



NOTICE OF MEETING

City Council

Regular Meeting – Monday, August 31, 2026 – 5:30 PM
City Hall – 1100 Frederick Avenue

Council Seating Arrangement

Mike Schumacher
City Manager

Larry Miller
Mayor

Kaycee Garton
City Clerk

Councilmembers

Marty Novak (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)
Gary Wilkinson (At Large)

Councilmembers

Collin Clibon (At Large)
Madison Davis (1st District)
Jason Eslinger (2nd District)
Russell Moore (4th District)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the special meetings held August 7, 2026, at 1:00 p.m., and August 10, 2026, at 4:00 p.m. and the regular meeting held August 17, 2026, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. Proclamation - Emilee Bibb

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. Public Hearing on the proposed City Tax Levy to produce revenues for the budget for the Fiscal Year beginning July 1, 2026.
5. Public Hearing on the Consolidated Annual Performance and Evaluation Report on the Community Development Block Grant (CDBG) and HOME Investment Partnerships Programs for the period of July 1, 2025 through June 30, 2026.
6. **BILL # 208-26**

AN ORDINANCE REDISTRICTING 502 SENECA STREET FROM M-1, LIGHT MANUFACTURING DISTRICT, TO M-2, HEAVY MANUFACTURING DISTRICT AS REQUESTED BY JAMES A. AND LINDA G. FENDER.

7. **BILL # 209-26**

AN ORDINANCE REDISTRICTING 1002 SOUTH 6TH STREET FROM M-1, LIGHT MANUFACTURING DISTRICT, TO M-2, HEAVY MANUFACTURING DISTRICT AS REQUESTED BY JAMES A. AND LINDA G. FENDER.

8. **BILL # 210-26**

AN ORDINANCE REDISTRICTING 1007 SOUTH 6TH STREET FROM CP-3, PLANNED COMMERCIAL DISTRICT, TO M-2, HEAVY MANUFACTURING DISTRICT AS REQUESTED BY INTERFAITH COMMUNITY SERVICES INC.

9. **BILL # 211-26**

AN ORDINANCE REDISTRICTING 2600 MITCHELL AVENUE FROM R-4, APARTMENT RESIDENTIAL DISTRICT, TO C-1, NEIGHBORHOOD COMMERCIAL DISTRICT AS REQUESTED BY FRED HANGARTNER.

CONSENT AGENDA:

10. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

11. None.

BILLS FOR PASSAGE:

12. **BILL # 212-26**

AN ORDINANCE AMENDING ARTICLE IV, "FLOODPLAIN MANAGEMENT," OF CHAPTER 31, "ZONING," OF THE CODE OF ORDINANCES OF THE CITY OF ST. JOSEPH TO ADOPT AND AFFIRM UPDATED FEMA FLOOD MAPS AND INFORMATION IN COMPLIANCE WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

13. **BILL # 213-26**

AN ORDINANCE AFFIRMING THE EXECUTION OF CHANGE ORDER NO. 2 IN THE AMOUNT OF \$14,414.59 AND AMENDMENT TO THE PARKS SALES TAX FUND BUDGET IN THE AMOUNT OF \$51,067.28 FOR THE RENOVATION OF FELIX STREET SQUARE WITH HERNER CONSTRUCTION, INC.

14. **BILL # 214-26**

AN ORDINANCE AMENDING THE PARKS SALES TAX FUND BUDGET AND AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 1 WITH E.L. CRAWFORD CONSTRUCTION, INC. FOR THE REPAIR OF THE KRUG PARK WATERFALL IN THE AMOUNT OF \$392,217.00.

