

49. Filed 10/14/25: Letter from Kaycee Garton, Deputy City Clerk, in re: Thank you to Shelter Insurance - John Anderson for donation of batteries to use as giveaways for Community Outreach Events.
50. Filed 10/14/25: Letter from Kaycee Garton, Deputy City Clerk, in re: Thank you to Home Depot for donation of 100 smoke detectors to use as giveaways for Community Outreach Events.
51. Filed 10/14/25: Letter from Kaycee Garton, Deputy City Clerk, in re: Thank you to TSC for donation of \$250 to the Fire Department.
52. Filed 10/14/25: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held September 24, 2025, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
53. Filed 10/14/25: Minutes of the Public Service Radio System Advisory Board meeting held October 9, 2025, at 1:00 p.m., in the Fourth Floor Conference Room at City Hall.
54. Filed 10/16/25: Minutes of the Police Pension Board meeting held September 17, 2025, at 4:00 p.m., at City Hall in the First Floor Conference Room.
55. Filed 10/16/25: Shoppes at North Village Community Improvement District #1 Annual Report, 2024-2025.
56. Filed 10/16/25: Shoppes at North Village Community Improvement District #2 Annual Report, 2024-2025.

OTHER BUSINESS:

57. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to

determine if accommodation is feasible.