15. **BILL # 215-26**
AN ORDINANCE AUTHORIZING EXECUTION OF USE AGREEMENTS FOR THE USE OF ATHLETIC FIELDS; AND NOYES FIELD WITH ST. JOSEPH SCHOOL DISTRICT.
16. **BILL # 216-26**
AN ORDINANCE AUTHORIZING EXECUTION OF A USE AGREEMENT WITH BISHOP LEBLOND HIGH SCHOOL FOR THE USE OF VARIOUS ATHLETIC FACILITIES FOR A TERM OF THREE YEARS.
17. **BILL # 217-26**
AN ORDINANCE AUTHORIZING THE PURCHASE OF ROADAI SUBSCRIPTION SERVICES WITH VIALYTICS TO IMPROVE THE OVERALL RATING SYSTEM FOR CITY STREETS AND SIGNS IN THE AMOUNT OF \$69,710.00.
18. **BILL # 218-26**
AN ORDINANCE AUTHORIZING THE SUBMITTAL AND EXECUTION OF A MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) STATE TRANSIT ASSISTANCE GRANT AGREEMENT TO PROVIDE FINANCIAL OPERATING ASSISTANCE FOR ST. JOSEPH TRANSIT IN THE AMOUNT OF \$64,616.84 AND AN AMENDMENT TO THE MASS TRANSIT FUND BUDGET FOR A INCREASE IN THE AMOUNT OF \$44,616.84.
19. **BILL # 219-26**
AN ORDINANCE AUTHORIZING THE DEPOSIT OF FUNDS SUFFICIENT TO DEFEASE AND REDEEM CERTAIN BONDS OF THE CITY OF ST. JOSEPH, MISSOURI, AND AUTHORIZING CERTAIN DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH AND AUTHORIZING THE AMENDMENT TO THE DEBT SERVICE FUND FOR THE ADDITIONAL PRINCIPAL PAYMENT AMOUNT OF \$1,365,000.00.
20. **BILL # 220-26**
AN ORDINANCE PROVIDING FOR THE RATE OF TAXATION AND THE LEVY AND COLLECTION OF TAXES FOR THE FISCAL YEAR COMMENCING JULY 1, 2026.
21. **BILL # 221-26**
AN ORDINANCE LEVYING A SPECIAL ASSESSMENT FOR THE FISCAL YEAR COMMENCING JULY 1, 2026 FOR THE PARK DISTRICT.
22. **BILL # 222-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A FIVE-YEAR SERVICE AGREEMENT WITH QUADIENT LEASING USA, INC. TO PROVIDE MAIL MACHINE AND FOLDER/INSERTER LEASE SERVICES SUBJECT TO THE ANNUAL APPROPRIATION PROCESS FOR A TOTAL ANNUAL COST OF \$17,703.48.

RESOLUTIONS FOR ADOPTION:

23. **BILL # 223-26**
A RESOLUTION AUTHORIZING THE SUBMISSION OF THE FISCAL YEAR 2025/2026 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT TO THE

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

24. **BILL # 224-26**
A RESOLUTION CANCELING THE REGULARLY SCHEDULED MEETING OF THE ST. JOSEPH CITY COUNCIL ON SEPTEMBER 14, 2026, AT 5:30 P.M.
25. **BILL # 225-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF A HOUSING REHABILITATION CONTRACT WITH BARBARA K. FALLON, A SINGLE PERSON (OWNER), AND SUPERIOR EXTERIORS OF NORTHWEST MISSOURI, LLC (CONTRACTOR) FOR A HOUSING REHABILITATION PROJECT LOCATED AT 2010 OSCAR STREET FOR A TOTAL AMOUNT NOT TO EXCEED \$27,959.80.
26. **BILL # 226-26**
A RESOLUTION AFFIRMING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT FOR THE MILITARY COMMUNITY REINVESTMENT GRANT WHICH THE CITY WILL PROVIDE MATCHING FUNDS IN THE AMOUNT OF \$150,000.00 FOR A TOTAL GRANT AMOUNT OF \$300,000.00 TO PROVIDE FOR AN ADDITIONAL MODULAR TRAINING SIMULATOR AND LIVE FIRE TRAINING PROPS AT ROSECRANS AIR NATIONAL GUARD.
27. **BILL # 227-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT FOR THE REPLACEMENT OF THE HVAC AT THE CIVIC ARENA AS PART OF THE ENERGY SERVICES CONTRACT WITH SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC. IN THE AMOUNT OF \$3,010,229.00.
28. **BILL # 228-26**
A RESOLUTION AUTHORIZING THE PURCHASE OF HOUSEHOLD HAZARDOUS WASTE DISPOSAL SERVICES FROM ARCWOOD ENVIRONMENTAL LLC FOR THE FISCAL YEAR 2027 COLLECTION EVENT IN THE AMOUNT OF \$67,000.00.
29. **BILL # 229-26**
A RESOLUTION AFFIRMING THE EXECUTION OF CHANGE ORDER NO. 3 WITH MADGET DEMOLITION INC. FOR ADDITIONAL DEMOLITION WORK AT THE 4TH & FELIX PARKING GARAGE IN THE AMOUNT OF \$92,452.73.
30. **BILL # 230-26**
A RESOLUTION AUTHORIZING A SERVICES AGREEMENT WITH OCHS/MINNESOTA LIFE FOR LIFE INSURANCE SERVICES FOR THE EMPLOYEES OF THE MASS TRANSIT DIVISION OF ST JOSEPH IN THE AMOUNT OF \$28,849.62.
31. **BILL # 231-26**
A RESOLUTION AUTHORIZING AN ANNUAL LUMP SUM PAYMENT TO COMMERCE BANK FOR THE CONTRIBUTION TO THE ST. JOSEPH TRANSIT, INC BARGAINING AND NON-BARGAINING PENSION PLANS FOR PLAN YEAR 2027 IN THE AMOUNT OF \$409,998.00.

32. **BILL # 232-26**

A RESOLUTION AUTHORIZING THE EXECUTION OF WORK ORDER HDR2701 USING THE MASTER AGREEMENT WITH HDR ENGINEERING, INC. FOR SEMI-ANNUAL TOPOGRAPHIC SURVEY & AIRSPACE REPORTS FOR THE CITY OF ST. JOSEPH LANDFILL IN THE AMOUNT OF \$30,000.00.

***** End of Consent Agenda *****

NOMINATIONS & APPOINTMENTS:

33. None.

BILLS FOR PASSAGE:

34. None.

EMERGENCY BILLS FOR PASSAGE:

35. None.

RESOLUTIONS FOR ADOPTION:

36. None.

BILLS FOR FIRST READING:

37. **BILL # 233-26**

AN ORDINANCE AMENDING SECTION 28-1591 "PARKING PROHIBITED DURING SPECIFIC TIMES ON CERTAIN STREETS" OF CHAPTER 28 "TRAFFIC AND VEHICLES" OF THE CODE OF ORDINANCES TO PROHIBIT PARKING ON THE EAST SIDE OF PRYOR AVENUE FROM MICHIGAN AVENUE TO OHIO STREET FROM 2:30PM TO 4:30PM ON DAYS SCHOOL IS IN SESSION.

38. **BILL # 234-26**

AN ORDINANCE APPROVING A PLAN FOR A DEVELOPMENT PROJECT FOR THE WOODSON DEVELOPMENT GROUP, LLC; AUTHORIZING THE CITY OF ST. JOSEPH, MISSOURI, TO ISSUE ITS TAXABLE INDUSTRIAL DEVELOPMENT REVENUE BONDS (THE WOODSON APARTMENTS PROJECT), SERIES 2026, TO FINANCE THE COSTS OF SUCH PROJECT; AUTHORIZING AND APPROVING CERTAIN DOCUMENTS; AND AUTHORIZING CERTAIN OTHER ACTIONS IN CONNECTION WITH THE ISSUANCE OF THE BONDS.

39. **BILL # 235-26**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF FUNDS FROM THE MISSOURI DEPARTMENT OF AGRICULTURE TO BE USED FOR THE WOMEN, INFANTS, AND CHILDREN (WIC) PROGRAM AND AN AMENDMENT TO THE HEALTH DEPARTMENT, WIC SERVICES BUDGET IN THE GENERAL FUND, BOTH IN THE

AMOUNT OF \$810.60, MOVING THE FUNDS FROM FY26 TO FY27 BUDGET.

40. **BILL # 236-26**
AN ORDINANCE AUTHORIZING AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION AND TO AMEND THE HEALTH DEPARTMENT BUDGET IN THE GENERAL FUND, BOTH IN THE AMOUNT OF \$3,543.31 TO PROVIDE CHILD CARE HEALTH CONSULTATION SERVICES.
41. **BILL # 237-26**
AN ORDINANCE AMENDING THE CAPITAL PROJECTS FUND AND AUTHORIZING THE EXECUTION OF A TRANSPORTATION ALTERNATIVES FUNDS PROGRAM (TAP) AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION (MHTC) TO PROVIDE FUNDING IN AN AMOUNT UP TO \$53,831.40 AND A LOCAL MATCH OF \$13,457.85 FOR A TOTAL AMOUNT OF \$67,289.25 FOR THE DESIGN PHASE OF THE SAFE CROSSINGS ST. JOSEPH PROJECT.
42. **BILL # 238-26**
AN ORDINANCE AFFIRMING THE EXECUTION OF CHANGE ORDER NO. 3 IN THE AMOUNT OF \$6,386.88 AND AN AMENDMENT TO THE CAPITAL PROJECTS FUND BUDGET IN THE AMOUNT OF \$142,763.93 FOR THE RENOVATION OF PICKETT ROAD & CRAIG PARKWAY WITH CP EXCAVATING, LLC.
43. **BILL # 239-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A FUEL CARD PROGRAM FROM WEX TO IMPROVE FUEL MANAGEMENT FOR CITY EMPLOYEES UTILIZING STATE CONTRACT #CC260007001.
44. **BILL # 240-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE 2011 TRANSIENT GUEST TAX FUND IN THE AMOUNT OF \$1,175,000.00 TO ASSIST IN THE FUNDING OF PROJECTS INCLUDING THE KRUG PARK DIRT TRAIL, A PORTABLE WOOD FLOOR AND THE REPLACEMENT OF THE HVAC SYSTEM FOR THE CIVIC ARENA.
45. **BILL # 241-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE POLICE DEPARTMENT BUDGET IN THE GENERAL FUND AND ACCEPTANCE OF THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$42,411.00 TO BE USED TO PURCHASE CRIME ANALYSIS EQUIPMENT AND CRISIS NEGOTIATION EQUIPMENT FOR THE POLICE DEPARTMENT AND THERMAL IMAGING EQUIPMENT FOR THE BUCHANAN COUNTY SHERIFF'S OFFICE.

REPORTS OF BOARDS & COMMISSIONS:

46. Filed 8/13/26: Minutes of the Museum Oversight Board meeting held June 17, 2026, at 10:30am at St. Joseph Museums, 3406 Frederick Avenue.
47. Filed 8/13/26: Minutes of the Traffic Commission held 8/12/26 at 9:00 a.m., in the First

Floor Conference Room at City Hall.

- 48. Filed 8/18/26: Minutes of the Tourism Commission meeting held August 13, 2026, at 4:00pm at the Parks and Recreation Office, 1920 Grand Avenue.
- 49. Filed 8/21/26: Minutes of the Housing Authority meeting held June 18, 2026, at 4:00 p.m., at the Housing Authority Office, 2902 South 36th Street.
- 50. Filed 8/25/26: Minutes of the Human Rights Commission meeting held July 16, 2026, at 5:00p.m., in the First Floor Conference Room at City Hall.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

- 51. Filed 8/20/26: Minutes of the City Council Work Session held August 7, 2026, at 11:00am at Altoona City Hall, 900 Venbury Drive, Altoona, IA 50009.
- 52. Filed 8/24/26: Minutes of the City Council Work Session held August 17, 2026, at 4:00pm, in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

- 53. None.

DELEGATIONS, PETITIONS:

- 54. None.

COMMUNICATIONS:

- 55. Filed 8/13/26: Missouri Gaming Commission State/Local Allocation of Gaming Revenue, July 2026.

OTHER BUSINESS:

- 56. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Kaycee Garton, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special

assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-4731, or TODD# 816-271-4745 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.